

# CITY OF DALY CITY

## Regular Meeting - CITY COUNCIL

### AGENDA

Monday, May 09, 2016 - 7:00 PM  
City Hall Council Chambers – 2<sup>nd</sup> Floor  
333 – 90<sup>th</sup> Street, Daly City, CA 94015

Live Telecast: Comcast Channel 27, Astound 26, AT&T U-Verse 99

Webcast: [www.dalycity.org/meetings](http://www.dalycity.org/meetings)

### **DRAFT**

For those wishing to address the City Council on any Item on the Agenda or under Public Appearances/Oral Communications, please complete a Speaker Card located at the entrance to the Council Chambers and submit to a Staff Member as early in the meeting as possible.

Persons with disabilities who require auxiliary aids or services in attending or participating in this meeting should call the office of the City Clerk at 991-8078 as soon as possible.

CALL TO ORDER:

PLEDGE TO THE FLAG:

ROLL CALL:

PRESENTATIONS:

Presentation by Westmoor Future Business Leaders of America (Benjamin Pham, FBLA Adviser)

Proclaiming May 15-21, 2016 as National Public Works Week (John Fuller, Director of Public Works)

APPROVAL OF MINUTES:

Regular Meeting of April 25, 2016

APPROVAL OF AGENDA:

CONSENT AGENDA

#### ***AVAILABILITY OF PUBLIC RECORDS:***

*All public record to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the City Clerk's Office, City Hall located at 333 90<sup>th</sup> Street, Daly City, CA during normal business hours, at the same time that the public records are distributed or made available to the legislative body.*

All items listed on the Consent Agenda are considered to be routine and may be approved by one roll call vote of the City Council. There shall be no separate discussion of the matters on the Consent Agenda unless requested by a member of the City Council. If discussion is required, that item will be removed from the Consent Agenda and will be considered separately at the end of the Agenda.

Resolutions:

1. Accepting of Daly City Police Athletic League Donation for Kops & Kids
2. Requesting Use of Federal Asset Forfeiture Funds (DEA) for Advanced Tactical Training for the Daly City Police Department
3. Amending Traffic Regulations: (1) Remove 75-ft. No Parking (red) zone on the east side of Schwerin Street, south of Geneva Avenue (TSR 16/61); (2) Install a 37-ft. red zone along the west side of Cordova Street, in front of the driveway of 704 Cordova Street (TSR 16/62); and (3) Install 13 ft. red zone along the south side of Habitat Way, across from 311 Habitat Way, and 14 ft. red zone along the east end of Habitat Way (TSR 16/68)
4. Eliminating Daily Overdue Fines on Children's and Teen Library Cards
5. Authorizing Submittal of Application for CalRecycle Payment Programs and Related Authorizations
6. Accepting San Mateo County Narcotics Task Force DARE Funds for the Purchase of Promotional Items for Children
7. Setting Time and Place of the Public Hearing for Daly City's National Pollutant Discharge Elimination System Program Regulatory Fee

Check Registers:

8. Check Registers for the Month of April 2016

END OF CONSENT AGENDA

PUBLIC HEARINGS:

9. Approval of Benefit Assessments for Linda Vista Area for Fiscal Year 2016-17

**Staff:**

Towne

**Recommended Action:**

Open/Close Hearing

Adopt Resolution  
Roll Call

AWARD OF BIDS/CONTRACTS:

10. Appropriate Unallocated General Funds and Award a Construction Contract for the Serramonte Library Restroom and Accessibility Upgrades

**Staff:**

Fuller

**Recommended Action:**

Adopt Resolution  
Roll Call

RESOLUTIONS:

11. Proposed Internet Safe Exchange Zone

**Staff:**

Gamez/Martel

**Recommended Action:**

Council Determination

12. Adoption of Salary and other Health and Welfare and Fringe Benefits for Executive Management Employees, City Clerk and City Treasurer

**Staff:**

Maltbie/Martel

**Recommended Action:**

Adopt Resolution  
Roll Call

ORDINANCES:

13. Second Reading, Ordinance No. 1408, Amending Zoning Ordinance and Establishing Planned Development Standards PD-71

**Staff:**

Zimmerman

**Recommended Action:**

Adopt Ordinance  
Roll Call

PUBLIC APPEARANCES/ORAL COMMUNICATIONS:

NOTE: Speakers are limited to two minutes, unless modified by the Mayor. The Council

cannot take action on any matter raised under this item

APPOINTMENTS: Board/Commission Membership Committee Appointments

REPORTS:

14. Council Committee

15. City Council

16. Staff

ADJOURNMENT:

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The meeting was called to order by Mayor Torres at 7:00 P.M.

ROLL CALL: Councilmembers Present:

Sal Torres, Mayor  
David J. Canepa, Vice Mayor  
Raymond A. Buenaventura  
Judith A. Christensen

Staff Present:

Patricia E. Martel, City Manager  
Julie T. Underwood, Assistant City Manager  
Rose L. Zimmerman, City Attorney  
K. Annette Hipona, City Clerk

Absent:

Michael P. Guingona

PRESENTATIONS:

APPROVAL OF MINUTES:

**Regular Meetings of March 14 and April 11, 2016**

It was moved by Vice Mayor Canepa, seconded by Councilmember Buenaventura and carried to approve the minutes of March 14 and April 11, 2016. Councilmember Christensen abstained from voting on the April 11<sup>th</sup> meeting minutes due to her absence. Both minutes were approved.

APPROVAL OF AGENDA:

It was moved by Vice Mayor Canepa, seconded by Councilmember Buenaventura and carried to approve the Agenda.

CONSENT AGENDA:

Mayor Torres reported there was a request for item #3 from the Consent Agenda to be continued to the next meeting where it will be placed on the regular part of the agenda. There was also a request to pull items #2 and #4 from the Consent Agenda for further discussion.

Communications:

**Annual Report on Collection and Use of Developer Public Facility Fees**

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Resolutions:

**Adopting Salary and other Health and Welfare and Fringe Benefits for Miscellaneous/Unrepresented Employees**

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Sharon Keenan, resident, asked Council for clarification on what constitutes an “unrepresented employee.” Mayor Torres explained that unrepresented employees are City employees who are not represented by a labor union. This package is comparable to other labor union packages which were negotiated between the City and the union groups. Ms. Martel also included the mid-management group and the confidential secretaries in this category.

It was moved by Vice Mayor Canepa, seconded by Councilmember Buenaventura and carried to adopt the following resolution:

Resolution 16-50, Adopting Salary Schedule/Benefits for Miscellaneous/Unrepresented Employees Effective September 1, 2015

**Adopting Salary and other Health and Welfare and Fringe Benefits for Executive Management Employees, City Clerk and City Treasurer**

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This item was continued to the next Council meeting of May 9, 2016.

**Authorizing Agreement with State of California Allowing the City of Daly City to Participate in the California State Board of Equalization Program to Collect the Utility Users Tax on Prepaid Mobile Telephony Services**

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Director of Finance and Administrative Services Lawrence Chiu gave a brief summary of the proposed resolution, which would allow the City to collect revenue from Utility Users Tax (UUT) for prepaid Mobile Telephony Services (MTS).

Sharon Keenan, resident, voiced concern on the City taxing residents on their cell phone services.

City Attorney Rose Zimmerman clarified the City’s existing ordinance which allows for the collection of these taxes. The resolution would authorize the City to include internet usage and prepaid MTS in the types of taxes that can be collected by the City.

Mr. Chiu addressed Council’s question regarding the definition of prepaid MTS.

It was moved by Vice Mayor Canepa, seconded by Councilmember Buenaventura and carried to adopt the following resolutions:

Resolution 16-51, Authorizing Execution of Agreement with the State Board of Equalization for Implementation of the Local Prepaid Mobile Telephony Services Collection Act

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Resolution 16-52, Authorizing the Examination of Prepaid Mobile Telephony Services Surcharge and Local Charge Records

**Appropriating \$9,180 for the Purchase of Library Furniture and Supplies**

Resolution 16-53, Accepting and Appropriating \$9,180 from Book Sales, Printing Fees, Sales from Supplies and Individual Donations to Purchase Library Furniture and Supplies

**Setting Time and Place for Public Hearing on the Urban Water Management Plan - 2015/2016 (Set Hearing 5/23/16)**

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Resolution 16-54, Adopting the Urban Water Management Plan 2015/2016 for the City of Daly City and Authorizing Submittal Thereof to the California Department of Water Resources

**Setting Time and Place for Public Hearing for Appeal of the Findings and Order of the Administrative Hearing Board for 125 Shakespeare Street (APN 003-031-010) Roy & Monalin O. Arneson, Property Owners (Set Hearing 5/23/16)**

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Resolution 16-55, Setting Time and Place of Public Hearing to Confirm and Adopt the Findings of the Administrative Appeal Board and Allow Such Costs, Penalties or Assessments to be Rendered and Recorded as a Lien or Assessment (125 Shakespeare Street)

**Check Registers:**

Check Registers for the Month of March 2016

END OF CONSENT AGENDA

It was moved by Vice Mayor Canepa, seconded by Councilmember Christensen and carried to approve and adopt the Consent Agenda as amended.

PUBLIC HEARINGS:

**General Plan Amendment GPA-1-15-10254, Planned Development PD-1-15-10255 (Precise Plan), Major Subdivision SUB-1-15-10256, and Environmental Review CEQA-1-15-10257) — Subdivision of a 6.96-acre site at 1 Martin Street for 71 Residential Lots**

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Planning Manager Michael Van Lonkhuysen gave an overview of the existing site location/context and discussed the required entitlements in regards to zoning. The subdivision of the 6.96-acre property would consist of 71 single-family detached homes and 162 off-street parking spaces in garages and driveways. The proposal, formerly a preliminary item, is for construction on the Robertson school site located at 1 Martin Street. The applicant is requesting Council's approval of the Precise Plan and the environmental review.

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City Manager Patricia Martel updated the Council on the City's negotiations with the County on this issue. While it was not the City's preference to have the affordable units built across the street from the rest of the project, the County has ensured the City to have the affordable units built within the next 3-5 years. If they are not able to construct those units within this timeline, the County has signed an agreement guaranteeing the City payment equivalent to the costs of the unbuilt affordable units.

Mayor Torres opened the public hearing.

Phyllis Rizzi, resident, supported the proposed project for the development of quality housing in the Bayshore. She asked for Council's support and approval of the project.

It was moved by Vice Mayor Canepa, seconded by Councilmember Buenaventura and carried to close the public hearing.

It was moved by Vice Mayor Canepa, seconded by Councilmember Christensen and carried that Ordinance 1408 be by title only by the City Attorney.

Councilmember Christensen introduced the ordinance:

Ordinance 1408, Amending the Daly City Zoning Map – Rezoning One Parcel to Planned Development Zone (PD-71) and Establishing Planned Development Standards (1 Martin Street)

It was moved by Vice Mayor Canepa, seconded by Councilmember Buenaventura and carried by roll call vote to adopt the following resolution:

Resolution 16-56, Adopting a Mitigated Negative Declaration (CEQA-1-15-10257), Adopting Findings of Fact for General Plan Amendment (GPA-1-15-10254), Planned Development (PD-1-15-10255) and Major Subdivision for Subdivision (SUB-1-15-10256) of a 6.96-Acre Site for 71 Residential Lots (1 Martin Street)

**Public Hearing to Consider One-Year HUD Action Plan for Fiscal Year 2016-2017**

Housing and Community Development Supervisor Betsy ZoBell presented the draft of the one-year US Department of Housing and Urban Development (HUD) Action Plan for fiscal year 2016-2017. The plan will determine how the City should allocate funds for various Community Development Block Grant (CDBG) and Home Investment Partnership Act (HOME) activities for the year. The City estimates \$1,087,007 in CDBG funds and \$248,144 in HOME funds to be available for FY16-17.

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Ms. ZoBell reported that the plan reflects continuation of CDBG funding for all development activities at their current levels, except in the case of the microenterprise and entrepreneurship technical assistance program. “Exhibit A” in the Agenda Report summarizes

the CDBG funding recommendations for FY 16-17 by category and project. HOME funds will go towards administration (10%) and housing development (75%).

According to Ms. ZoBell, one letter was received by staff from Shirley Gibson of Legal Aid, who expressed gratitude for the funding given to their program.

Mayor Torres opened the public hearing.

The following individuals thanked the Council for their support and presented a brief description of services they provide to assist the citizens of Daly City:

Lisa Heath, representing Center for Independence

Sonny Quinquini, for Candi Campbell, representing Franciscan Mobile Home Park (FRAC)

Fernando Cordova, representing Project Read

Clarice Veloso, representing HIP Housing

Gina Papan, representing John's Closet

Tessa Solomon, representing Peninsula Family Service

Kim Gillette, representing Daly City Youth Health Center

Ann Marquart, representing Project Sentinel

Sonny Quinquini, FRAC, requested a written explanation from Betsy ZoBell and Patricia Martel detailing the discrepancy regarding the regulatory agreement involving FRAC.

Bob Quinn, FRAC, expressed concern over the lack of management skills in regards to Franciscan Park, specifically in the management of water and drainage.

Cyn Thompson, FRAC, expressed concern with the City and LINC Housing’s refusal to add families to the low-income sites to receive affordable housing.

Bill Stipinovich, FRAC, expressed concern over the lack of safety and security provided for at the Franciscan Park.

It was moved by Vice Mayor Canepa, seconded by Councilmember Buenaventura and carried to close the public hearing.

It was moved by Vice Mayor Canepa, seconded by Councilmember Christensen and carried by roll call vote to adopt the following resolution:

Resolution 16-57, Approving the City’s One-Year Action Plan for Fiscal Year 2016-2017 (July 1, 2016 through June 30, 2017)

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COMMUNICATIONS:

**Fiscal Year 2015-2016 Mid-Year Financial Update**

City Manager Patricia Martel introduced the biennial review of the proposed budget for the next two fiscal years. Ms. Martel gave a summary of fiscal issues facing the city, specifically having an imbalance between revenues and expenditures, resulting in a structural deficit of approximately \$8 million. Since the recession of 2009, the City has addressed the deficit by a reduction in staffing and raise takebacks from all labor groups. As a result, the workforce has become less competitive due to the salary reductions.

Ms. Martel discussed factors that have contributed to decreased revenues including the housing crisis and the City's reliance on property tax growth which has been capped at 2%. In future budget sessions, cost-saving strategies will be discussed including police dispatch services, elimination of certain program subsidies, service reductions due to decreased staffing, sharing costs for employee benefits, and developing new revenue strategies.

Director of Finance and Administrative Services Lawrence Chiu gave a presentation of the projected general fund revenues and expenditures for FY 2015-16. He reported that expenditures exceeded budget by \$4.5 million due to salary and benefit adjustments. General fund projected revenues increased by 7.5% or \$5.5 million. After deducting one-time revenue of \$4.6 million, net revenue growth decreased to 1.2% or \$0.9 million.

Ms. Martel pointed out that there are certain revenues which cannot be relied on for future budgets, including excess ERAF, building permits and planning fees.

Mr. Chiu summarized the general fund revenue by category, including property, sales and utility users taxes, which make up almost 60% of general fund revenues. Property tax remained flat through the recession, and projected property tax for the current fiscal year is \$29.5 million. There was a significant decline in sales tax during the recession and projected sales tax will increase by 0.4% to \$11.1 million. He went over the pension obligation bond payments, reporting that debt service payment will increase 4% annually to \$4.6 million in FY 2024. Mr. Chiu announced the dates of the upcoming budget study sessions in May and budget adoption on June 27, 2016.

Discussion ensued with Mr. Chiu addressing Council's questions regarding the City's reserves, utility users tax, and telecommunications 1-day policies.

Mayor Torres encouraged the public to submit any questions regarding the budget, so that they may be addressed by the Council during the upcoming budget sessions.

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**Minor Subdivision SUB-1-16-11909 and Design Review DR-1-16-11910—Four-Lot Subdivision at 221 South Parkview Avenue**

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Interim Planning Manager Michael Van Lonkhuysen gave a project overview including details on site context, proposed lot configuration, conditions of approval, architectural style, design review considerations, parcel map requirements, and parking requirements. The subdivision is for four parcels for the purpose of constructing four single-family homes.

Discussion ensued with Mr. Van Lonkhuysen addressing Council's concerns regarding the proposed number of bedrooms and kitchens for each unit.

It was moved by Vice Mayor Canepa, seconded by Councilmember Buenaventura and carried by unanimous roll call vote to adopt the following resolution:

Resolution 16-58, Affirming Categorical Exemption Under CEQA, Adopting Findings of Fact and Imposing Conditions of Approval on Minor Subdivision SUB-1-16-11910 to Subdivide Two Parcels into Four Parcels (221 South Parkview Avenue)

**Variance VARC-2-16-11946 and Design Review DR-2-16-11947 — Four-story self-storage building at 1001 East Market Street**

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Interim Planning Manager Mr. Van Lonkhuysen presented this application by Steven Tangney of West Coast Self-Storage for construction of a four-story storage facility. He gave an overview of the project's existing site location and context, parking provisions (8 spaces), building elevations, and architecture. At the Planning Commission meeting, it was agreed upon to change the appearance of the building to conform better to the existing buildings. He gave a brief variance analysis including the requirements of the Zoning Ordinance.

Discussion ensued with Mr. Van Lonkhuysen addressing Council's concerns over the retaining wall's ability to withstand mudslides from the adjacent mountain. Mr. Tangney assured Council that the applicant will raise the wall slightly and provide for proper drainage.

Thomas McKellar, resident, voiced concern with the traffic congestion and parking issues the project may potentially add to the neighborhood. He was also concerned with the property value in the area being affected.

Carey Algaze, representing the owner of the Mission Villa Memory Care Community, expressed concern over how the project would affect their residential community which includes seniors with Alzheimer's and dementia. They submitted two letters of opposition to the project and requested placing conditions of approval limiting construction hours. The owner also requested a sunlight study to ensure the built project would not block sunlight from reaching their facilities.

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It was moved by Vice Mayor Canepa, seconded by Councilmember Christensen, and carried by roll call vote adopt the following resolution:

Resolution 16-59, Affirming Categorical Exemption (CEQA), Adopting Findings of Fact and Imposing Conditions of Approval on Variance (VARC-2-16-11946) and Design Review (DR-2-16-11947) for a Four-Story Self-Storage Building (1001 East Market Street)

**Use Permit UPR-1-16-11908 and Design Review DR-6-15-11088— Remodel of Flyer's Service Station at 501 Serramonte Boulevard**

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Interim Planning Manager Mr. Van Lonkhuysen presented the applicant's proposal for a remodel, rear addition and conversion of an auto repair garage. The total new floor area space of the convenience store including the new addition would be 2,202 square feet. The renovation would also consist of new landscaping throughout the site, new parking areas, and a new trash enclosure. Mr. Van Lonkhuysen gave an overview of the project site plan, existing surrounding conditions, proposed elevations, proposed floor plan, and use permit analysis.

David Fisher, representing the owner of the property, expressed support for the project, but was concerned with painting the retaining wall. Mr. Fisher believed their business did not have ownership of the retaining wall. He also pointed out the disadvantages of painting the wall including its potential for attracting graffiti.

Discussion ensued with Mr. Van Lonkhuysen addressing Council's questions over the ownership and the security of the wall. Because ownership of the wall could not be determined, Council came to an agreement to remove painting of the wall from the conditions of approval.

It was moved by Vice Mayor Canepa, seconded by Councilmember Buenaventura and carried by roll call vote to adopt the following resolution with the removal of the condition to paint the wall:

Resolution 16-60, Adopting Findings of Fact and Imposing Conditions of Approval on Use Permit UPR-1-16-11908 and Design Review DR-1-16-11088 for the Reconstruction of Automobile Service Station (501 Serramonte Boulevard)

**Finding of Public Convenience and Necessity PCN-2-16-11955 to Sell Alcoholic Beverages for Off-Site Consumption at Cost Plus World Market at 150 Serramonte Boulevard**

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Interim Planning Manager Mr. Van Lonkhuysen presented a request from Cost Plus World Market to sell beer, wine and distilled spirits (Type 21 License), as well as on-site consumption for the purpose of tasting wine, beer and distilled spirits (Type 86 License) at its store. It will be located at the southwest quadrant of the Serramonte Shopping Center, an area that is over-concentrated.

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Sonny Quinquini, resident, expressed the Franciscan Park residents' concerns over Cost Plus selling alcoholic beverages, since teenagers have been found drinking alcohol at the Franciscan Park clubhouse.

It was moved by Vice Mayor Canepa, seconded by Councilmember Christensen and carried by roll call vote to adopt the following resolution:

Resolution 16-49, Adopting Findings in Response to An Application for a Type 21 Liquor License – Cost Plus World Market – 150 Serramonte Boulevard

**PUBLIC APPEARANCES/ORAL COMMUNICATIONS:**

Sonny Quinquini, resident, expressed concern over 17 large homes that are currently sitting on low-income sites at the Franciscan Park area, without any regulations. Therefore, low-income families are being deprived of their right to benefit from the affordable housing project at the Franciscan Park. Currently, there are 35 families who are waiting to find housing on those low-income sites.

Dana Smith, resident, expressed concern over current management salaries, which are based on retirement fixing. She found the finance update given tonight very alarming and felt that giving increases to the higher-paid management is not justifiable in this day and age.

**APPOINTMENTS:**

There were no appointments.

**REPORTS:**

**Council Committee**

There were no reports.

**City Council**

Councilmember Buenaventura reported on receiving calls from residents regarding airplane noise. Therefore, he has requested San Francisco Airport Roundtable to set up an airplane noise monitor in the City, and hopes to see the program up and running soon.

Vice Mayor Canepa requested from Ms. Martel more information on the recent Franciscan Park flooding and the events that took place.

Councilmember Christensen reported that the 28 Rapid Bus will no longer be available at the Daly City Bart Station.

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Mayor Torres reported that a major golf tournament took place last weekend at Lake Merced, and was hosted by the City. The tournament has given the City international exposure and may present a unique way for the City to collect revenues, which is important during this time of fiscal challenges. Mayor Torres implored the Council to obtain the participation of supporters and related businesses should the tournament decide to come back to Daly City next year.

**Staff**

There were no reports.

**ADJOURNMENT:**

It was moved by Mayor Torres, seconded by Councilmember Christensen and carried to adjourn the meeting at 9:09 PM in the memory of Shirley Payne.

City Clerk

Approved as submitted, this \_\_\_\_\_  
day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Mayor



# City Council Meeting Agenda Report

Item # \_\_\_\_\_

**Meeting Date: May 9, 2016**

**Subject:**      **Acceptance of Daly City Police Athletic League Donation for Kops & Kids**

## **Recommended Action**

Staff recommends that Council accept donated funds from the Daly City Police Athletic League in the amount of \$2500 to support this event.

## **Background**

The Daly City Police Athletic League would like to donate funds to support the Kops & Kids event on June 18, 2016.

## **Discussion**

The Daly City Police Athletic League would like to donate \$2500 to support the Police Department's Kops & Kids program. This great event provides opportunities for the youth of our community to interact with our police and fire personnel in a positive environment.

## **Fiscal Impact**

There will be no cash match.

## **Summary/Conclusions**

Staff is available to provide any additional information desired by the Mayor or Councilmembers.

Respectfully submitted,

A handwritten signature in cursive script, reading "Patrick Hensley".

Patrick Hensley  
Captain

A handwritten signature in cursive script, reading "Manuel Martinez Jr.".

Manuel Martinez Jr.  
Chief of Police



# City Council Meeting Agenda Report

Item # \_\_\_\_\_

**Meeting Date: May 9, 2016**

**Subject: Requesting Use of Federal Asset Forfeiture Funds (DEA) for Advanced Tactical Training for the Daly City Police Department**

## **Recommended Action**

Staff recommends Council approve the use of Federal Asset Forfeiture Funds (DEA) to fund an advanced tactical training course for the Daly City SWAT Team.

## **Background**

The California Peace Officer Standards and Training (POST) SWAT Operational Guidelines and Standardized Training Recommendations policy recommends that SWAT team operators should receive advanced training every 24 months.

## **Discussion**

The Daly City SWAT Team operates in dangerous environments requiring members to be adequately trained in advanced tactics. California POST provides recommendations for training in their SWAT manual, to include advanced and updated training every two years. Staff and the Daly City SWAT Team researched and identified a course that will meet those recommendations. The two day training will be hosted by FTF Tactics at a military base in San Luis Obispo. FTF Tactics is a company comprised of active Los Angeles County SWAT operators providing tactical training techniques currently used by our team. This course and specific tactics taught will ensure consistency amongst all San Mateo County SWAT teams who have agreed to use this company for the training.

## **Fiscal Impact**

The funding required for the training will be approximately \$10,000.00. There will be no cash match or other costs to the City.

## **Summary/Conclusion**

Staff is available to provide any additional information desired by the Mayor or Councilmembers.

Respectfully submitted,

Patrick Hensley  
Captain

Manuel Martinez Jr.  
Chief of Police



# City Council Agenda Report

Item # \_\_\_\_\_

Meeting Date: May 9, 2016

**Subject:** Amend Traffic Regulations: (1) Remove 75-ft. No Parking (red) zone on the east side of Schwerin Street, south of Geneva Avenue (TSR 16/61); (2) Install a 37-ft. red zone along the west side of Cordova Street, in front of the driveway of 704 Cordova Street (TSR 16/62); and (3) Install 13 ft. red zone along the south side of Habitat Way, across from 311 Habitat Way, and 14 ft. red zone along the east end of Habitat Way (TSR 16/68).

## Recommended Action

Recommend the City Council amend the City's traffic regulations as follows:

1. Remove 75-ft. red zone on the east side of Schwerin Street, south of Geneva Avenue. (TSR 16/61)
2. Install 37-ft. red zone along the west side Cordova Street, in front of the driveway of 704 Cordova Avenue. (TSR 16/62)
3. Install 13 ft. red zone along the south side of Habitat Way, across from 311 Habitat Way, and 14 ft. red zone along the east end of Habitat Way. (TSR 16/68)

## Background

On April 14, 2016, the City's Traffic Safety Committee met and reviewed various requests for traffic improvements, signage and pavement markings, and recommended to the City Manager amending the aforementioned traffic regulations.

## Discussion

The amendments to the traffic regulations are recommended for the following reasons:

1. The red zone along the east side of Schwerin Street is no longer needed. New bulb-outs at the corner will prevent vehicles from parking too close to the intersection and crosswalk.
2. The resident on Cordova Street requested the red zone along the west side of the 700 block of Cordova Street. The red zone is needed to prevent vehicles from blocking the driveway of 704 Cordova Street.
3. The resident at 313 Habitat Way requested a red zone at the east end of Habitat Way. The red zone is needed to allow vehicles from 311 and 313 Habitat Way to back-out of their driveway.

## Fiscal Impact

Funding is available for the proposed signs and/or markings in the Street Maintenance operating budget 01-314-330-4241 for the current Fiscal Year 2015-2016.

Summary/Conclusion

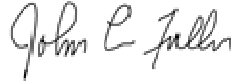
Recommend the City Council amend the aforementioned traffic regulations.

Staff is available to provide any additional information desired by the Mayor or Councilmembers.

Respectfully submitted,

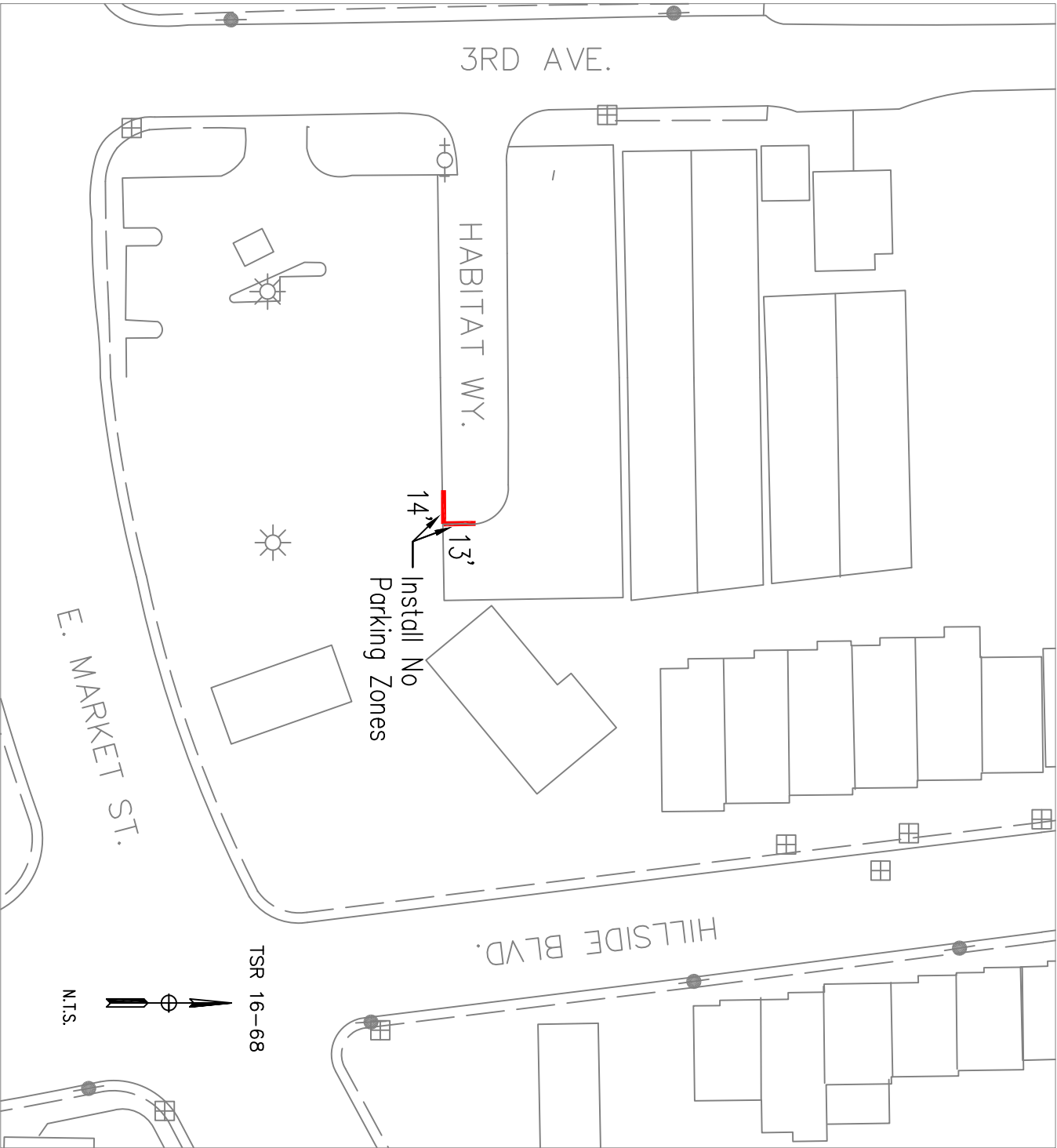


Shirley Chan  
Traffic Engineer

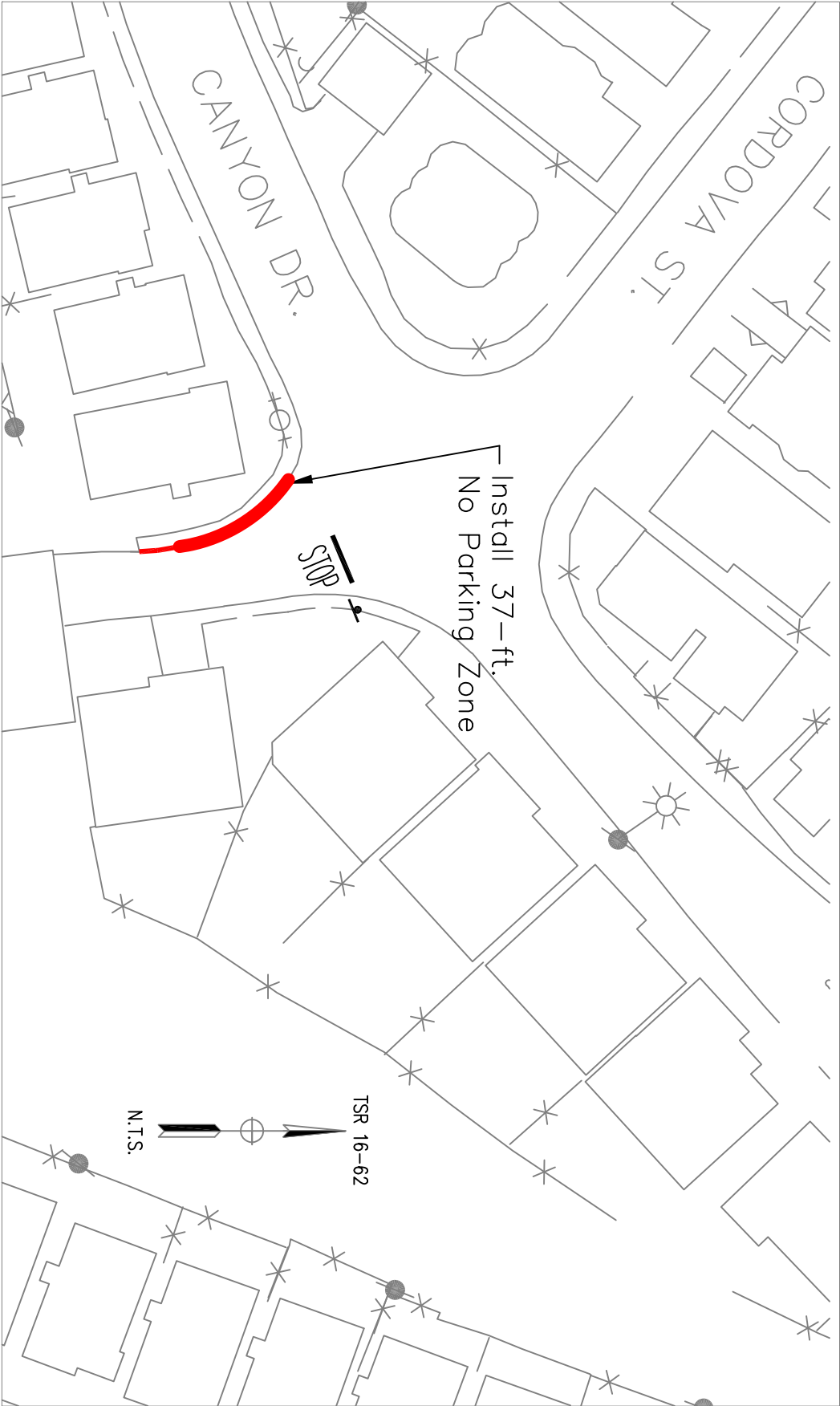


John L. Fuller  
Director of Public Works

Attachment: Traffic Improvements Location Maps



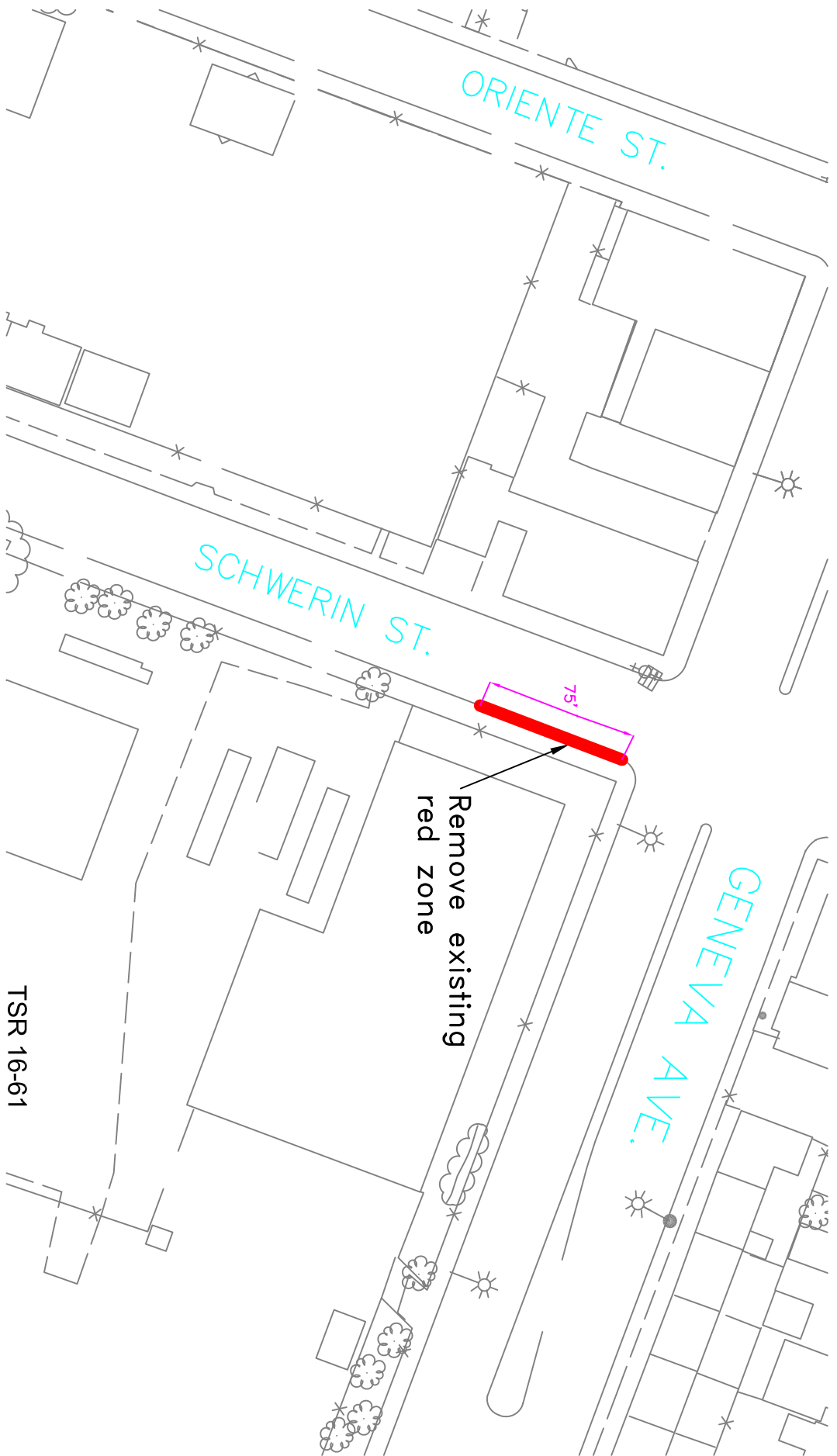
|                            |     |               |        |
|----------------------------|-----|---------------|--------|
| THE CITY OF DALY CITY      |     |               |        |
| CALIFORNIA                 |     |               |        |
| DEPARTMENT OF PUBLIC WORKS |     |               |        |
| TRAFFIC IMPROVEMENTS       |     |               |        |
| 313 Habitat Way            |     |               |        |
| DRAWN                      | SC  | DATE          | 04/16  |
| CHECKED                    | JLF | SCALE         | NTS    |
| DESIGNED                   | SC  | SHEET NO.     | 1 OF 1 |
| APPROVED                   |     | CITY ENGINEER |        |
| SHEET NO. 1 OF 1           |     | TSR 16-68     |        |
| DRAWING NUMBER             |     | REV.          |        |



THE CITY OF DALY CITY  
CALIFORNIA  
DEPARTMENT OF PUBLIC WORKS

TRAFFIC IMPROVEMENTS  
704 Cordova Street

|          |     |           |        |          |  |               |     |
|----------|-----|-----------|--------|----------|--|---------------|-----|
| DRAWN    | SC  | DATE      | 04/16  | APPROVED |  | CITY ENGINEER |     |
| CHECKED  | JLF | SHEET     | NTS    |          |  |               |     |
| DESIGNED | SC  | SHEET NO. | 1 OF 1 |          |  | TSR 16-62     | EX. |



TSR 16-61



N.T.S.

|                               |     |                |               |
|-------------------------------|-----|----------------|---------------|
| THE CITY OF DALY CITY         |     |                |               |
| CALIFORNIA                    |     |                |               |
| DEPARTMENT OF PUBLIC WORKS    |     |                |               |
| TRAFFIC IMPROVEMENTS          |     |                |               |
| Geneva Avenue/Schwerin Street |     |                |               |
| DRAWN                         | SC  | DATE           | 04/16         |
| CHECKED                       | JLF | SCALE          | NTS           |
| DESIGNED                      | SC  | SHEET NO.      | 1 OF 1        |
|                               |     | APPROVED       | CITY ENGINEER |
|                               |     | TSR 16-61      |               |
|                               |     | DRAWING NUMBER |               |
|                               |     | REV.           |               |



# Council Meeting Agenda Report

Meeting Date: May 9, 2016

**Subject:** Eliminating Daily Overdue Fines on Children's and Teen Library Cards

## **Recommended Action**

It is recommended that the City Council adopt a resolution joining the other Peninsula Library System libraries in implementing a new youth library card type for patrons under 18, which will be applied to all existing PLS patrons under 18. Effective July 1, 2016, daily overdue fines on those youth library cards will be eliminated. Current and future fees related to lost or damaged materials on youth library cards accounts will remain unchanged.

## **Background/Discussion**

The primary concern about overdue fines for children and teens is that fines provide a barrier to accessing library services. In 1993, the American Library Association adopted Economic Barriers to Access: An Interpretation of the Library Bill of Rights, which stated, "Libraries that adhere to these principles systematically monitor their programs of service for potential barriers to access and strive to eliminate such barriers when they occur. All library policies and procedures, particularly those involving fines, fees, or other user charges, should be scrutinized for potential barriers to access."

An examination of PLS user data revealed that 13,530 juvenile library cardholders, or 11% of all juvenile cardholders, were blocked due to the amount of money owed on their library accounts. While juvenile patrons make up 25% of the total cardholders in PLS, they represent 32% of all blocked patrons. With all of the positive efforts PLS libraries make in order to help Peninsula children succeed, blocked cards provide an unfortunate and unnecessary barrier to services for the youth who need libraries the most. By reframing reading as pleasure instead of reading as responsibility, the libraries can increase children's interest in reading and learning. At the same time, the fees and card blocks associated with unreturned or damaged items will still continue to provide lessons in responsibility for parents or caregivers who want to emphasize this topic with their children.

In fiscal year 2014-15, PLS libraries collected \$94,613 in daily overdue fines on juvenile library cards, and this total has been steadily declining for several years. In fiscal year 2012-13, Daly City collected \$8,085; in 2013-14 the amount collected declined to \$7,439; and in 2014-15 only \$7,100 in juvenile fines was collected. While the loss of this potential revenue is real, it will be offset by reductions in staff time necessary to explain, negotiate, or collect overdue fees on youth library card accounts.

Most PLS libraries already have experience with the spikes in usage related to *Food for Fines*. With youth library card overdue fines completely eliminated, staff could spend more time year round on positive, proactive interactions with library users, enhancing both customer service and staff morale.

A significant number of Bay Area libraries have already eliminated youth overdue fines in one way or another, including, but not limited to, San Francisco Public Library, Oakland Public Library, Santa Clara County Library District, Marin County Free Library, Berkeley Public Library, San

Rafael Public Library, and Los Gatos Public Library. Most jurisdictions use material types as the basis for not charging fines, while San Francisco uses patron card type as the determining factor. San Francisco's approach provides several advantages, which appeal to the majority of PLS Council members:

- Expected reduction in revenues is less than half the anticipated drop if fines were eliminated by material type
- Positive public relations opportunity
- Allows for branding around the concept of a youth card, and the potential for new and different services for youth with computer access, printing, etc.
- Recognizes that children and teens may borrow adult materials either for school work or for leisure reading, and does not treat these materials differently

### **Fiscal Impact**

There has been a downward trend in the amount of fines collected on Daly City youth accounts. Staff anticipates that the total revenue reduction from this change will be less than \$7,000 per year.

### **Summary/Conclusion**

Staff is available to provide any additional information desired by the Mayor and City Council.

Respectfully submitted,



Chela Anderson  
Library Services Manager



Joseph Curran  
Director of Library and Recreation Services



# City Council Meeting Agenda Report

Item #

Meeting Date: May 9, 2016

**Subject: Authorize Submittal of Application for CalRecycle Grant Programs**

## Recommended Action

City Council adopt a resolution authorizing submittal of application for payment programs through the Department of Resources Recycling and Recovery (CalRecycle) and related authorizations

## Background

The City has received grant funding through the Beverage Container Recycling City/County Payment Program, administered by the Department of Resources Recycling and Recovery (CalRecycle), since 2010. The City plans to apply for the same grant for Fiscal Year 2015/2016.

## Discussion

The Beverage Container Recycling City/County Payment Program provides opportunities for beverage container recycling and litter cleanup activities with a goal to reach and maintain an 80 percent recycling rate for all California refund value beverage containers—aluminum, glass, plastic, and bi-metal. For Fiscal Year 2015/2016, CalRecycle is implementing changes to the Program based on recent audit findings and a Corrective Action Plan to address a lack of oversight and fiscal accountability. Now, all jurisdictions applying for grant funding must provide a Resolution that authorizes the submittal of application for payment programs as part of their application materials. The attached Resolution authorizes the City Manager to apply for this funding.

## Fiscal Impact

No fiscal impact. Applying for the Beverage Container City/County Payment Program grant does not require outlay of any City funds.

## Summary/Conclusion

To continue the City's work to increase recycling in the community, staff recommends that the City Council adopt the resolution to authorize the City Manager to apply for grants through CalRecycle.

Staff is available to provide any additional information desired by the Mayor or Councilmembers.

Respectfully submitted,

Stephen Stolte  
Sustainability Coordinator

Patricia E. Martel  
City Manager

Attachment: Resolution

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DALY CITY  
AUTHORIZING SUBMITTAL OF APPLICATION FOR PAYMENT PROGRAMS  
AND RELATED AUTHORIZATIONS

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WHEREAS, pursuant to Public Resources Code section 48000 et seq. the Department of Resources Recycling and Recovery (CalRecycle) has established various payment programs to make payments to qualifying jurisdictions; and

WHEREAS, in furtherance of this authority CalRecycle is required to establish procedures governing the administration of the payment programs; and

WHEREAS, CalRecycle's procedures for administering payment programs require, among other things, an applicant's governing body to declare by resolution certain authorizations related to the administration of the payment program.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Daly City that it does hereby authorize the City Manager to submit an application to CalRecycle for any and all payment programs offered; and

BE IT FURTHER RESOLVED by the City Council of the City of Daly City that the City Manager, or her designee, is hereby authorized as Signature Authority to execute all documents necessary to implement and secure payment; and

BE IT FURTHER RESOLVED by the City Council of the City of Daly City that this authorization is effective until rescinded by the Signature Authority or this Governing Body.

I hereby certify the foregoing to be a true copy of a Resolution adopted by the City Council of Daly City, California, at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2016, by the following vote of the members thereof:

AYES, and in favor thereof, Councilmembers: \_\_\_\_\_

NOES, Councilmembers: \_\_\_\_\_

Absent, Councilmembers: \_\_\_\_\_

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CITY CLERK OF THE CITY OF DALY CITY

APPROVED:

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MAYOR OF THE CITY OF DALY CITY



# City Council Meeting Agenda Report

Item # \_\_\_\_\_

**Meeting Date: May 9, 2016**

**Subject:** Acceptance of San Mateo County Narcotics Task Force DARE Funds for the Purchase of Promotional Items for Children

## **Recommended Action**

Accept DARE funds in the amount of \$1446.00 from the San Mateo County Narcotics Task Force for the purchase of promotional items for our community youth.

## **Background**

The Daly City Police Department requested and received DARE funds disbursed by the Governing Board of the San Mateo County Narcotics Task Force. The funds are used to purchase promotional items that will assist us in our mission of keeping our youth away from gangs and drugs.

## **Discussion**

State Asset Forfeiture laws stipulate that a portion of the seized funds be spent on programs designed to combat drug abuse and divert gang activity, and shall whenever possible involve educators, parents, community-based organization, local businesses and uniformed law enforcement officers. As such, the Daly City Police Department currently provides promotional items to children at our schools and various community events.

## **Fiscal Impact**

Staff requests the acceptance of \$1446.00 in DARE Funds.

## **Summary/Conclusions**

Staff is available to provide any additional information desired by the Mayor or Councilmembers.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "John Gamez".

John Gamez  
Captain

A handwritten signature in cursive script, appearing to read "Manuel Martinez Jr.".

Manuel Martinez Jr.  
Chief of Police



# City Council Agenda Report

Item # \_\_\_\_\_

**Meeting Date: May 9, 2016**

**Subject: Setting the Time and Place of the Public Hearing for Daly City's National Pollutant Discharge Elimination System Program Regulatory Fee**

## Recommended Action

It is recommended the City Council set the time and place of a public hearing for 7:00 p.m., Monday, June 13, 2016 to review the local National Pollutant Discharge Elimination System (NPDES) Stormwater Regulatory Fee.

## Background

The San Francisco Water Board reissued a consolidated Bay Area Municipal Regional Stormwater Permit on November 19, 2015, with an implementation date of January 1, 2016. The permit conditions cover municipal stormwater management activities over the next five years. The City/County Association of Governments continues to administer the General Program components. Each municipality is responsible for achieving specific program activities.

## Discussion

Since 1995, Daly City utilized the regulatory fee structure adopted in Ordinance No. 1219 to finance local specific responses as mandated by the Stormwater Program. This fee structure has not been amended or increased at any time in the past 16 years. This fee structure remains as follows for each Assessor Parcel Number:

|                                 |         |                                       |         |
|---------------------------------|---------|---------------------------------------|---------|
| Single Family/Duplex .....      | \$9.80  | Multi-Family (11-20 units) .....      | \$36.76 |
| Unimproved Land .....           | \$4.90  | Commercial/Retail/Manufacturing ..... | \$56.84 |
| Multi-Family (3-10 units) ..... | \$19.60 | Condominiums .....                    | \$4.90  |

On an annual basis, this local fee generates approximately \$449,000. Its structure is based on the correlation between parcel size, land use and stormwater runoff, with the base fee assigned to single family/duplex parcels as they are the City's predominant land use. To allocate costs proportionately, all other categories of use are assigned a factor compared to single family/duplex and take into account frontage, impervious surface coverage and vehicle trips.

From its prior action, the City Council already authorized continued use of the San Mateo County Flood Control District to collect charges associated with the Countywide NPDES General Program.

Staff is available to provide any additional information desired by the Mayor or City Council members.

Respectfully submitted,

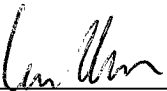
Patrick Sweetland  
Director of Water and Wastewater Resources

CITY OF DALY CITY  
CHECK REGISTERS  
FOR THE MONTH OF APRIL 2016

HANDWRITTEN CHECK - #13217 TO #13218  
CANCELLED CHECK - NONE  
VOID CHECK - NONE

04/15/16  
CHECKS ISSUED - #349695 TO #350105  
CANCELLED CHECK - 349862, 349865, 350067, 350068  
VOID CHECK - NONE

04/29/16  
CHECKS ISSUED - #350106 TO #350446  
CANCELLED CHECK - NONE  
VOID CHECK - NONE

AUDITED  FINANCE DIRECTOR

APPROVED \_\_\_\_\_ CITY MANAGER

APPROVED \_\_\_\_\_ FINANCE COMMITTEE

APPROVED \_\_\_\_\_ FINANCE COMMITTEE

| Check                      | Payee ID. | Payee Name             | Date     | Check Amount | Type                        | Subs | Rel To | Note         |
|----------------------------|-----------|------------------------|----------|--------------|-----------------------------|------|--------|--------------|
| AP00013217                 | 9481      | STATE BOARD OF EQUALIZ | 04/29/16 | 950.80       | HW                          | TR   |        | Hand Written |
| AP00013218                 | 50942     | HANDLED WITH CARE      | 04/29/16 | 7,763.95     | HW                          | TR   |        | Hand Written |
| G R A N D T O T A L S:     |           |                        |          |              |                             |      |        |              |
| Total Void Machine Written |           |                        |          | 0.00         | Number of Checks Processed: |      | 0      |              |
| Total Void Hand Written    |           |                        |          | 0.00         | Number of Checks Processed: |      | 0      |              |
| Total Machine Written      |           |                        |          | 0.00         | Number of Checks Processed: |      | 0      |              |
| Total Hand Written         |           |                        |          | 8,714.75     | Number of Checks Processed: |      | 2      |              |
| Total Reversals            |           |                        |          | 0.00         | Number of Checks Processed: |      | 0      |              |
| Total Cancelled            |           |                        |          | 0.00         | Number of Checks Processed: |      | 0      |              |
| Total EFTs                 |           |                        |          | 0.00         | Number of EFTs Processed:   |      | 0      |              |
| Total EPAYs                |           |                        |          | 0.00         | Number of EPAYs Processed:  |      | 0      |              |
| G R A N D T O T A L        |           |                        |          | 8,714.75     |                             |      |        |              |

| Check      | Payee ID. | Payee Name                    | Date     | Check Amount | Type | Subs | Rel | To Note |
|------------|-----------|-------------------------------|----------|--------------|------|------|-----|---------|
| AP00349695 | 47004     | 4LEAF INC                     | 04/15/16 | 2,080.00     | MW   | OH   |     |         |
| AP00349696 | 51527R    | A ONE CONSTRUCTION            | 04/15/16 | 377.81       | MW   | OH   |     |         |
| AP00349697 | 51259     | A1 JANITORIAL SUPPLY          | 04/15/16 | 246.33       | MW   | OH   |     |         |
| AP00349698 | 47324JPA  | ABD INSURANCE AND FINANCIAL S | 04/15/16 | 19,622.00    | MW   | OH   |     |         |
| AP00349699 | 40630R    | ACME ROOFING COMPANY          | 04/15/16 | 275.00       | MW   | OH   |     |         |
| AP00349700 | 1514      | ADAM HILL COMPANY, THE        | 04/15/16 | 928.16       | MW   | OH   |     |         |
| AP00349701 | 46138     | ADVANCED FUEL SERVICES INC    | 04/15/16 | 5,150.00     | MW   | OH   |     |         |
| AP00349702 | 13854     | AECO SYSTEMS INC              | 04/15/16 | 250.00       | MW   | OH   |     |         |
| AP00349703 | 39362     | AECOM TECHNICAL SERVICES INC  | 04/15/16 | 98.75        | MW   | OH   |     |         |
| AP00349704 | 36579     | AIR CLEANING SPECIALISTS INC  | 04/15/16 | 924.37       | MW   | OH   |     |         |
| AP00349705 | 1465      | ALBERTSONS SAFEWAY            | 04/15/16 | 564.08       | MW   | OH   |     |         |
| AP00349706 | 48113     | ALERT ALL CORP                | 04/15/16 | 490.50       | MW   | OH   |     |         |
| AP00349707 | 14004     | ALERT PEST CONTROL COMPANY IN | 04/15/16 | 3,825.00     | MW   | OH   |     |         |
| AP00349708 | 1025      | ALHAMBRA AND SIERRA SPRINGS   | 04/15/16 | 464.42       | MW   | OH   |     |         |
| AP00349709 | 47848     | ALIM, JUSTIN                  | 04/15/16 | 100.00       | MW   | OH   |     |         |
| AP00349710 | 37095     | ALL INDUSTRIAL ELECTRIC SUPPL | 04/15/16 | 2,303.15     | MW   | OH   |     |         |
| AP00349711 | 39657     | ALL STAR GLASS                | 04/15/16 | 324.13       | MW   | OH   |     |         |
| AP00349712 | 7941      | ALLIANT INSURANCE SERVICES IN | 04/15/16 | 17,896.61    | MW   | OH   |     |         |
| AP00349713 | 39355     | ALTA LANGUAGE SERVICES INC    | 04/15/16 | 220.00       | MW   | OH   |     |         |
| AP00349714 | 40755     | AMAZON                        | 04/15/16 | 3,820.93     | MW   | OH   |     |         |
| AP00349715 | 2083      | AMERICA COPY & PRINTING CO    | 04/15/16 | 2,921.20     | MW   | OH   |     |         |
| AP00349716 | 43630R    | AMERICA'S DREAM HOMEWORKS     | 04/15/16 | 1,295.00     | MW   | OH   |     |         |
| AP00349717 | 38846     | AMERICAN MESSAGING            | 04/15/16 | 44.92        | MW   | OH   |     |         |
| AP00349718 | 14988     | AMERICAN TOWER CORPORATION    | 04/15/16 | 6,621.03     | MW   | OH   |     |         |
| AP00349719 | 45204     | AMERIGAS                      | 04/15/16 | 438.46       | MW   | OH   |     |         |

| Check      | Payee ID. | Payee Name                    | Date     | Check Amount | Type | Subs | Rel To Note |
|------------|-----------|-------------------------------|----------|--------------|------|------|-------------|
| AP00349720 | 35696     | AMERIPRIDE SERVICES INC       | 04/15/16 | 834.22       | MW   | OH   |             |
| AP00349721 | 43527R    | AMT CONSTRUCTION INC          | 04/15/16 | 1,145.00     | MW   | OH   |             |
| AP00349722 | 41311R    | ANGELO'S ROOFING              | 04/15/16 | 550.00       | MW   | OH   |             |
| AP00349723 | 46546     | ANTHEM BLUE CROSS             | 04/15/16 | 693.24       | MW   | OH   |             |
| AP00349724 | 46585     | ANTHEM BLUE CROSS             | 04/15/16 | 142.60       | MW   | OH   |             |
| AP00349725 | 46585     | ANTHEM BLUE CROSS             | 04/15/16 | 155.20       | MW   | OH   |             |
| AP00349726 | 40384R    | ANTHONY'S ROOFING COMPANY     | 04/15/16 | 275.00       | MW   | OH   |             |
| AP00349727 | 1259      | ARAMARK UNIFORM SERVICES INC  | 04/15/16 | 377.83       | MW   | OH   |             |
| AP00349728 | 39146R    | ASUNCION, REYNANTE            | 04/15/16 | 1,216.76     | MW   | OH   |             |
| AP00349729 | 1101      | AT&T                          | 04/15/16 | 368.28       | MW   | OH   |             |
| AP00349730 | 6413      | AT&T                          | 04/15/16 | 5,609.04     | MW   | OH   |             |
| AP00349731 | 44506R    | ATLAS PLUMBING AND ROOTER INC | 04/15/16 | 2,000.00     | MW   | OH   |             |
| AP00349732 | 29643     | AUTO COLLISION CENTER         | 04/15/16 | 6,133.94     | MW   | OH   |             |
| AP00349733 | 12841     | AVERA, PATRICK                | 04/15/16 | 1,107.00     | MW   | OH   |             |
| AP00349734 | 38146     | BAILEY FENCE COMPANY INC      | 04/15/16 | 3,551.00     | MW   | OH   |             |
| AP00349735 | 2495      | BARKER BLUE DIGITAL IMAGING   | 04/15/16 | 868.79       | MW   | OH   |             |
| AP00349736 | 51530R    | BARROSO, ERNESTO              | 04/15/16 | 319.00       | MW   | OH   |             |
| AP00349737 | 3952      | BAY AREA BARRICADE SERVICE IN | 04/15/16 | 2,213.32     | MW   | OH   |             |
| AP00349738 | 8796      | BAY CITY BOILER & ENGINEERING | 04/15/16 | 397.46       | MW   | OH   |             |
| AP00349739 | 44818     | BAZDARICH, MARLENE            | 04/15/16 | 74.00        | MW   | OH   |             |
| AP00349740 | 51571R    | BETTER HOME DEVELOPMENT INC   | 04/15/16 | 2,030.18     | MW   | OH   |             |
| AP00349741 | 44418     | BIG GUYS TOWING               | 04/15/16 | 240.00       | MW   | OH   |             |
| AP00349742 | 21296     | BIG SKY ENVIRONMENTAL SOLUTIO | 04/15/16 | 55.00        | MW   | OH   |             |
| AP00349743 | 19200     | BIRITE FOODSERVICE DISTRIBUTO | 04/15/16 | 7,705.62     | MW   | OH   |             |
| AP00349744 | 22205     | BLACKSTONE AUDIO INC          | 04/15/16 | 425.96       | MW   | OH   |             |

| Check      | Payee ID.  | Payee Name                    | Date     | Check Amount | Type  | Subs  | Rel   | To Note |
|------------|------------|-------------------------------|----------|--------------|-------|-------|-------|---------|
| =====      | =====      | =====                         | =====    | =====        | ===== | ===== | ===== | =====   |
| AP00349745 | 51451      | BLACKWELL, EMMANUEL           | 04/15/16 | 320.00       | MW    | OH    |       |         |
| AP00349746 | 50492      | BLAIR CHURCH AND FLYNN        | 04/15/16 | 4,924.06     | MW    | OH    |       |         |
| AP00349747 | 51452      | BORDEN, JOEL T                | 04/15/16 | 876.00       | MW    | OH    |       |         |
| AP00349748 | 27403R     | BRAND, ROBERT                 | 04/15/16 | 345.00       | MW    | OH    |       |         |
| AP00349749 | 49854      | BRATCHER, KHALIL              | 04/15/16 | 133.00       | MW    | OH    |       |         |
| AP00349750 | 17398R     | BRESNAHAN, JAMES              | 04/15/16 | 4,182.71     | MW    | OH    |       |         |
| AP00349751 | 47641A     | BRIDGES MARKETING GROUP       | 04/15/16 | 8,050.00     | MW    | OH    |       |         |
| AP00349752 | 21300      | BRISBANE RECYCLING CO INC     | 04/15/16 | 120.17       | MW    | OH    |       |         |
| AP00349753 | 3349       | BROADMOOR LANDSCAPE SUPPLY    | 04/15/16 | 234.41       | MW    | OH    |       |         |
| AP00349754 | G-ASUNCION | BRONTISKY, TRUSTEE MARTHA G   | 04/15/16 | 125.00       | MW    | OH    |       |         |
| AP00349755 | 3064       | BROWN & CALDWELL INC          | 04/15/16 | 1,510.25     | MW    | OH    |       |         |
| AP00349756 | 49155      | BROWN JR, DERICK              | 04/15/16 | 190.00       | MW    | OH    |       |         |
| AP00349757 | 44468      | BUDGET CONFERENCING INC       | 04/15/16 | 371.20       | MW    | OH    |       |         |
| AP00349758 | 41398      | BULYGO & ASSOCIATES           | 04/15/16 | 1,300.00     | MW    | OH    |       |         |
| AP00349759 | 51531R     | BURNS, ANTOINETTE             | 04/15/16 | 100.00       | MW    | OH    |       |         |
| AP00349760 | 46443      | BUTCHER, JOANNE               | 04/15/16 | 439.20       | MW    | OH    |       |         |
| AP00349761 | 40454R     | C & J ROOFING COMPANY INC     | 04/15/16 | 275.00       | MW    | OH    |       |         |
| AP00349762 | 33981      | CAGWIN & DORWARD              | 04/15/16 | 195.00       | MW    | OH    |       |         |
| AP00349763 | 33645R     | CAL STATE ROOFING COMPANY INC | 04/15/16 | 275.00       | MW    | OH    |       |         |
| AP00349764 | 51565A     | CALIFORNIA ASSOCIATION OF NON | 04/15/16 | 75.00        | MW    | OH    |       |         |
| AP00349765 | 1196       | CALIFORNIA WATER SERVICE COMP | 04/15/16 | 242.24       | MW    | OH    |       |         |
| AP00349766 | 39287      | CALMA, PATRICK                | 04/15/16 | 368.00       | MW    | OH    |       |         |
| AP00349767 | 41593A     | CALPERS                       | 04/15/16 | 6,588.00     | MW    | OH    |       |         |
| AP00349768 | 51453      | CANICOSA, JC                  | 04/15/16 | 64.00        | MW    | OH    |       |         |
| AP00349769 | 51532R     | CARANTO, RICHELLE             | 04/15/16 | 250.00       | MW    | OH    |       |         |

| Check      | Payee ID. | Payee Name                    | Date     | Check Amount | Type | Subs | Rel To | Note |
|------------|-----------|-------------------------------|----------|--------------|------|------|--------|------|
| AP00349770 | 20535     | CAROLLO ENGINEERS             | 04/15/16 | 112,738.95   | MW   | OH   |        |      |
| AP00349771 | 51533R    | CARTER, CHRISTIAN             | 04/15/16 | 100.00       | MW   | OH   |        |      |
| AP00349772 | 48408R    | CATAM, MIRIAM                 | 04/15/16 | 250.00       | MW   | OH   |        |      |
| AP00349773 | 42171     | CC CLASSIC STEPPERS           | 04/15/16 | 150.00       | MW   | OH   |        |      |
| AP00349774 | 2930      | CED CONTRACTORS SF            | 04/15/16 | 249.94       | MW   | OH   |        |      |
| AP00349775 | 24769     | CENTER POINT LARGE PRINT      | 04/15/16 | 39.73        | MW   | OH   |        |      |
| AP00349776 | 45795A    | CHAMBER REDWOOD CITY          | 04/15/16 | 350.00       | MW   | OH   |        |      |
| AP00349777 | 51572R    | CHAN, CHEUCK                  | 04/15/16 | 500.00       | MW   | OH   |        |      |
| AP00349778 | 19705     | CHEMSEARCHFE                  | 04/15/16 | 995.82       | MW   | OH   |        |      |
| AP00349779 | 44036     | CHOW, EMILY                   | 04/15/16 | 144.00       | MW   | OH   |        |      |
| AP00349780 | 51573R    | CHUI, BILL                    | 04/15/16 | 2,136.27     | MW   | OH   |        |      |
| AP00349781 | 48727     | CINTAS CORPORATION            | 04/15/16 | 483.25       | MW   | OH   |        |      |
| AP00349782 | 51204     | CINTAS CORPORATION            | 04/15/16 | 4,077.48     | MW   | OH   |        |      |
| AP00349783 | 3678      | CINTAS CORPORATION #464       | 04/15/16 | 4,040.68     | MW   | OH   |        |      |
| AP00349784 | 35395     | CITY AUTO SUPPLY              | 04/15/16 | 506.82       | MW   | OH   |        |      |
| AP00349785 | 25602     | CITY OF DALY CITY             | 04/15/16 | 4,987.64     | MW   | OH   |        |      |
| AP00349786 | 24868     | CLARK SECURITY PRODUCTS INC   | 04/15/16 | 911.75       | MW   | OH   |        |      |
| AP00349787 | 18465     | CLEARLITE TROPHIES            | 04/15/16 | 795.16       | MW   | OH   |        |      |
| AP00349788 | 24232     | CLIPPER CONTROLS INC          | 04/15/16 | 1,385.87     | MW   | OH   |        |      |
| AP00349789 | G-LEMERE  | CODY A.B LEMERE               | 04/15/16 | 250.00       | MW   | OH   |        |      |
| AP00349790 | 21784     | COLE PARMER INSTRUMENT CO     | 04/15/16 | 412.67       | MW   | OH   |        |      |
| AP00349791 | 47244     | COMCAST                       | 04/15/16 | 104.58       | MW   | OH   |        |      |
| AP00349792 | 49446     | COMCAST                       | 04/15/16 | 110.95       | MW   | OH   |        |      |
| AP00349793 | 50608R    | COMET BUILDING MAINTENANCE    | 04/15/16 | 500.00       | MW   | OH   |        |      |
| AP00349794 | 9230      | COMMUNICATIONS MANAGERS ASSOC | 04/15/16 | 175.00       | MW   | OH   |        |      |

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| AP00349795 | 12578     | COMPLETE LINEN SERVICE INC    | 04/15/16 | 59.08        | MW   | OH   |             |
| AP00349796 | 49156     | COOK, CAMERON                 | 04/15/16 | 266.00       | MW   | OH   |             |
| AP00349797 | 51534R    | CORTESE, RICHARD              | 04/15/16 | 319.00       | MW   | OH   |             |
| AP00349798 | 51574R    | CORTEZ, GUSTAVO               | 04/15/16 | 500.00       | MW   | OH   |             |
| AP00349799 | 27948     | COTTON SHIRES AND ASSOCIATES  | 04/15/16 | 1,797.90     | MW   | OH   |             |
| AP00349800 | 40976R    | COUNTY ROOFING COMPANY        | 04/15/16 | 550.00       | MW   | OH   |             |
| AP00349801 | 51492     | COURT ORDERED DEBT COLLECTION | 04/15/16 | 191.00       | MW   | OH   |             |
| AP00349802 | 51492     | COURT ORDERED DEBT COLLECTION | 04/15/16 | 63.00        | MW   | OH   |             |
| AP00349803 | 1053      | CPS HR CONSULTING             | 04/15/16 | 3,225.00     | MW   | OH   |             |
| AP00349804 | 42324     | CRIME SCENE CLEANERS INC      | 04/15/16 | 170.00       | MW   | OH   |             |
| AP00349805 | 48323     | CRYSTAL CREAMERY              | 04/15/16 | 704.72       | MW   | OH   |             |
| AP00349806 | 28906     | CSG CONSULTANTS INC           | 04/15/16 | 1,591.25     | MW   | OH   |             |
| AP00349807 | 49147     | CUAL DAVIS, DAMARI            | 04/15/16 | 668.00       | MW   | OH   |             |
| AP00349808 | 7274      | CUMMINS PACIFIC LLC           | 04/15/16 | 5,623.77     | MW   | OH   |             |
| AP00349809 | 1042      | D C LOCK & SECURITY SERVICE   | 04/15/16 | 4.36         | MW   | OH   |             |
| AP00349810 | 1836      | DAILY JOURNAL CORPORATION     | 04/15/16 | 1,042.00     | MW   | OH   |             |
| AP00349811 | 1414      | DALY CITY CENTRAL CASHIER     | 04/15/16 | 1,388.37     | MW   | OH   |             |
| AP00349812 | 2285      | DALY CITY COLMA CHAMBER OF CO | 04/15/16 | 4,102.42     | MW   | OH   |             |
| AP00349813 | 1124      | DALY CITY SAW & LAWNMOWER     | 04/15/16 | 40.00        | MW   | OH   |             |
| AP00349814 | 36807     | DALY CITY TEST ONLY           | 04/15/16 | 280.00       | MW   | OH   |             |
| AP00349815 | 1793      | DALY CITY TOOL MART           | 04/15/16 | 173.48       | MW   | OH   |             |
| AP00349816 | 32706     | DALY CITY YOUTH HEALTH CENTER | 04/15/16 | 130.00       | MW   | OH   |             |
| AP00349817 | 51535R    | DANCEL, ANNALYSE              | 04/15/16 | 150.00       | MW   | OH   |             |
| AP00349818 | 7817      | DANS DRILLING & FENCING       | 04/15/16 | 3,670.00     | MW   | OH   |             |
| AP00349819 | 51536R    | DAZA, DITRY                   | 04/15/16 | 20.00        | MW   | OH   |             |

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| AP00349820 | 45599     | DELA CRUZ, CHRISTIAN          | 04/15/16 | 604.00       | MW   | OH   |        |      |
| AP00349821 | 42342R    | DELA ROSA, MICHAEL            | 04/15/16 | 350.63       | MW   | OH   |        |      |
| AP00349822 | 21676     | DELL MARKETING LP             | 04/15/16 | 4,520.12     | MW   | OH   |        |      |
| AP00349823 | 51575R    | DENOLA, RICHARD               | 04/15/16 | 1,325.00     | MW   | OH   |        |      |
| AP00349824 | 51543R    | DEPERALTA, BRENDA GEE         | 04/15/16 | 83.28        | MW   | OH   |        |      |
| AP00349825 | 36887     | DEREX                         | 04/15/16 | 10,378.91    | MW   | OH   |        |      |
| AP00349826 | 42371     | DIAL GLASS AND WINDOW COMPANY | 04/15/16 | 170.00       | MW   | OH   |        |      |
| AP00349827 | 43302     | DITAN, ROLAND L               | 04/15/16 | 620.68       | MW   | OH   |        |      |
| AP00349828 | 51537R    | DOTULONG, ERNEST              | 04/15/16 | 75.00        | MW   | OH   |        |      |
| AP00349829 | 30629LAW  | DOWNEY BRAND ATTORNEYS LLP    | 04/15/16 | 12,859.78    | MW   | OH   |        |      |
| AP00349830 | 51576R    | DUCHENEY CONSTRUCTION INC     | 04/15/16 | 4,474.64     | MW   | OH   |        |      |
| AP00349831 | 22126     | DUDLEY PERKINS CO             | 04/15/16 | 503.27       | MW   | OH   |        |      |
| AP00349832 | 1061      | DUNN EDWARDS CORPORATION      | 04/15/16 | 460.58       | MW   | OH   |        |      |
| AP00349833 | 51538R    | ELCHICO, SUZETTE              | 04/15/16 | 110.00       | MW   | OH   |        |      |
| AP00349834 | 51252     | ELITE CORPORATE SERVICES INC  | 04/15/16 | 4,530.66     | MW   | OH   |        |      |
| AP00349835 | 38035R    | ENGLE, KAREN                  | 04/15/16 | 213.79       | MW   | OH   |        |      |
| AP00349836 | 51455     | ESTERON, JOSHUA               | 04/15/16 | 76.00        | MW   | OH   |        |      |
| AP00349837 | 7839R     | EXCELSIOR ROOFING COMPANY INC | 04/15/16 | 825.00       | MW   | OH   |        |      |
| AP00349838 | 42544     | FARMER BROTHERS COFFEE        | 04/15/16 | 618.05       | MW   | OH   |        |      |
| AP00349839 | 36077     | FASTENAL COMPANY              | 04/15/16 | 1,762.06     | MW   | OH   |        |      |
| AP00349840 | 26375     | FEINBERG, JEANETTE            | 04/15/16 | 742.58       | MW   | OH   |        |      |
| AP00349841 | 42056     | FERGUSON ENTERPRISES INC 2795 | 04/15/16 | 1,050.00     | MW   | OH   |        |      |
| AP00349842 | 47322     | FERN ELECTRIC & CONTROL INC   | 04/15/16 | 9,080.84     | MW   | OH   |        |      |
| AP00349843 | 51456     | FERNANDEZ, RICHARD            | 04/15/16 | 532.00       | MW   | OH   |        |      |
| AP00349844 | 51587R    | FILIMOEHALA-EGAN, BRITTNEYLYN | 04/15/16 | 49.72        | MW   | OH   |        |      |

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| AP00349845            | 51539              | FIRE SUPPRESSION CONSULTANTS  | 04/15/16            | 441.17            | MW            | OH            |        |      |
| AP00349846            | 19787              | FIRST CHOICE SERVICES         | 04/15/16            | 263.69            | MW            | OH            |        |      |
| AP00349847            | 23612A             | FIRST NATIONAL BANK OF NO CA  | 04/15/16            | 202.87            | MW            | OH            |        |      |
| AP00349848            | 51269              | FITNESS THERAPY LLC           | 04/15/16            | 90.00             | MW            | OH            |        |      |
| AP00349849            | 51540R             | FLORES, ANASTACIO             | 04/15/16            | 250.00            | MW            | OH            |        |      |
| AP00349850            | 47590              | FOSTER FLOW CONTROL           | 04/15/16            | 4,557.69          | MW            | OH            |        |      |
| AP00349851            | G-HERNANDEZ        | FRANCHISE TAX BOARD           | 04/15/16            | 449.50            | MW            | OH            |        |      |
| AP00349852            | G-VILLASENOR       | FRANCHISE TAX BOARD           | 04/15/16            | 588.37            | MW            | OH            |        |      |
| AP00349853            | G-WILLIAMS         | FRANCHISE TAX BOARD           | 04/15/16            | 50.00             | MW            | OH            |        |      |
| AP00349854            | 49301              | FRANK AND GROSSMAN            | 04/15/16            | 140.00            | MW            | OH            |        |      |
| AP00349855            | 51541R             | FREEDLUN HYDROSEEDING         | 04/15/16            | 895.97            | MW            | OH            |        |      |
| AP00349856            | 47956A             | FREESTYLE WEB SOLUTIONS       | 04/15/16            | 850.00            | MW            | OH            |        |      |
| AP00349857            | 17586              | FUTURE INDUSTRIAL TECHNOLOGIE | 04/15/16            | 5,413.96          | MW            | OH            |        |      |
| AP00349858            | 48009              | GALE CENGAGE LEARNING         | 04/15/16            | 125.02            | MW            | OH            |        |      |
| AP00349859            | 39470              | GALLS LLC                     | 04/15/16            | 14,309.52         | MW            | OH            |        |      |
| AP00349860            | 38635              | GARCIA JR, WILLIAM            | 04/15/16            | 96.00             | MW            | OH            |        |      |
| AP00349861            | 50308              | GARCIA, ANGELICA              | 04/15/16            | 237.50            | MW            | OH            |        |      |
| <del>AP00349862</del> | <del>46756R</del>  | <del>GARCIA, JOSE</del>       | <del>04/15/16</del> | <del>202.64</del> | <del>MW</del> | <del>OH</del> |        |      |
| AP00349863            | 51542R             | GARCIA, LOURDES               | 04/15/16            | 75.00             | MW            | OH            |        |      |
| AP00349864            | 44820              | GARLASA, ELLISON              | 04/15/16            | 943.65            | MW            | OH            |        |      |
| <del>AP00349865</del> | <del>4634MED</del> | <del>GARY M OLSON PHD</del>   | <del>04/15/16</del> | <del>350.00</del> | <del>MW</del> | <del>OH</del> |        |      |
| AP00349866            | 43856              | GBH POLYGRAPH SERVICES        | 04/15/16            | 300.00            | MW            | OH            |        |      |
| AP00349867            | 48247              | GCS ENVIRONMENTAL EQUIPMENT S | 04/15/16            | 4,251.09          | MW            | OH            |        |      |
| AP00349868            | 26968              | GOMEZ IRON WORKS              | 04/15/16            | 400.00            | MW            | OH            |        |      |
| AP00349869            | 38243R             | GOMEZ, TELMA                  | 04/15/16            | 111.00            | MW            | OH            |        |      |

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| AP00349870 | 51544R    | GONZALEZ, FRANCISCO           | 04/15/16 | 250.00       | MW   | OH   |        |      |
| AP00349871 | 30509     | GOODYEAR COMMERCIAL TIRE & SE | 04/15/16 | 2,856.38     | MW   | OH   |        |      |
| AP00349872 | 50226     | GOULD, LINDA                  | 04/15/16 | 899.50       | MW   | OH   |        |      |
| AP00349873 | 47692     | GOVERNMENT FINANCE RESEARCH G | 04/15/16 | 1,000.00     | MW   | OH   |        |      |
| AP00349874 | 1754      | GRAINGER INC                  | 04/15/16 | 3,621.18     | MW   | OH   |        |      |
| AP00349875 | 36985     | GRAND INDUSTRIES INC          | 04/15/16 | 32,616.30    | MW   | OH   |        |      |
| AP00349876 | 1571      | GRANITE ROCK COMPANY          | 04/15/16 | 427.67       | MW   | OH   |        |      |
| AP00349877 | 51577R    | GROUND UP CONSTRUCTION & DEVE | 04/15/16 | 825.00       | MW   | OH   |        |      |
| AP00349878 | 50634     | GSE CONSTRUCTION COMPANY INC  | 04/15/16 | 28,565.00    | MW   | OH   |        |      |
| AP00349879 | 46661     | GTR INC                       | 04/15/16 | 2,092.99     | MW   | OH   |        |      |
| AP00349880 | 51566RA   | GUIRGUIS, EMAD                | 04/15/16 | 300.00       | MW   | OH   |        |      |
| AP00349881 | 42369     | GUTIERREZ, ROBERT A           | 04/15/16 | 150.00       | MW   | OH   |        |      |
| AP00349882 | 6476      | HANSON, CATHERINE             | 04/15/16 | 750.00       | MW   | OH   |        |      |
| AP00349883 | 3702      | HARRINGTON INDUSTRIAL PLASTIC | 04/15/16 | 2,188.05     | MW   | OH   |        |      |
| AP00349884 | 1126      | HAWKINS TRAFFIC LLC           | 04/15/16 | 1,154.35     | MW   | OH   |        |      |
| AP00349885 | 1584      | HAZELTON, DANIEL              | 04/15/16 | 647.70       | MW   | OH   |        |      |
| AP00349886 | 51545R    | HERNANDEZ, BEATRIZ            | 04/15/16 | 250.00       | MW   | OH   |        |      |
| AP00349887 | 47868     | HERRERA-SCHMITZ, MARK         | 04/15/16 | 573.00       | MW   | OH   |        |      |
| AP00349888 | 51546R    | HOLMES, KEN                   | 04/15/16 | 344.00       | MW   | OH   |        |      |
| AP00349889 | 15857     | HOME DEPOT CREDIT SERVICES    | 04/15/16 | 6,842.44     | MW   | OH   |        |      |
| AP00349890 | 26844     | HOPKINS TECHNICAL PRODUCTS IN | 04/15/16 | 1,483.20     | MW   | OH   |        |      |
| AP00349891 | 49994R    | HUNG, ALEX                    | 04/15/16 | 600.00       | MW   | OH   |        |      |
| AP00349892 | 51457     | IBARRA, AJ                    | 04/15/16 | 123.50       | MW   | OH   |        |      |
| AP00349893 | 46442     | IN & OUT PLUMBING INC         | 04/15/16 | 225.00       | MW   | OH   |        |      |
| AP00349894 | 48933     | INFOSEND INC                  | 04/15/16 | 7,166.65     | MW   | OH   |        |      |

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| AP00349895 | 48983A    | INTEGRATED EVENT MARKETING    | 04/15/16 | 2,500.00     | MW   | OH   |        |      |
| AP00349896 | 1072      | IRVINE & JACHENS INC          | 04/15/16 | 87.20        | MW   | OH   |        |      |
| AP00349897 | 31080R    | ISLANDER, STEPHEN             | 04/15/16 | 200.00       | MW   | OH   |        |      |
| AP00349898 | 31089     | JAECO FIRE AND SAFETY         | 04/15/16 | 841.08       | MW   | OH   |        |      |
| AP00349899 | 46217A    | JAMES MARTA & COMPANY         | 04/15/16 | 1,400.00     | MW   | OH   |        |      |
| AP00349900 | 51548     | JENSEN, TIMOTHY               | 04/15/16 | 180.00       | MW   | OH   |        |      |
| AP00349901 | 48182     | JETMULCH INC                  | 04/15/16 | 2,938.10     | MW   | OH   |        |      |
| AP00349902 | 51549R    | JONES, ROSIE L                | 04/15/16 | 2,100.00     | MW   | OH   |        |      |
| AP00349903 | 7901      | K 119 OF CALIFORNIA INC       | 04/15/16 | 157.37       | MW   | OH   |        |      |
| AP00349904 | 10255MED  | KAISER FOUNDATION HEALTH PLAN | 04/15/16 | 285.00       | MW   | OH   |        |      |
| AP00349905 | 22450     | KAPCO                         | 04/15/16 | 1,577.63     | MW   | OH   |        |      |
| AP00349906 | 50222AREN | KASHIWA FUDOSAN AMERICA INC   | 04/15/16 | 5,224.50     | MW   | OH   |        |      |
| AP00349907 | 51508     | KEYSTONE PLASTICS INC         | 04/15/16 | 2,320.00     | MW   | OH   |        |      |
| AP00349908 | 49414     | KITTELSON & ASSOCIATES INC    | 04/15/16 | 6,640.00     | MW   | OH   |        |      |
| AP00349909 | 31870R    | KRAUSS, GREG                  | 04/15/16 | 276.53       | MW   | OH   |        |      |
| AP00349910 | 51376R    | KUANG, YISHAN                 | 04/15/16 | 3,364.29     | MW   | OH   |        |      |
| AP00349911 | 51567RA   | LAI, CHIAJEN                  | 04/15/16 | 500.00       | MW   | OH   |        |      |
| AP00349912 | 1264      | LAKE MERCED GOLF CLUB         | 04/15/16 | 55.47        | MW   | OH   |        |      |
| AP00349913 | 13776     | LANGUAGE LINE SERVICES        | 04/15/16 | 413.12       | MW   | OH   |        |      |
| AP00349914 | 51578R    | LAU, PERRY                    | 04/15/16 | 150.00       | MW   | OH   |        |      |
| AP00349915 | 51315R    | LAUDERDALE, SHANE             | 04/15/16 | 395.00       | MW   | OH   |        |      |
| AP00349916 | 41694R    | LAWSON ROOFING COMPANY INC, T | 04/15/16 | 275.00       | MW   | OH   |        |      |
| AP00349917 | 26270     | LEE, KATY                     | 04/15/16 | 123.65       | MW   | OH   |        |      |
| AP00349918 | 51345R    | LEMERE, KELLY                 | 04/15/16 | 215.22       | MW   | OH   |        |      |
| AP00349919 | 51550R    | LEONARD, NICOLE               | 04/15/16 | 261.00       | MW   | OH   |        |      |

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| AP00349920 | 51579R    | LI, GUANGCHAO                | 04/15/16 | 1,288.91     | MW   | OH   |        |      |
| AP00349921 | 51580R    | LIANG, KELVIN                | 04/15/16 | 1,780.20     | MW   | OH   |        |      |
| AP00349922 | 12906LAW  | LIEBERT CASSIDY WHITMORE     | 04/15/16 | 699.80       | MW   | OH   |        |      |
| AP00349923 | 29220     | LIGHTHOUSE, THE              | 04/15/16 | 647.42       | MW   | OH   |        |      |
| AP00349924 | 51551R    | LIM, JENNIFER                | 04/15/16 | 250.00       | MW   | OH   |        |      |
| AP00349925 | 41243     | LITHOGRAPH REPRODUCTIONS INC | 04/15/16 | 8,785.38     | MW   | OH   |        |      |
| AP00349926 | 47875     | LIWANAG, JAEL                | 04/15/16 | 100.00       | MW   | OH   |        |      |
| AP00349927 | 51458     | LOBRE, NICHOLAS              | 04/15/16 | 444.00       | MW   | OH   |        |      |
| AP00349928 | 48451     | LOK, RONALD                  | 04/15/16 | 224.68       | MW   | OH   |        |      |
| AP00349929 | 50327     | LOPEZ, ARIN                  | 04/15/16 | 38.00        | MW   | OH   |        |      |
| AP00349930 | 29332     | LORAL LANDSCAPING            | 04/15/16 | 1,346.50     | MW   | OH   |        |      |
| AP00349931 | 43199     | LUMANAUW, VIVIENA            | 04/15/16 | 3,629.86     | MW   | OH   |        |      |
| AP00349932 | 1334      | MA, MICHAEL SHEK-SING        | 04/15/16 | 99.88        | MW   | OH   |        |      |
| AP00349933 | 49037R    | MACASPAC, FE LORENZA         | 04/15/16 | 250.00       | MW   | OH   |        |      |
| AP00349934 | 27066     | MANAGED HEALTH NETWORK       | 04/15/16 | 1,857.60     | MW   | OH   |        |      |
| AP00349935 | 51552R    | MARGIANNIS, ANNA             | 04/15/16 | 150.00       | MW   | OH   |        |      |
| AP00349936 | 32991R    | MARTEL, PATRICIA E           | 04/15/16 | 415.15       | MW   | OH   |        |      |
| AP00349937 | 50333     | MARTINIANO, CYRUS            | 04/15/16 | 615.50       | MW   | OH   |        |      |
| AP00349938 | 50334     | MARTINIANO, GEOVANNI         | 04/15/16 | 828.00       | MW   | OH   |        |      |
| AP00349939 | 50228     | MASSEY, TERESA               | 04/15/16 | 1,374.00     | MW   | OH   |        |      |
| AP00349940 | 49615R    | MASTER ROOFING SYSTEMS INC   | 04/15/16 | 275.00       | MW   | OH   |        |      |
| AP00349941 | 50336     | MCALISTER, MILES             | 04/15/16 | 496.00       | MW   | OH   |        |      |
| AP00349942 | 50447R    | MCH ELECTRIC INC             | 04/15/16 | 2,700.00     | MW   | OH   |        |      |
| AP00349943 | 44047     | MCINTYRE, WYATT              | 04/15/16 | 189.00       | MW   | OH   |        |      |
| AP00349944 | 15393     | MCMaster CARR SUPPLY COMPANY | 04/15/16 | 629.87       | MW   | OH   |        |      |

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| AP00349945 | 36891     | MEDTOX LABORATORIES INC       | 04/15/16 | 603.92       | MW    | OH    |             |
| AP00349946 | 44154R    | MEERE, ROSE                   | 04/15/16 | 150.81       | MW    | OH    |             |
| AP00349947 | 49066     | MEJIA, OLGA                   | 04/15/16 | 1,328.00     | MW    | OH    |             |
| AP00349948 | 23949     | METRO MOBILE COMMUNICATIONS   | 04/15/16 | 1,545.00     | MW    | OH    |             |
| AP00349949 | 49001     | MGT OF AMERICA INC            | 04/15/16 | 5,000.00     | MW    | OH    |             |
| AP00349950 | 40304R    | MICHAEL FELLMAN SIDING & ROOF | 04/15/16 | 275.00       | MW    | OH    |             |
| AP00349951 | 13982R    | MIGUEL, RITA                  | 04/15/16 | 250.00       | MW    | OH    |             |
| AP00349952 | 49436REN  | MKD CEDAR HILL LLC            | 04/15/16 | 4,279.00     | MW    | OH    |             |
| AP00349953 | 15396     | MOSS RUBBER & EQUIPMENT CORP  | 04/15/16 | 206.66       | MW    | OH    |             |
| AP00349954 | 39868R    | MR ROOFING INC                | 04/15/16 | 275.00       | MW    | OH    |             |
| AP00349955 | 51553R    | MULLEN, ANDREW P              | 04/15/16 | 200.00       | MW    | OH    |             |
| AP00349956 | 28919     | MUNISERVICES LLC              | 04/15/16 | 1,250.00     | MW    | OH    |             |
| AP00349957 | 17654     | MUSSMAN, RONALD               | 04/15/16 | 725.07       | MW    | OH    |             |
| AP00349958 | 51554R    | NALLY, EDUARDO OMAR           | 04/15/16 | 124.00       | MW    | OH    |             |
| AP00349959 | 47388     | NEW A AND A TOP AND TRIM      | 04/15/16 | 191.35       | MW    | OH    |             |
| AP00349960 | 51568RA   | NGUYEN, TRINH                 | 04/15/16 | 128.00       | MW    | OH    |             |
| AP00349961 | 37427R    | NGWE, MARY                    | 04/15/16 | 143.00       | MW    | OH    |             |
| AP00349962 | 40569     | NIEMI, ERENE                  | 04/15/16 | 875.00       | MW    | OH    |             |
| AP00349963 | 46186     | NOBLE IMAGE INC               | 04/15/16 | 119.85       | MW    | OH    |             |
| AP00349964 | 20403     | NOLO PRESS OCCIDENTAL         | 04/15/16 | 187.56       | MW    | OH    |             |
| AP00349965 | 25761     | NORTHERN SAFETY CO INC        | 04/15/16 | 684.67       | MW    | OH    |             |
| AP00349966 | 51581R    | OCBENA, ANTONIO               | 04/15/16 | 516.55       | MW    | OH    |             |
| AP00349967 | 15337     | OFFICE DEPOT                  | 04/15/16 | 81.06        | MW    | OH    |             |
| AP00349968 | 42500     | OFFICE DEPOT                  | 04/15/16 | 2,401.17     | MW    | OH    |             |
| AP00349969 | 6638A     | OFFICE DEPOT BUSINESS CREDIT  | 04/15/16 | 237.91       | MW    | OH    |             |

| Check      | Payee ID. | Payee Name                    | Date     | Check Amount | Type | Subs | Rel To | Note |
|------------|-----------|-------------------------------|----------|--------------|------|------|--------|------|
| AP00349970 | 1055      | OFFICE DEPOT INC              | 04/15/16 | 881.43       | MW   | OH   |        |      |
| AP00349971 | 51555R    | ORNENO, SYLVIA                | 04/15/16 | 710.25       | MW   | OH   |        |      |
| AP00349972 | 42965     | OWEN EQUIPMENT SALES          | 04/15/16 | 4,527.60     | MW   | OH   |        |      |
| AP00349973 | 51461     | OWYANG, ALYSSA                | 04/15/16 | 120.00       | MW   | OH   |        |      |
| AP00349974 | 35580     | OWYANG, RENNIE                | 04/15/16 | 264.00       | MW   | OH   |        |      |
| AP00349975 | 42838     | PACE SUPPLY CORP              | 04/15/16 | 339.90       | MW   | OH   |        |      |
| AP00349976 | 10360R    | PACIFIC GAS & ELECTRIC        | 04/15/16 | 3,500.00     | MW   | OH   |        |      |
| AP00349977 | 1216      | PACIFIC GAS & ELECTRIC        | 04/15/16 | 203,478.69   | MW   | OH   |        |      |
| AP00349978 | 29252     | PACIFIC PRODUCE INC           | 04/15/16 | 496.05       | MW   | OH   |        |      |
| AP00349979 | 45276     | PAGAN, JAMES                  | 04/15/16 | 168.00       | MW   | OH   |        |      |
| AP00349980 | 51588R    | PANGANIBAN, DARYL             | 04/15/16 | 42.40        | MW   | OH   |        |      |
| AP00349981 | 44048     | PATTUGALAN, JACINTO           | 04/15/16 | 704.00       | MW   | OH   |        |      |
| AP00349982 | 49079     | PEACHEY, DESIREE              | 04/15/16 | 464.29       | MW   | OH   |        |      |
| AP00349983 | 29738     | PENINSULA UNIFORMS & EQUIPMEN | 04/15/16 | 345.37       | MW   | OH   |        |      |
| AP00349984 | 46709     | PEREZ, ARRAIYA                | 04/15/16 | 412.00       | MW   | OH   |        |      |
| AP00349985 | 50884     | PEREZ-VAUGHAN, CLAUDIA        | 04/15/16 | 242.00       | MW   | OH   |        |      |
| AP00349986 | 42130     | PERFORMANCE TOW               | 04/15/16 | 60.00        | MW   | OH   |        |      |
| AP00349987 | 29422     | PERLAS, JOACHIM               | 04/15/16 | 320.00       | MW   | OH   |        |      |
| AP00349988 | 19678     | PERS LONG TERM CARE PROGRAM   | 04/15/16 | 883.71       | MW   | OH   |        |      |
| AP00349989 | 37921R    | PETERSEN, MATTHEW             | 04/15/16 | 340.00       | MW   | OH   |        |      |
| AP00349990 | 47044     | PETERSON TRUCKS INC           | 04/15/16 | 1,020.85     | MW   | OH   |        |      |
| AP00349991 | 38072     | PETERSON, NOVELLA             | 04/15/16 | 330.00       | MW   | OH   |        |      |
| AP00349992 | 51582R    | PICAZO, ARNALDO               | 04/15/16 | 111.00       | MW   | OH   |        |      |
| AP00349993 | 49154     | PIPER, CHANEL                 | 04/15/16 | 976.00       | MW   | OH   |        |      |
| AP00349994 | 12466     | POSITIVE PROMOTIONS INC       | 04/15/16 | 1,895.08     | MW   | OH   |        |      |

| Check      | Payee ID. | Payee Name                    | Date     | Check Amount | Type | Subs | Rel To | Note |
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| AP00349995 | 16440     | PRAXAIR DISTRIBUTION INC      | 04/15/16 | 25.48        | MW   | OH   |        |      |
| AP00349996 | 14431     | PRAXAIR INC                   | 04/15/16 | 2,824.90     | MW   | OH   |        |      |
| AP00349997 | 38868A    | PRECISE PRINTING & MAILING    | 04/15/16 | 3,694.00     | MW   | OH   |        |      |
| AP00349998 | 44871     | QUALITY LOGO PRODUCTS INC     | 04/15/16 | 1,300.00     | MW   | OH   |        |      |
| AP00349999 | 23759R    | QUIBELL, PETER                | 04/15/16 | 177.12       | MW   | OH   |        |      |
| AP00350000 | 1115      | R & B COMPANY                 | 04/15/16 | 8,949.62     | MW   | OH   |        |      |
| AP00350001 | 21723R    | R & B EQUIPMENT INC           | 04/15/16 | 282.00       | MW   | OH   |        |      |
| AP00350002 | 12539     | R A METAL PRODUCTS INC        | 04/15/16 | 1,069.17     | MW   | OH   |        |      |
| AP00350003 | 51462     | RANDOLPH, HENRY               | 04/15/16 | 1,044.00     | MW   | OH   |        |      |
| AP00350004 | 50803     | READYREFRESH BY NESTLE        | 04/15/16 | 91.58        | MW   | OH   |        |      |
| AP00350005 | 2439      | RECORDED BOOKS INC            | 04/15/16 | 148.63       | MW   | OH   |        |      |
| AP00350006 | 1687      | RED WING SHOE STORE           | 04/15/16 | 987.87       | MW   | OH   |        |      |
| AP00350007 | 21965     | REDWOOD GENERAL TIRE CO INC   | 04/15/16 | 143.31       | MW   | OH   |        |      |
| AP00350008 | 1200      | REPUBLIC SERVICES OF NORTH AM | 04/15/16 | 1,172,236.76 | MW   | OH   |        |      |
| AP00350009 | 47319A    | RHINO NETWORK SOLUTIONS       | 04/15/16 | 165.00       | MW   | OH   |        |      |
| AP00350010 | 50449     | RODAS, CLAUDIA                | 04/15/16 | 855.00       | MW   | OH   |        |      |
| AP00350011 | 43258R    | RODRIGUEZ, DICK               | 04/15/16 | 69.00        | MW   | OH   |        |      |
| AP00350012 | 36594R    | ROHLER, ALEXANDER E           | 04/15/16 | 336.20       | MW   | OH   |        |      |
| AP00350013 | 10207     | ROMAN, MARIANNA               | 04/15/16 | 236.70       | MW   | OH   |        |      |
| AP00350014 | 22771     | S & S WORLDWIDE INC           | 04/15/16 | 1,133.68     | MW   | OH   |        |      |
| AP00350015 | 51583R    | S AND L TEC CONSTRUCTION      | 04/15/16 | 1,025.00     | MW   | OH   |        |      |
| AP00350016 | 40276R    | S'TOP HOME SERVICE ROOFING CO | 04/15/16 | 275.00       | MW   | OH   |        |      |
| AP00350017 | 43667     | SAFARILAND                    | 04/15/16 | 700.00       | MW   | OH   |        |      |
| AP00350018 | 9880      | SAN DIEGO POLICE EQUIPMENT    | 04/15/16 | 14,015.46    | MW   | OH   |        |      |
| AP00350019 | 9666      | SAN MATEO LAWN MOWER SHOP     | 04/15/16 | 3,688.83     | MW   | OH   |        |      |

| Check      | Payee ID. | Payee Name                    | Date     | Check Amount | Type | Subs | Rel To Note |
|------------|-----------|-------------------------------|----------|--------------|------|------|-------------|
| AP00350020 | 51463     | SARMIENTO, DARREN             | 04/15/16 | 285.00       | MW   | OH   |             |
| AP00350021 | 2899      | SARTOR QUALITY SAW WORKS INC  | 04/15/16 | 273.72       | MW   | OH   |             |
| AP00350022 | 49441     | SC FUELS                      | 04/15/16 | 3,575.68     | MW   | OH   |             |
| AP00350023 | 51557R    | SEARS HOME IMPROVEMENT        | 04/15/16 | 111.97       | MW   | OH   |             |
| AP00350024 | 44095     | SERVICE PRESS INC             | 04/15/16 | 264.57       | MW   | OH   |             |
| AP00350025 | 30438R    | SEWER RAT PLUMBING            | 04/15/16 | 2,000.00     | MW   | OH   |             |
| AP00350026 | 1111      | SF - WATER                    | 04/15/16 | 685,151.25   | MW   | OH   |             |
| AP00350027 | 50625R    | SF CROWN ROOFING INC          | 04/15/16 | 550.00       | MW   | OH   |             |
| AP00350028 | 48782R    | SHAO FAT CONSTRUCTION         | 04/15/16 | 500.00       | MW   | OH   |             |
| AP00350029 | 31449     | SHARP ELECTRONICS CORPORATION | 04/15/16 | 11,450.45    | MW   | OH   |             |
| AP00350030 | 30523A    | SHELL FLEET                   | 04/15/16 | 21.06        | MW   | OH   |             |
| AP00350031 | 8782      | SHERROD, RICHARD              | 04/15/16 | 1,884.75     | MW   | OH   |             |
| AP00350032 | 51584R    | SHIN, EUN OK                  | 04/15/16 | 117.00       | MW   | OH   |             |
| AP00350033 | 26781     | SHIOSAKA, THOMAS              | 04/15/16 | 48.81        | MW   | OH   |             |
| AP00350034 | 49695     | SHRED IT USA SAN FRANCISCO    | 04/15/16 | 200.01       | MW   | OH   |             |
| AP00350035 | 28917     | SIERRA CHEMICAL COMPANY       | 04/15/16 | 460.03       | MW   | OH   |             |
| AP00350036 | 32237     | SMART & FINAL STORES LLC      | 04/15/16 | 1,176.25     | MW   | OH   |             |
| AP00350037 | 38120     | SOKOL, SARITA                 | 04/15/16 | 413.00       | MW   | OH   |             |
| AP00350038 | 2643      | SPARTAN MOTORS USA INC        | 04/15/16 | 723.82       | MW   | OH   |             |
| AP00350039 | 37940     | STANDARD PLUMBING SUPPLY CO   | 04/15/16 | 23.44        | MW   | OH   |             |
| AP00350040 | 30131A    | STAPLES CREDIT PLAN           | 04/15/16 | 348.53       | MW   | OH   |             |
| AP00350041 | 44772A    | STATE COMPENSATION INSURANCE  | 04/15/16 | 536.42       | MW   | OH   |             |
| AP00350042 | 1190      | STATE SHEET METAL WORKS INC   | 04/15/16 | 1,850.00     | MW   | OH   |             |
| AP00350043 | 13326     | STEERS, JUDITH E              | 04/15/16 | 8,913.25     | MW   | OH   |             |
| AP00350044 | 1090      | STEWART CHEVROLET CADILLAC    | 04/15/16 | 72.38        | MW   | OH   |             |

| Check      | Payee ID. | Payee Name                    | Date     | Check Amount | Type | Subs | Rel | To Note |
|------------|-----------|-------------------------------|----------|--------------|------|------|-----|---------|
| AP00350045 | 40145R    | SUPER ROOFING COMPANY         | 04/15/16 | 275.00       | MW   | OH   |     |         |
| AP00350046 | 34794     | SUPERIOR COURT OF CALIFORNIA  | 04/15/16 | 2,841.42     | MW   | OH   |     |         |
| AP00350047 | 50360     | SUPPLYWORKS                   | 04/15/16 | 6,789.92     | MW   | OH   |     |         |
| AP00350048 | 51439     | SWEET DELIGHT BAKERY          | 04/15/16 | 320.00       | MW   | OH   |     |         |
| AP00350049 | 1953      | SWEETLAND, PATRICK            | 04/15/16 | 240.52       | MW   | OH   |     |         |
| AP00350050 | 51585R    | T MITCHELL ENGINEERS INC      | 04/15/16 | 5,079.44     | MW   | OH   |     |         |
| AP00350051 | 51466     | TANDEZ, JUAN                  | 04/15/16 | 190.00       | MW   | OH   |     |         |
| AP00350052 | 51586R    | TANG, CHUI LENG CHAN          | 04/15/16 | 2,041.59     | MW   | OH   |     |         |
| AP00350053 | 3600      | TEAMSTERS UNION LOCAL 856     | 04/15/16 | 73,927.49    | MW   | OH   |     |         |
| AP00350054 | 13852     | TELECOMMUNICATIONS ENGINEERIN | 04/15/16 | 8,370.00     | MW   | OH   |     |         |
| AP00350055 | 11357     | TESCO CONTROLS INC            | 04/15/16 | 3,675.00     | MW   | OH   |     |         |
| AP00350056 | 16085     | TLC ADMINISTRATORS            | 04/15/16 | 295.00       | MW   | OH   |     |         |
| AP00350057 | 51559R    | TORRES, MICHAEL               | 04/15/16 | 250.00       | MW   | OH   |     |         |
| AP00350058 | 31452     | TOWNE FORD                    | 04/15/16 | 24,152.25    | MW   | OH   |     |         |
| AP00350059 | 42972     | TRACTION                      | 04/15/16 | 254.91       | MW   | OH   |     |         |
| AP00350060 | 49543     | TRB AND ASSOCIATES INC        | 04/15/16 | 8,290.91     | MW   | OH   |     |         |
| AP00350061 | 51464     | TRUJILLO, JUAN                | 04/15/16 | 171.00       | MW   | OH   |     |         |
| AP00350062 | 51560     | TSE, NELSON                   | 04/15/16 | 48.00        | MW   | OH   |     |         |
| AP00350063 | 4675      | TURF & INDUSTRIAL EQUIPMENT C | 04/15/16 | 359.77       | MW   | OH   |     |         |
| AP00350064 | 24080R    | UNIACKE CONSTRUCTION INC      | 04/15/16 | 500.00       | MW   | OH   |     |         |
| AP00350065 | 39236     | UNITED RESEARCH SERVICES CORP | 04/15/16 | 8,384.30     | MW   | OH   |     |         |
| AP00350066 | 31745     | UNITED SITE SERVICES OF CALIF | 04/15/16 | 170.56       | MW   | OH   |     |         |
| AP00350067 | 1110      | UNITED STATES POSTAL SERVICE  | 04/15/16 | 225.00       | MW   | OH   |     |         |
| AP00350068 | 1110      | UNITED STATES POSTAL SERVICE  | 04/15/16 | 1,596.00     | MW   | OH   |     |         |
| AP00350069 | 32209     | UNIVAR USA INC                | 04/15/16 | 11,587.96    | MW   | OH   |     |         |

| Check      | Payee ID. | Payee Name                    | Date     | Check Amount | Type | Subs | Rel To | Note |
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| AP00350070 | 3904      | UPS                           | 04/15/16 | 53.90        | MW   | OH   |        |      |
| AP00350071 | 46998     | UTILITY TELEPHONE INC         | 04/15/16 | 1,456.52     | MW   | OH   |        |      |
| AP00350072 | 51465     | VALENZUELA, JOSH              | 04/15/16 | 164.00       | MW   | OH   |        |      |
| AP00350073 | 5661      | VALS RESTAURANT & LOUNGE      | 04/15/16 | 250.25       | MW   | OH   |        |      |
| AP00350074 | 30602     | VANGUARD CLEANING SYSTEMS INC | 04/15/16 | 2,125.00     | MW   | OH   |        |      |
| AP00350075 | 38922     | VANTAGEPOINT TRANSFER AGENTS- | 04/15/16 | 17,891.41    | MW   | OH   |        |      |
| AP00350076 | 38922     | VANTAGEPOINT TRANSFER AGENTS- | 04/15/16 | 8,815.27     | MW   | OH   |        |      |
| AP00350077 | 51403     | VERDE DESIGN INC              | 04/15/16 | 12,360.63    | MW   | OH   |        |      |
| AP00350078 | 3376      | VERITIV OPERATING COMPANY     | 04/15/16 | 2,533.56     | MW   | OH   |        |      |
| AP00350079 | 41633R    | VOONGS ROOFING COMPANY        | 04/15/16 | 275.00       | MW   | OH   |        |      |
| AP00350080 | 51163RA   | WANG, XIANGHON                | 04/15/16 | 225.00       | MW   | OH   |        |      |
| AP00350081 | 33782     | WARD, DIANA L                 | 04/15/16 | 314.60       | MW   | OH   |        |      |
| AP00350082 | 50887R    | WARMINGTON RESIDENTIAL        | 04/15/16 | 18,925.00    | MW   | OH   |        |      |
| AP00350083 | 50485     | WAVE                          | 04/15/16 | 155.90       | MW   | OH   |        |      |
| AP00350084 | 3691      | WECO INDUSTRIES LLC           | 04/15/16 | 210.22       | MW   | OH   |        |      |
| AP00350085 | 17126     | WEST BAY PLASTICS COMPANY     | 04/15/16 | 4,636.01     | MW   | OH   |        |      |
| AP00350086 | 49085     | WEST COAST ARBORISTS INC      | 04/15/16 | 11,203.00    | MW   | OH   |        |      |
| AP00350087 | 6141      | WEST COAST CONTRACTORS SERVIC | 04/15/16 | 1,997.16     | MW   | OH   |        |      |
| AP00350088 | 39571     | WEST COAST FRAME & COLLISION  | 04/15/16 | 23,513.58    | MW   | OH   |        |      |
| AP00350089 | 29517     | WEST LITE SUPPLY COMPANY INC  | 04/15/16 | 2,064.16     | MW   | OH   |        |      |
| AP00350090 | 51226     | WESTECH ENGINEERING INC       | 04/15/16 | 18,302.88    | MW   | OH   |        |      |
| AP00350091 | 41461     | WHITE, GLADYS PEBBLES         | 04/15/16 | 324.00       | MW   | OH   |        |      |
| AP00350092 | 51561     | WINCAN LLC                    | 04/15/16 | 1,500.00     | MW   | OH   |        |      |
| AP00350093 | 21984     | WONG, ANTHONY                 | 04/15/16 | 930.49       | MW   | OH   |        |      |
| AP00350094 | 51562R    | WOO, STEPHEN                  | 04/15/16 | 104.48       | MW   | OH   |        |      |

| Check      | Payee ID. | Payee Name            | Date     | Check Amount | Type | Subs | Rel To Note |
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| AP00350095 | 51563     | WORXTIME              | 04/15/16 | 4,200.00     | MW   | OH   |             |
| AP00350096 | 41132     | WRIGHT, CHARLAYNE     | 04/15/16 | 747.53       | MW   | OH   |             |
| AP00350097 | 34537     | YAMAMURA, JAIME       | 04/15/16 | 478.50       | MW   | OH   |             |
| AP00350098 | 45328     | YONEMOTO, DAVID B     | 04/15/16 | 56.00        | MW   | OH   |             |
| AP00350099 | 38381     | YORE, SEAN            | 04/15/16 | 27.50        | MW   | OH   |             |
| AP00350100 | 43934R    | YU, HUI MING          | 04/15/16 | 39.03        | MW   | OH   |             |
| AP00350101 | 43523     | YUNG, ESTHER          | 04/15/16 | 231.00       | MW   | OH   |             |
| AP00350102 | 51569RA   | ZACKRIAH, AZEEZ       | 04/15/16 | 225.00       | MW   | OH   |             |
| AP00350103 | 1133      | ZEP SALES AND SERVICE | 04/15/16 | 1,597.32     | MW   | OH   |             |
| AP00350104 | 51564R    | ZINK, EVELYN          | 04/15/16 | 75.00        | MW   | OH   |             |
| AP00350105 | 51570R    | ZITANO, MARY          | 04/15/16 | 240.00       | MW   | OH   |             |

G R A N D T O T A L S:

|                            |              |                             |     |
|----------------------------|--------------|-----------------------------|-----|
| Total Void Machine Written | 0.00         | Number of Checks Processed: | 0   |
| Total Void Hand Written    | 0.00         | Number of Checks Processed: | 0   |
| Total Machine Written      | 3,032,729.33 | Number of Checks Processed: | 411 |
| Total Hand Written         | 0.00         | Number of Checks Processed: | 0   |
| Total Reversals            | 0.00         | Number of Checks Processed: | 0   |
| Total Cancelled            | 0.00         | Number of Checks Processed: | 0   |
| Total EFTs                 | 0.00         | Number of EFTs Processed:   | 0   |
| Total EPAYs                | 0.00         | Number of EPAYs Processed:  | 0   |

G R A N D T O T A L 3,032,729.33

LESS CANCELLED CHECKS:

|            |         |                              |          |            |
|------------|---------|------------------------------|----------|------------|
| AP00349862 | 46756R  | GARCIA, JOSE                 | 04/15/16 | ( 202.64)  |
| AP00349865 | 4634MED | GARY M OLSON PHD             | 04/15/16 | ( 350.00)  |
| AP00350067 | 1110    | UNITED STATES POSTAL SERVICE | 04/15/16 | ( 225.00)  |
| AP00350068 | 1110    | UNITED STATES POSTAL SERVICE | 04/15/16 | (1,596.00) |

3,030,355.69

| heck      | Payee ID. | Payee Name                    | Date     | Check Amount | Type | Subs | Rel To | Note |
|-----------|-----------|-------------------------------|----------|--------------|------|------|--------|------|
| P00350106 | 51590R    | 3F'S CONSTRUCTION             | 04/29/16 | 616.23       | MW   | OH   |        |      |
| P00350107 | 47004     | 4LEAF INC                     | 04/29/16 | 2,080.00     | MW   | OH   |        |      |
| P00350108 | 42978     | ABP ENGINEERING INC           | 04/29/16 | 5,685.30     | MW   | OH   |        |      |
| P00350109 | 1514      | ADAM HILL COMPANY, THE        | 04/29/16 | 11,415.06    | MW   | OH   |        |      |
| P00350110 | 39362     | AECOM TECHNICAL SERVICES INC  | 04/29/16 | 23,032.56    | MW   | OH   |        |      |
| P00350111 | 50393     | AEROTECH LABORATORIES INC     | 04/29/16 | 24.25        | MW   | OH   |        |      |
| P00350112 | 50660     | AETYPIC INC                   | 04/29/16 | 1,920.00     | MW   | OH   |        |      |
| P00350113 | 15226     | AFSCME LOCAL 919              | 04/29/16 | 4,573.72     | MW   | OH   |        |      |
| P00350114 | 39256     | AIR EXCHANGE INC              | 04/29/16 | 1,049.36     | MW   | OH   |        |      |
| P00350115 | 29880     | AIRGAS USA LLC                | 04/29/16 | 47.68        | MW   | OH   |        |      |
| P00350116 | 41751R    | ALBAN, LUCIANO                | 04/29/16 | 250.00       | MW   | OH   |        |      |
| P00350117 | 14004     | ALERT PEST CONTROL COMPANY IN | 04/29/16 | 3,625.00     | MW   | OH   |        |      |
| P00350118 | 1025      | ALHAMBRA AND SIERRA SPRINGS   | 04/29/16 | 197.84       | MW   | OH   |        |      |
| P00350119 | 51591R    | ALL 4-1 CONCRETE              | 04/29/16 | 1,000.00     | MW   | OH   |        |      |
| P00350120 | 38145     | ALL AMERICAN FITNESS          | 04/29/16 | 295.00       | MW   | OH   |        |      |
| P00350121 | 49642     | ALL CITY MANAGEMENT SERVICES  | 04/29/16 | 7,731.36     | MW   | OH   |        |      |
| P00350122 | 39657     | ALL STAR GLASS                | 04/29/16 | 574.61       | MW   | OH   |        |      |
| P00350123 | 18401     | ALLIED ELECTRONICS INC        | 04/29/16 | 420.41       | MW   | OH   |        |      |
| P00350124 | 37116     | ALPHA ANALYTICAL LABORATORIES | 04/29/16 | 21,626.35    | MW   | OH   |        |      |
| P00350125 | 45439JREN | AMERICAN MEDICAL RESPONSE     | 04/29/16 | 1,021.00     | MW   | OH   |        |      |
| P00350126 | 51593     | AMERICAN TECHNOLOGIES NETWORK | 04/29/16 | 3,000.00     | MW   | OH   |        |      |
| P00350127 | 42310     | AMERINATIONAL COMMUNITY SERVI | 04/29/16 | 290.20       | MW   | OH   |        |      |
| P00350128 | 35696     | AMERIPRIDE SERVICES INC       | 04/29/16 | 673.46       | MW   | OH   |        |      |
| P00350129 | 51592R    | ANDERSEN BAKERY INC           | 04/29/16 | 424.00       | MW   | OH   |        |      |
| P00350130 | 50789R    | ARCHBISHOP RIORDAN HIGH SCHOO | 04/29/16 | 375.00       | MW   | OH   |        |      |

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| AP00350131 | 47067R     | ARGUETA, SONIA                | 04/29/16 | 250.00       | MW   | OH   |        |      |
| AP00350132 | 22551      | ASBURY ENVIRONMENTAL SVCS INC | 04/29/16 | 155.00       | MW   | OH   |        |      |
| AP00350133 | 45897      | AT BATTERY COMPANY INC        | 04/29/16 | 223.51       | MW   | OH   |        |      |
| AP00350134 | 32577      | AT&T                          | 04/29/16 | 11,850.86    | MW   | OH   |        |      |
| AP00350135 | 6413       | AT&T                          | 04/29/16 | 10,387.93    | MW   | OH   |        |      |
| AP00350136 | 48722R     | AU ENERGY LLC                 | 04/29/16 | 7,500.00     | MW   | OH   |        |      |
| AP00350137 | 24534A     | AVELAR, TERESA                | 04/29/16 | 159.41       | MW   | OH   |        |      |
| AP00350138 | 50075      | AZYURA                        | 04/29/16 | 5,000.00     | MW   | OH   |        |      |
| AP00350139 | 1232       | BAKER & TAYLOR COMPANY INC    | 04/29/16 | 10,104.07    | MW   | OH   |        |      |
| AP00350140 | 2495       | BARKER BLUE DIGITAL IMAGING   | 04/29/16 | 3.00         | MW   | OH   |        |      |
| AP00350141 | 7950       | BAY AREA AIR QUALITY MANAGEME | 04/29/16 | 1,709.00     | MW   | OH   |        |      |
| AP00350142 | 46216A     | BAY AREA NEWS GROUP           | 04/29/16 | 1,000.00     | MW   | OH   |        |      |
| AP00350143 | 19892      | BAY AREA PAVING COMPANY INC   | 04/29/16 | 46,892.00    | MW   | OH   |        |      |
| AP00350144 | 1562       | BAY AREA WATER SUPPLY & CONSE | 04/29/16 | 22,363.00    | MW   | OH   |        |      |
| AP00350145 | 34698      | BAYSHORE METALS               | 04/29/16 | 1,337.63     | MW   | OH   |        |      |
| AP00350146 | 44418      | BIG GUYS TOWING               | 04/29/16 | 270.00       | MW   | OH   |        |      |
| AP00350147 | 47955      | BIG RED PRINT SOLUTIONS LLC   | 04/29/16 | 463.95       | MW   | OH   |        |      |
| AP00350148 | 19200      | BIRITE FOODSERVICE DISTRIBUTO | 04/29/16 | 3,257.61     | MW   | OH   |        |      |
| AP00350149 | 50784      | BLUE LINE CANINE LLC          | 04/29/16 | 750.00       | MW   | OH   |        |      |
| AP00350150 | 21300      | BRISBANE RECYCLING CO INC     | 04/29/16 | 720.00       | MW   | OH   |        |      |
| AP00350151 | 3349       | BROADMOOR LANDSCAPE SUPPLY    | 04/29/16 | 2,125.37     | MW   | OH   |        |      |
| AP00350152 | 39468      | BROADMOOR TOW LLC             | 04/29/16 | 70.00        | MW   | OH   |        |      |
| AP00350153 | G-ASUNCION | BRONTISKY, TRUSTEE MARTHA G   | 04/29/16 | 125.00       | MW   | OH   |        |      |
| AP00350154 | 3064       | BROWN & CALDWELL INC          | 04/29/16 | 3,060.66     | MW   | OH   |        |      |
| AP00350155 | 48259      | BWNVN MOTORS INC              | 04/29/16 | 7,912.77     | MW   | OH   |        |      |

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| 00350156 | 40454R    | C & J ROOFING COMPANY INC     | 04/29/16 | 275.00       | MW    | OH    |             |
| 00350157 | 30857     | C CRUZ SUBSURFACE LOCATORS IN | 04/29/16 | 300.00       | MW    | OH    |             |
| 00350158 | 2396      | C M AMOS PRINTING COMPANY     | 04/29/16 | 184.90       | MW    | OH    |             |
| 00350159 | 17997     | C.L.E.A.                      | 04/29/16 | 2,523.50     | MW    | OH    |             |
| 00350160 | 15093     | CALBO                         | 04/29/16 | 215.00       | MW    | OH    |             |
| 00350161 | 36904     | CALIFA GROUP                  | 04/29/16 | 1,000.00     | MW    | OH    |             |
| 00350162 | 1196      | CALIFORNIA WATER SERVICE COMP | 04/29/16 | 115.02       | MW    | OH    |             |
| 00350163 | 25565     | CAPITAL ONE COMMERCIAL        | 04/29/16 | 76.39        | MW    | OH    |             |
| 00350164 | 17888     | CARL WARREN & COMPANY INC     | 04/29/16 | 4,240.00     | MW    | OH    |             |
| 00350165 | 40693     | CBRE INC                      | 04/29/16 | 1,500.00     | MW    | OH    |             |
| 00350166 | 28636     | CDW GOVERNMENT INC            | 04/29/16 | 30,031.55    | MW    | OH    |             |
| 00350167 | 42277     | CEL ANALYTICAL INC            | 04/29/16 | 821.00       | MW    | OH    |             |
| 00350168 | 1403      | CENTER FOR INDEPENDENCE       | 04/29/16 | 2,743.96     | MW    | OH    |             |
| 00350169 | 10299JPA  | CENTRAL COUNTY FIRE DEPARTMEN | 04/29/16 | 17,891.00    | MW    | OH    |             |
| 00350170 | 51594R    | CHIN FAMILY TRUST             | 04/29/16 | 424.00       | MW    | OH    |             |
| 00350171 | 48727     | CINTAS CORPORATION            | 04/29/16 | 1,319.80     | MW    | OH    |             |
| 00350172 | 3678      | CINTAS CORPORATION #464       | 04/29/16 | 2,507.35     | MW    | OH    |             |
| 00350173 | 14786     | CIR                           | 04/29/16 | 660.99       | MW    | OH    |             |
| 00350174 | 48345A    | CIT                           | 04/29/16 | 628.10       | MW    | OH    |             |
| 00350175 | 35395     | CITY AUTO SUPPLY              | 04/29/16 | 3,154.00     | MW    | OH    |             |
| 00350176 | 51595R    | CITY BUILDER COMPANY          | 04/29/16 | 1,473.43     | MW    | OH    |             |
| 00350177 | 3073      | CITY CLERKS ASSOCIATION OF CA | 04/29/16 | 175.00       | MW    | OH    |             |
| 00350178 | 46084JPA  | CITY OF BELMONT               | 04/29/16 | 8,298.00     | MW    | OH    |             |
| 00350179 | 46465JPA  | CITY OF BELMONT               | 04/29/16 | 4,234.00     | MW    | OH    |             |
| 00350180 | 6649JPA   | CITY OF BRISBANE              | 04/29/16 | 2,744.00     | MW    | OH    |             |

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| AP00350181 | 28209JPA  | CITY OF BURLINGAME            | 04/29/16 | 48.27        | MW   | OH   |        |      |
| AP00350182 | 43155JPA  | CITY OF DALY CITY             | 04/29/16 | 10,835.00    | MW   | OH   |        |      |
| AP00350183 | 5342JPA   | CITY OF FOSTER CITY           | 04/29/16 | 4,706.00     | MW   | OH   |        |      |
| AP00350184 | 6034JPA   | CITY OF PACIFICA              | 04/29/16 | 3,819.00     | MW   | OH   |        |      |
| AP00350185 | 6579JPA   | CITY OF REDWOOD CITY          | 04/29/16 | 7,768.00     | MW   | OH   |        |      |
| AP00350186 | 20562JPA  | CITY OF SAN BRUNO             | 04/29/16 | 2,654.00     | MW   | OH   |        |      |
| AP00350187 | 46083JPA  | CITY OF SAN CARLOS            | 04/29/16 | 4,809.00     | MW   | OH   |        |      |
| AP00350188 | 25816JPA  | CITY OF SAN MATEO             | 04/29/16 | 11,748.00    | MW   | OH   |        |      |
| AP00350189 | 24868     | CLARK SECURITY PRODUCTS INC   | 04/29/16 | 2,025.67     | MW   | OH   |        |      |
| AP00350190 | 43912     | CLAYTON TIRE SUPPLY           | 04/29/16 | 124.47       | MW   | OH   |        |      |
| AP00350191 | 50284A    | CLEAR CHANNEL OUTDOOR         | 04/29/16 | 13,750.00    | MW   | OH   |        |      |
| AP00350192 | G-LEMERE  | CODY A.B LEMERE               | 04/29/16 | 250.00       | MW   | OH   |        |      |
| AP00350193 | 25819JPA  | COLMA FIRE PROTECTION DISTRIC | 04/29/16 | 2,372.00     | MW   | OH   |        |      |
| AP00350194 | 34153     | COMCAST                       | 04/29/16 | 19.73        | MW   | OH   |        |      |
| AP00350195 | 47243     | COMCAST                       | 04/29/16 | 136.05       | MW   | OH   |        |      |
| AP00350196 | 48517     | COMCAST                       | 04/29/16 | 224.29       | MW   | OH   |        |      |
| AP00350197 | 50579A    | COMCAST                       | 04/29/16 | 152.38       | MW   | OH   |        |      |
| AP00350198 | 12578     | COMPLETE LINEN SERVICE INC    | 04/29/16 | 59.08        | MW   | OH   |        |      |
| AP00350199 | 38982RA   | COMSTOCK, KIM                 | 04/29/16 | 1,138.08     | MW   | OH   |        |      |
| AP00350200 | 30109     | CORELOGIC SOLUTIONS LLC       | 04/29/16 | 300.00       | MW   | OH   |        |      |
| AP00350201 | 14930     | COUNTY OF SAN MATEO           | 04/29/16 | 6,313.75     | MW   | OH   |        |      |
| AP00350202 | 30377     | COUNTY OF SAN MATEO           | 04/29/16 | 72.00        | MW   | OH   |        |      |
| AP00350203 | 1053      | CPS HR CONSULTING             | 04/29/16 | 15.00        | MW   | OH   |        |      |
| AP00350204 | 42324     | CRIME SCENE CLEANERS INC      | 04/29/16 | 70.00        | MW   | OH   |        |      |
| AP00350205 | 48323     | CRYSTAL CREAMERY              | 04/29/16 | 528.94       | MW   | OH   |        |      |

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| 000350206 | 44034A    | CUBIC TRANSPORTATION SYSTEMS  | 04/29/16 | 303.00       | MW   | OH   |        |      |
| 000350207 | 21239R    | CURRAN, JOSEPH                | 04/29/16 | 1,131.64     | MW   | OH   |        |      |
| 000350208 | 25580     | CWEA-MEMBERSHIP               | 04/29/16 | 164.00       | MW   | OH   |        |      |
| 000350209 | 1414      | DALY CITY CENTRAL CASHIER     | 04/29/16 | 580.97       | MW   | OH   |        |      |
| 000350210 | 1937      | DALY CITY FIREFIGHTERS UNION  | 04/29/16 | 7,579.50     | MW   | OH   |        |      |
| 000350211 | 32818R    | DALY CITY HOST LIONS CLUB     | 04/29/16 | 250.00       | MW   | OH   |        |      |
| 000350212 | 48520     | DALY CITY PENINSULA PARTNERSH | 04/29/16 | 9,036.08     | MW   | OH   |        |      |
| 000350213 | 30935     | DALY CITY POLICE OFFICERS BEN | 04/29/16 | 484.00       | MW   | OH   |        |      |
| 000350214 | 9290      | DALY CITY POLICE OFFICERS ASS | 04/29/16 | 12,494.92    | MW   | OH   |        |      |
| 000350215 | 9290      | DALY CITY POLICE OFFICERS ASS | 04/29/16 | 204.00       | MW   | OH   |        |      |
| 000350216 | 36807     | DALY CITY TEST ONLY           | 04/29/16 | 80.00        | MW   | OH   |        |      |
| 000350217 | 1793      | DALY CITY TOOL MART           | 04/29/16 | 615.42       | MW   | OH   |        |      |
| 000350218 | 42706     | DASH MEDICAL GLOVES INC       | 04/29/16 | 821.75       | MW   | OH   |        |      |
| 000350219 | 21676     | DELL MARKETING LP             | 04/29/16 | 197.98       | MW   | OH   |        |      |
| 000350220 | 1510      | DEMCO SUPPLY INC              | 04/29/16 | 736.76       | MW   | OH   |        |      |
| 000350221 | 1299      | DEPARTMENT OF JUSTICE         | 04/29/16 | 862.00       | MW   | OH   |        |      |
| 000350222 | 42371     | DIAL GLASS AND WINDOW COMPANY | 04/29/16 | 1,383.00     | MW   | OH   |        |      |
| 000350223 | 51596R    | DIKHAN FOODS LLC              | 04/29/16 | 212.00       | MW   | OH   |        |      |
| 000350224 | 46826     | DIRECTV LLC                   | 04/29/16 | 1.00         | MW   | OH   |        |      |
| 000350225 | 38377     | DISNEY EDUCATIONAL PRODUCTION | 04/29/16 | 569.44       | MW   | OH   |        |      |
| 000350226 | 46229R    | DIZON, OLIVIA                 | 04/29/16 | 250.00       | MW   | OH   |        |      |
| 000350227 | 51366     | DOG WASTE DEPOT               | 04/29/16 | 255.06       | MW   | OH   |        |      |
| 000350228 | 3530      | DOUBLETREE BY HILTON HOTEL MO | 04/29/16 | 146.52       | MW   | OH   |        |      |
| 000350229 | 30629LAW  | DOWNEY BRAND ATTORNEYS LLP    | 04/29/16 | 1,851.07     | MW   | OH   |        |      |
| 000350230 | 22126     | DUDLEY PERKINS CO             | 04/29/16 | 834.47       | MW   | OH   |        |      |

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| AP00350231 | 42910        | EAST BAY CIRCULATION          | 04/29/16 | 10.40        | MW   | OH   |        |      |
| AP00350232 | 51597R       | EASTERN HEALTH CENTER         | 04/29/16 | 212.00       | MW   | OH   |        |      |
| AP00350233 | 41587        | EBI AGGREGATES BRISBANE       | 04/29/16 | 416.14       | MW   | OH   |        |      |
| AP00350234 | 41065        | EDM PUBLISHERS                | 04/29/16 | 99.49        | MW   | OH   |        |      |
| AP00350235 | 40007        | EMLAB P&K LLC                 | 04/29/16 | 77.70        | MW   | OH   |        |      |
| AP00350236 | 3786         | ENVIRONMENTAL RESOURCE ASSOCI | 04/29/16 | 816.76       | MW   | OH   |        |      |
| AP00350237 | 1049         | EQUIFAX INFORMATION SVCS LLC  | 04/29/16 | 65.00        | MW   | OH   |        |      |
| AP00350238 | 51598R       | ESTORIA LUCILLE CHERRY        | 04/29/16 | 250.00       | MW   | OH   |        |      |
| AP00350239 | 10571        | EVOQUA WATER TECHNOLOGIES LLC | 04/29/16 | 429.49       | MW   | OH   |        |      |
| AP00350240 | 26327        | EWING IRRIGATION PRODUCTS INC | 04/29/16 | 117.66       | MW   | OH   |        |      |
| AP00350241 | 42544        | FARMER BROTHERS COFFEE        | 04/29/16 | 747.10       | MW   | OH   |        |      |
| AP00350242 | 36077        | FASTENAL COMPANY              | 04/29/16 | 7,310.56     | MW   | OH   |        |      |
| AP00350243 | 1383         | FEDEX                         | 04/29/16 | 60.82        | MW   | OH   |        |      |
| AP00350244 | 10971        | FEDEX KINKOS OFFICE AND PRINT | 04/29/16 | 436.00       | MW   | OH   |        |      |
| AP00350245 | 47322        | FERN ELECTRIC & CONTROL INC   | 04/29/16 | 3,157.30     | MW   | OH   |        |      |
| AP00350246 | 1765         | FIDELITY NATIONAL TITLE COMPA | 04/29/16 | 463.00       | MW   | OH   |        |      |
| AP00350247 | 1765         | FIDELITY NATIONAL TITLE COMPA | 04/29/16 | 65.00        | MW   | OH   |        |      |
| AP00350248 | 45436        | FIRE APPARATUS SOLUTIONS      | 04/29/16 | 182.88       | MW   | OH   |        |      |
| AP00350249 | 51269        | FITNESS THERAPY LLC           | 04/29/16 | 90.00        | MW   | OH   |        |      |
| AP00350250 | 38987        | FORENSIC ANALYTICAL LABORATOR | 04/29/16 | 48.00        | MW   | OH   |        |      |
| AP00350251 | G-HERNANDEZ  | FRANCHISE TAX BOARD           | 04/29/16 | 526.02       | MW   | OH   |        |      |
| AP00350252 | G-VILLASENOR | FRANCHISE TAX BOARD           | 04/29/16 | 735.56       | MW   | OH   |        |      |
| AP00350253 | G-WILLIAMS   | FRANCHISE TAX BOARD           | 04/29/16 | 50.00        | MW   | OH   |        |      |
| AP00350254 | 51599R       | FUSILIER, NAKIDA              | 04/29/16 | 250.00       | MW   | OH   |        |      |
| AP00350255 | 32959        | G & E ENGINEERING SYSTEM INC  | 04/29/16 | 3,185.23     | MW   | OH   |        |      |

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| P00350256 | 23110     | GADDIS INCORPORATED           | 04/29/16 | 241.18       | MW   | OH   |             |
| P00350257 | 48009     | GALE CENGAGE LEARNING         | 04/29/16 | 93.15        | MW   | OH   |             |
| P00350258 | 51589R    | GARCIA, JOSE                  | 04/29/16 | 202.64       | MW   | OH   |             |
| P00350259 | 48247     | GCS ENVIRONMENTAL EQUIPMENT S | 04/29/16 | 454.28       | MW   | OH   |             |
| P00350260 | 34864     | GOLDEN STATE FLOW MEASUREMENT | 04/29/16 | 2,178.14     | MW   | OH   |             |
| P00350261 | 24397R    | GONZALEZ, RUBEN               | 04/29/16 | 120.00       | MW   | OH   |             |
| P00350262 | 31925     | GOVCONNECTION INC             | 04/29/16 | 816.92       | MW   | OH   |             |
| P00350263 | 1754      | GRAINGER INC                  | 04/29/16 | 1,047.18     | MW   | OH   |             |
| P00350264 | 1571      | GRANITE ROCK COMPANY          | 04/29/16 | 245.18       | MW   | OH   |             |
| P00350265 | 35146R    | GREEN SR, NORMAN              | 04/29/16 | 424.00       | MW   | OH   |             |
| P00350266 | 50311R    | GREENBERG, STEPHEN            | 04/29/16 | 75.00        | MW   | OH   |             |
| P00350267 | 37554R    | GREGORIO, JOYCE               | 04/29/16 | 609.00       | MW   | OH   |             |
| P00350268 | 22404     | GREGS TRUCKING SERVICE INC    | 04/29/16 | 816.00       | MW   | OH   |             |
| P00350269 | 30894     | GRM                           | 04/29/16 | 399.70       | MW   | OH   |             |
| P00350270 | 45848A    | GUNNINK, GAIL                 | 04/29/16 | 2,844.42     | MW   | OH   |             |
| P00350271 | 2223      | HACH COMPANY                  | 04/29/16 | 4,457.42     | MW   | OH   |             |
| P00350272 | 3702      | HARRINGTON INDUSTRIAL PLASTIC | 04/29/16 | 9,519.66     | MW   | OH   |             |
| P00350273 | 1126      | HAWKINS TRAFFIC LLC           | 04/29/16 | 1,184.90     | MW   | OH   |             |
| P00350274 | 49850     | HELLO HOUSING                 | 04/29/16 | 7,737.50     | MW   | OH   |             |
| P00350275 | 51600R    | HERNANDEZ, TERESITA N         | 04/29/16 | 75.00        | MW   | OH   |             |
| P00350276 | 51601R    | HONG, PAN                     | 04/29/16 | 1,978.64     | MW   | OH   |             |
| P00350277 | 2665      | HSQ TECHNOLOGY CORP           | 04/29/16 | 33,154.00    | MW   | OH   |             |
| P00350278 | 1844      | HUMAN INVESTMENT PROJECT INC  | 04/29/16 | 3,511.00     | MW   | OH   |             |
| P00350279 | 41818     | HUNTINGTON COURT REPORTERS    | 04/29/16 | 133.92       | MW   | OH   |             |
| P00350280 | 28121     | HYDROFOCUS INC                | 04/29/16 | 554.50       | MW   | OH   |             |

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| AP00350281 | 28223     | IAPMO                         | 04/29/16 | 250.00       | MW   | OH   |        |      |
| AP00350282 | 14301     | ICC                           | 04/29/16 | 240.00       | MW   | OH   |        |      |
| AP00350283 | 31781     | INNOVATIVE CLAIM SOLUTIONS    | 04/29/16 | 13,500.00    | MW   | OH   |        |      |
| AP00350284 | 48171     | INNOVATIVE CONSTRUCTION & DES | 04/29/16 | 43,445.00    | MW   | OH   |        |      |
| AP00350285 | 51602R    | IOSIA, SAM                    | 04/29/16 | 319.00       | MW   | OH   |        |      |
| AP00350286 | 24233     | JACOBS ASSOCIATES             | 04/29/16 | 7,931.43     | MW   | OH   |        |      |
| AP00350287 | 51624R    | JOHNSON, RODNEY               | 04/29/16 | 38.00        | MW   | OH   |        |      |
| AP00350288 | 51623     | JUMP INTO WRITING             | 04/29/16 | 400.00       | MW   | OH   |        |      |
| AP00350289 | 7901      | K 119 OF CALIFORNIA INC       | 04/29/16 | 117.65       | MW   | OH   |        |      |
| AP00350290 | 10255MED  | KAISER FOUNDATION HEALTH PLAN | 04/29/16 | 3,608.00     | MW   | OH   |        |      |
| AP00350291 | 51621RA   | KATARIA, DEEPAK               | 04/29/16 | 300.00       | MW   | OH   |        |      |
| AP00350292 | 49417     | KAZIKA CONSTRUCTION           | 04/29/16 | 11,945.00    | MW   | OH   |        |      |
| AP00350293 | 29633     | KELLY MOORE PAINT COMPANY INC | 04/29/16 | 32.27        | MW   | OH   |        |      |
| AP00350294 | 51603R    | KHOO, LY LIN                  | 04/29/16 | 1,325.00     | MW   | OH   |        |      |
| AP00350295 | 34075     | LAB SUPPORT                   | 04/29/16 | 3,969.01     | MW   | OH   |        |      |
| AP00350296 | 34493A    | LANLOGIC INC                  | 04/29/16 | 1,150.00     | MW   | OH   |        |      |
| AP00350297 | 48008LAW  | LAW OFFICES OF BURKE WILLIAMS | 04/29/16 | 2,767.50     | MW   | OH   |        |      |
| AP00350298 | 33497     | LEGACY MECHANICAL & ENERGY SE | 04/29/16 | 1,052.37     | MW   | OH   |        |      |
| AP00350299 | 29200     | LEGAL SHIELD                  | 04/29/16 | 494.48       | MW   | OH   |        |      |
| AP00350300 | 30726     | LEHR AUTO ELECTRIC            | 04/29/16 | 292.20       | MW   | OH   |        |      |
| AP00350301 | 51547R    | LENNAR HOMES                  | 04/29/16 | 16,190.86    | MW   | OH   |        |      |
| AP00350302 | 51604R    | LEONARD, ALEJANDRA            | 04/29/16 | 250.00       | MW   | OH   |        |      |
| AP00350303 | 37094     | LEXISNEXIS RISK DATA MANAGEME | 04/29/16 | 510.00       | MW   | OH   |        |      |
| AP00350304 | 12906LAW  | LIEBERT CASSIDY WHITMORE      | 04/29/16 | 140.00       | MW   | OH   |        |      |
| AP00350305 | 29220     | LIGHTHOUSE, THE               | 04/29/16 | 45.81        | MW   | OH   |        |      |

| Check     | Payee ID. | Payee Name                    | Date     | Check Amount | Type  | Subs  | Rel To Note |
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| '00350306 | 49938R    | LIMOS, KYLE                   | 04/29/16 | 250.00       | MW    | OH    |             |
| '00350307 | 29332     | LORAL LANDSCAPING             | 04/29/16 | 1,875.00     | MW    | OH    |             |
| '00350308 | 49874     | LOU'S GLOVES INC              | 04/29/16 | 252.00       | MW    | OH    |             |
| '00350309 | 51605R    | LU ELECTRIC INC               | 04/29/16 | 4,775.00     | MW    | OH    |             |
| '00350310 | 21044     | MAKE ME A PRO SPORTS          | 04/29/16 | 652.05       | MW    | OH    |             |
| '00350311 | 15035     | MANDAPAT, VALENTINO           | 04/29/16 | 885.39       | MW    | OH    |             |
| '00350312 | 51606R    | MARTINEZ, ARCELIA             | 04/29/16 | 100.00       | MW    | OH    |             |
| '00350313 | 15393     | MCMASTER CARR SUPPLY COMPANY  | 04/29/16 | 90.34        | MW    | OH    |             |
| '00350314 | 25805JPA  | MENLO PARK FIRE PROTECTION DI | 04/29/16 | 15,439.00    | MW    | OH    |             |
| '00350315 | 26465     | MID PENINSULA BOYS & GIRLS CL | 04/29/16 | 14,583.33    | MW    | OH    |             |
| '00350316 | 51607R    | MORALES, FERNANDO             | 04/29/16 | 250.00       | MW    | OH    |             |
| '00350317 | 51608R    | MORE THAN MEDAL (MTM) USA     | 04/29/16 | 25.00        | MW    | OH    |             |
| '00350318 | 15396     | MOSS RUBBER & EQUIPMENT CORP  | 04/29/16 | 433.04       | MW    | OH    |             |
| '00350319 | 42663     | MUNICIPAL CODE CORPORATION    | 04/29/16 | 2,884.42     | MW    | OH    |             |
| '00350320 | 50872A    | MV TRANSPORTATION INC         | 04/29/16 | 192,731.37   | MW    | OH    |             |
| '00350321 | 51609R    | NANOTECH INDUSTRIES INTERNATI | 04/29/16 | 212.00       | MW    | OH    |             |
| '00350322 | 29276R    | NASRALLA, MOHAMED             | 04/29/16 | 92.77        | MW    | OH    |             |
| '00350323 | 8491      | NATIONAL RESOURCE SAFETY CENT | 04/29/16 | 495.00       | MW    | OH    |             |
| '00350324 | 22005     | NEOPOST USA INC               | 04/29/16 | 672.30       | MW    | OH    |             |
| '00350325 | 46852     | NEWEGG BUSINESS INC           | 04/29/16 | 79.33        | MW    | OH    |             |
| '00350326 | 49974     | NGLIC                         | 04/29/16 | 315.19       | MW    | OH    |             |
| 00350327  | 49186R    | NORCAL BASKETBALL OFFICALS AS | 04/29/16 | 250.00       | MW    | OH    |             |
| 00350328  | 15763     | NORTH COAST COUNTY WATER DIST | 04/29/16 | 38.33        | MW    | OH    |             |
| 00350329  | 25761     | NORTHERN SAFETY CO INC        | 04/29/16 | 428.67       | MW    | OH    |             |
| 00350330  | 30978     | OCT WATER QUALITY ACADEMY     | 04/29/16 | 10,500.00    | MW    | OH    |             |

| Check      | Payee ID. | Payee Name                    | Date     | Check Amount | Type | Subs | Rel To | Note |
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| AP00350331 | 40765RJPA | ODLE, JOHN                    | 04/29/16 | 163.15       | MW   | OH   |        |      |
| AP00350332 | 15337     | OFFICE DEPOT                  | 04/29/16 | 59.01        | MW   | OH   |        |      |
| AP00350333 | 42500     | OFFICE DEPOT                  | 04/29/16 | 1,950.39     | MW   | OH   |        |      |
| AP00350334 | 1055      | OFFICE DEPOT INC              | 04/29/16 | 1,185.66     | MW   | OH   |        |      |
| AP00350335 | 34228     | ORLANDI TRAILER INC           | 04/29/16 | 9,294.53     | MW   | OH   |        |      |
| AP00350336 | 42838     | PACE SUPPLY CORP              | 04/29/16 | 233.41       | MW   | OH   |        |      |
| AP00350337 | 10360R    | PACIFIC GAS & ELECTRIC        | 04/29/16 | 10,750.00    | MW   | OH   |        |      |
| AP00350338 | 1216      | PACIFIC GAS & ELECTRIC        | 04/29/16 | 55,988.09    | MW   | OH   |        |      |
| AP00350339 | 1216RDA   | PACIFIC GAS & ELECTRIC        | 04/29/16 | 287.59       | MW   | OH   |        |      |
| AP00350340 | 29252     | PACIFIC PRODUCE INC           | 04/29/16 | 210.10       | MW   | OH   |        |      |
| AP00350341 | 12628     | PAN ASIAN PUBLICATIONS INC    | 04/29/16 | 18.76        | MW   | OH   |        |      |
| AP00350342 | 1936      | PENINSULA PEACE OFFICERS ASSO | 04/29/16 | 516.60       | MW   | OH   |        |      |
| AP00350343 | 29738     | PENINSULA UNIFORMS & EQUIPMEN | 04/29/16 | 79.50        | MW   | OH   |        |      |
| AP00350344 | 44334A    | PENINSULA YELLOW CAB          | 04/29/16 | 786.80       | MW   | OH   |        |      |
| AP00350345 | 19678     | PERS LONG TERM CARE PROGRAM   | 04/29/16 | 883.71       | MW   | OH   |        |      |
| AP00350346 | 51610     | PLOTTER DOCTOR, THE           | 04/29/16 | 12.80        | MW   | OH   |        |      |
| AP00350347 | 25817JPA  | POINT MONTARA HALF MOON BAY F | 04/29/16 | 7,959.00     | MW   | OH   |        |      |
| AP00350348 | 36106     | POLYDYNE INC                  | 04/29/16 | 56,152.44    | MW   | OH   |        |      |
| AP00350349 | 33845A    | POSTMASTER                    | 04/29/16 | 3,000.00     | MW   | OH   |        |      |
| AP00350350 | 14431     | PRAXAIR INC                   | 04/29/16 | 2,591.81     | MW   | OH   |        |      |
| AP00350351 | 38868A    | PRECISE PRINTING & MAILING    | 04/29/16 | 4,404.36     | MW   | OH   |        |      |
| AP00350352 | 16485R    | PRECISION ROOFING CO INC      | 04/29/16 | 550.00       | MW   | OH   |        |      |
| AP00350353 | 51327JPA  | PUBLIC SAFETY TECHNOLOGIES IN | 04/29/16 | 654.00       | MW   | OH   |        |      |
| AP00350354 | 45083     | PURSUIT NORTH                 | 04/29/16 | 735.75       | MW   | OH   |        |      |
| AP00350355 | 1115      | R & B COMPANY                 | 04/29/16 | 2,568.72     | MW   | OH   |        |      |

| check     | Payee ID. | Payee Name                    | Date     | Check Amount | Type | Subs | Rel To | Note |
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| P00350356 | 12539     | R A METAL PRODUCTS INC        | 04/29/16 | 3,072.40     | MW   | OH   |        |      |
| P00350357 | 51611R    | RAMOS JR, REYNALDO K          | 04/29/16 | 250.00       | MW   | OH   |        |      |
| P00350358 | 48668JPA  | RAVNTECH CORPORATION          | 04/29/16 | 4,166.67     | MW   | OH   |        |      |
| P00350359 | 2439      | RECORDED BOOKS INC            | 04/29/16 | 283.62       | MW   | OH   |        |      |
| P00350360 | 49523     | RECYCLIGHTS LLC               | 04/29/16 | 530.00       | MW   | OH   |        |      |
| P00350361 | 41385     | RED CLOUD INC                 | 04/29/16 | 2,864.40     | MW   | OH   |        |      |
| P00350362 | 45693     | RED MOUNTAIN INC              | 04/29/16 | 352.73       | MW   | OH   |        |      |
| P00350363 | 1687      | RED WING SHOE STORE           | 04/29/16 | 3,427.58     | MW   | OH   |        |      |
| P00350364 | 41528     | REDFLEX TRAFFIC SYSTEMS INC   | 04/29/16 | 22,080.00    | MW   | OH   |        |      |
| P00350365 | 32503R    | REES, JOSHUA                  | 04/29/16 | 260.00       | MW   | OH   |        |      |
| P00350366 | 14608     | REEVES COMPANY INC            | 04/29/16 | 28.55        | MW   | OH   |        |      |
| P00350367 | 46300R    | RESCUE ROOFING COMPANY        | 04/29/16 | 275.00       | MW   | OH   |        |      |
| P00350368 | 37028     | RMC WATER AND ENVIRONMENT     | 04/29/16 | 2,265.25     | MW   | OH   |        |      |
| P00350369 | 51612R    | RODRIGUEZ, JOSE               | 04/29/16 | 250.00       | MW   | OH   |        |      |
| P00350370 | 36594R    | ROHLEDER, ALEXANDER E         | 04/29/16 | 471.42       | MW   | OH   |        |      |
| P00350371 | 51556     | RONCO, DANIEL                 | 04/29/16 | 53.00        | MW   | OH   |        |      |
| P00350372 | 13761     | ROSS RECREATION EQUIPMENT INC | 04/29/16 | 9,577.00     | MW   | OH   |        |      |
| P00350373 | 51613R    | ROUND TABLE PIZZA             | 04/29/16 | 212.00       | MW   | OH   |        |      |
| P00350374 | 40276R    | S'TOP HOME SERVICE ROOFING CO | 04/29/16 | 275.00       | MW   | OH   |        |      |
| P00350375 | 12544     | SAN MATEO COUNTY CONTROLLERS  | 04/29/16 | 110,820.80   | MW   | OH   |        |      |
| P00350376 | 43158JPA  | SAN MATEO COUNTY FIRE COUNTY  | 04/29/16 | 13,638.00    | MW   | OH   |        |      |
| P00350377 | 35246     | SAN MATEO COUNTY SHERIFFS OFF | 04/29/16 | 17,890.14    | MW   | OH   |        |      |
| P00350378 | 13503     | SANTOS, MARIA VICTORIA        | 04/29/16 | 2,934.23     | MW   | OH   |        |      |
| P00350379 | 49441     | SC FUELS                      | 04/29/16 | 23,127.73    | MW   | OH   |        |      |
| P00350380 | 51558     | SECUREIT TACTICAL INC         | 04/29/16 | 4,941.99     | MW   | OH   |        |      |

| Check      | Payee ID. | Payee Name                    | Date     | Check Amount | Type | Subs | Rel To | Note |
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| AP00350381 | 36563A    | SERRA YELLOW CAB              | 04/29/16 | 253.20       | MW   | OH   |        |      |
| AP00350382 | 41901R    | SF A-1 ROOFING & MAINT COMPAN | 04/29/16 | 275.00       | MW   | OH   |        |      |
| AP00350383 | 6515R     | SHAUGHNESSY ROOFING INC       | 04/29/16 | 275.00       | MW   | OH   |        |      |
| AP00350384 | 51521R    | SHEA, LINDA                   | 04/29/16 | 150.00       | MW   | OH   |        |      |
| AP00350385 | 23742     | SHOE DEPOT INC                | 04/29/16 | 1,478.85     | MW   | OH   |        |      |
| AP00350386 | 49695     | SHRED IT USA SAN FRANCISCO    | 04/29/16 | 1,358.26     | MW   | OH   |        |      |
| AP00350387 | 28917     | SIERRA CHEMICAL COMPANY       | 04/29/16 | 1,572.51     | MW   | OH   |        |      |
| AP00350388 | 51615R    | SKYROOF INC                   | 04/29/16 | 275.00       | MW   | OH   |        |      |
| AP00350389 | 29998     | SNAP ON INDUSTRIAL            | 04/29/16 | 287.72       | MW   | OH   |        |      |
| AP00350390 | 51042     | SOFTWAREONE INC               | 04/29/16 | 440.79       | MW   | OH   |        |      |
| AP00350391 | 51616R    | SOLO PAVERS EXPERT INC        | 04/29/16 | 500.00       | MW   | OH   |        |      |
| AP00350392 | 26862     | SOUTH BAY REGIONAL PUBLIC SAF | 04/29/16 | 3,392.00     | MW   | OH   |        |      |
| AP00350393 | 44872     | SPRAYTEC                      | 04/29/16 | 47.20        | MW   | OH   |        |      |
| AP00350394 | 25075     | STAPLES CREDIT PLAN           | 04/29/16 | 53.39        | MW   | OH   |        |      |
| AP00350395 | 1289      | STATE BOARD OF EQUALIZATION   | 04/29/16 | 10,427.00    | MW   | OH   |        |      |
| AP00350396 | 9339      | STATE WATER RESOURCES CONTROL | 04/29/16 | 25,696.35    | MW   | OH   |        |      |
| AP00350397 | 3613      | STATIONARY ENGINEERS LOCAL 39 | 04/29/16 | 1,497.57     | MW   | OH   |        |      |
| AP00350398 | 51617R    | STEWART, PAUL                 | 04/29/16 | 25.00        | MW   | OH   |        |      |
| AP00350399 | 11936R    | STRATTON, COLE                | 04/29/16 | 3,329.74     | MW   | OH   |        |      |
| AP00350400 | 31305R    | SULIGUIN, LENELLE             | 04/29/16 | 187.04       | MW   | OH   |        |      |
| AP00350401 | 50360     | SUPPLYWORKS                   | 04/29/16 | 8,433.25     | MW   | OH   |        |      |
| AP00350402 | 51439     | SWEET DELIGHT BAKERY          | 04/29/16 | 4,145.00     | MW   | OH   |        |      |
| AP00350403 | 29237     | SYNAGRO WEST LLC              | 04/29/16 | 15,408.82    | MW   | OH   |        |      |
| AP00350404 | 24619     | TALX UC eXPRESS               | 04/29/16 | 311.16       | MW   | OH   |        |      |
| AP00350405 | 51618R    | TAN, JORGE CLARK              | 04/29/16 | 35.89        | MW   | OH   |        |      |

| heck      | Payee ID. | Payee Name                    | Date     | Check Amount | Type | Subs | Rel To Note |
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| P00350406 | 2798      | TEAMSTERS LOCAL 856           | 04/29/16 | 4,014.00     | MW   | OH   |             |
| P00350407 | 13852     | TELECOMMUNICATIONS ENGINEERIN | 04/29/16 | 4,814.00     | MW   | OH   |             |
| P00350408 | 42970JPA  | TELECOMMUNICATIONS ENGINEERIN | 04/29/16 | 14,780.00    | MW   | OH   |             |
| P00350409 | 48716     | TELEDYNE INSTRUMENTS INC      | 04/29/16 | 539.85       | MW   | OH   |             |
| P00350410 | 51622RA   | THEKKATTE RAGHAVENDRARAO, SOW | 04/29/16 | 300.00       | MW   | OH   |             |
| P00350411 | 1201      | THOMSON REUTERS WEST          | 04/29/16 | 2,083.85     | MW   | OH   |             |
| P00350412 | 31452     | TOWNE FORD                    | 04/29/16 | 25,434.09    | MW   | OH   |             |
| P00350413 | 42972     | TRACTION                      | 04/29/16 | 87.90        | MW   | OH   |             |
| P00350414 | 35145     | TRAINING FOR SAFETY INC       | 04/29/16 | 320.00       | MW   | OH   |             |
| P00350415 | 19767     | TRAK ENGINEERING INC          | 04/29/16 | 845.75       | MW   | OH   |             |
| P00350416 | 44587     | TRANG, HONG NHUNG             | 04/29/16 | 302.00       | MW   | OH   |             |
| P00350417 | 49543     | TRB AND ASSOCIATES INC        | 04/29/16 | 15,255.81    | MW   | OH   |             |
| P00350418 | 15663     | TRIMARK ECONOMY RESTAURANT FI | 04/29/16 | 2,173.30     | MW   | OH   |             |
| P00350419 | 26803     | TURBO DATA SYSTEMS INC        | 04/29/16 | 23,982.61    | MW   | OH   |             |
| P00350420 | 4675      | TURF & INDUSTRIAL EQUIPMENT C | 04/29/16 | 629.56       | MW   | OH   |             |
| P00350421 | 25311     | TYCO INTEGRATED SECURITY LLC  | 04/29/16 | 321.54       | MW   | OH   |             |
| P00350422 | 47572     | TYLER TECHNOLOGIES INC        | 04/29/16 | 1,250.00     | MW   | OH   |             |
| P00350423 | 51620R    | ULLOA, YVETTE                 | 04/29/16 | 250.00       | MW   | OH   |             |
| P00350424 | 28123     | UNITED RENTALS NORTH AMERICA  | 04/29/16 | 2,550.60     | MW   | OH   |             |
| P00350425 | 39236     | UNITED RESEARCH SERVICES CORP | 04/29/16 | 6,268.28     | MW   | OH   |             |
| P00350426 | 1110      | UNITED STATES POSTAL SERVICE  | 04/29/16 | 1,530.00     | MW   | OH   |             |
| P00350427 | 1110      | UNITED STATES POSTAL SERVICE  | 04/29/16 | 215.00       | MW   | OH   |             |
| P00350428 | 32209     | UNIVAR USA INC                | 04/29/16 | 5,212.19     | MW   | OH   |             |
| P00350429 | 3904      | UPS                           | 04/29/16 | 56.36        | MW   | OH   |             |
| P00350430 | 7873      | URBAN FARMER STORE, THE       | 04/29/16 | 177.84       | MW   | OH   |             |

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| AP00350431 | 5661      | VALS RESTAURANT & LOUNGE      | 04/29/16 | 710.90       | MW   | OH   |        |      |
| AP00350432 | 29329     | VERIZON WIRELESS SERVICES LLC | 04/29/16 | 950.25       | MW   | OH   |        |      |
| AP00350433 | 36355     | WASTEWATER SOLUTIONS INC      | 04/29/16 | 4,125.00     | MW   | OH   |        |      |
| AP00350434 | 43754A    | WATERLOGIC                    | 04/29/16 | 321.18       | MW   | OH   |        |      |
| AP00350435 | 50485     | WAVE                          | 04/29/16 | 1,366.82     | MW   | OH   |        |      |
| AP00350436 | 6141      | WEST COAST CONTRACTORS SERVIC | 04/29/16 | 378.80       | MW   | OH   |        |      |
| AP00350437 | 45970     | WEST COAST RUBBER RECYCLING I | 04/29/16 | 213.40       | MW   | OH   |        |      |
| AP00350438 | 29517     | WEST LITE SUPPLY COMPANY INC  | 04/29/16 | 218.41       | MW   | OH   |        |      |
| AP00350439 | 1095      | WESTLAKE TOUCHLESS CAR WASH & | 04/29/16 | 276.40       | MW   | OH   |        |      |
| AP00350440 | 48425MED  | WILLIAM J FEISTER PH D        | 04/29/16 | 350.00       | MW   | OH   |        |      |
| AP00350441 | 20803     | WILLIAMS, NATHAN              | 04/29/16 | 170.00       | MW   | OH   |        |      |
| AP00350442 | 18388JPA  | WOODSIDE FIRE PROTECTION DIST | 04/29/16 | 9,210.00     | MW   | OH   |        |      |
| AP00350443 | 32852     | WQI                           | 04/29/16 | 500.00       | MW   | OH   |        |      |
| AP00350444 | 34537     | YAMAMURA, JAIME               | 04/29/16 | 189.00       | MW   | OH   |        |      |
| AP00350445 | 50122     | YESCO LLC                     | 04/29/16 | 42.52        | MW   | OH   |        |      |
| AP00350446 | 50357R    | YOUNG, CADEN                  | 04/29/16 | 164.32       | MW   | OH   |        |      |

| heck  | Payee ID. | Payee Name                 | Date  | Check Amount | Type                        | Subs  | Rel   | To Note |
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|       |           | G R A N D T O T A L S:     |       |              |                             |       |       |         |
|       |           | Total Void Machine Written |       | 0.00         | Number of Checks Processed: |       | 0     |         |
|       |           | Total Void Hand Written    |       | 0.00         | Number of Checks Processed: |       | 0     |         |
|       |           | Total Machine Written      |       | 1,480,977.95 | Number of Checks Processed: |       | 341   |         |
|       |           | Total Hand Written         |       | 0.00         | Number of Checks Processed: |       | 0     |         |
|       |           | Total Reversals            |       | 0.00         | Number of Checks Processed: |       | 0     |         |
|       |           | Total Cancelled            |       | 0.00         | Number of Checks Processed: |       | 0     |         |
|       |           | Total EFTs                 |       | 0.00         | Number of EFTs Processed:   |       | 0     |         |
|       |           | Total EPAYs                |       | 0.00         | Number of EPAYs Processed:  |       | 0     |         |
|       |           | G R A N D T O T A L        |       | 1,480,977.95 |                             |       |       |         |



# City Council Agenda Report

Item # \_\_\_\_\_

**Meeting Date: May 9, 2016**

**Subject: Approval of Benefit Assessments for Linda Vista Area for Fiscal Year 2016-17**

## Recommended Action

Recommend the City Council conduct the public hearing and approve the Engineer's Report and the Fiscal Year 2016-17 property assessments for the Linda Vista Area Benefit Assessment District.

## Background

City Council Resolution No. 90-55 established the Linda Vista Area Benefit Assessment District (District). The benefited area is subdivided into two drainage basins, Linda Vista and Bay Ridge and includes the Bay Ridge, Bay Vista and Linda Vista subdivisions (see Attachment 1). These subdivisions are required to detain on-site storm water run-off in excess of the flow rate before the land was developed.

The Bay Ridge drainage area is west of 308-309 Bay Ridge Drive and serves a total of 177 lots including all lots in the Bay Ridge Units 1, 2, and 3 subdivisions, and 12 lots in the westerly portion of the Bay Vista Subdivision. The Bay Ridge area drains through a detention basin located east of Alexis Circle (Bay Ridge Detention Basin). Improvements maintained with the Bay Ridge property assessments include the storm water detention basin, storm drain pipe systems in the public rights-of-way, retaining walls, fences, a lighted pathway on the detention basin property which provides access to Bayshore Heights Park and other minor facilities. The Bay Ridge Detention basin property is closed to the public.

The Linda Vista drainage area is east of and including 308-309 Bay Ridge Drive and serves a total of 176 lots, including all lots in the Linda Vista Subdivision, and certain lots in the Bay Vista Subdivision. The Linda Vista area drains through a detention basin located on the west side of Linda Vista Drive (Linda Vista Detention Basin). Improvements maintained with the Linda Vista property assessments include the storm water detention basins, storm drain pipe systems in the public rights-of-way, fencing, pathways, landscaping and other minor facilities. The Linda Vista detention basin is open to the public for use as a passive park space.

These facilities are unique to the subdivisions they serve and require special services in excess of normal city maintenance. The annual cost of maintaining and, eventually, replacing the maintained facilities is equally assessed on the benefiting properties in each drainage area. Parcels dedicated for public use are not assessed. An Engineer's Report filed with the City Clerk on April 6, 2016 describes the services to be provided, estimated costs, and the basis and schedule of the property assessments for Fiscal Year 2016-17.

Maintenance staff systematically evaluates the benefit area on a quarterly basis to ensure the maintenance and repair of the facilities are appropriate (see Attachment 2 for copies of the four quarterly inspection reports prepared for Fiscal Year 2015-16). Examples of evaluation activities

include testing path lighting, inspecting fences and detention basins, assessing if vegetation has overgrown, checking supplies at doggie stations, and looking for the presence of debris. Any corrective measures needed are noted and addressed.

### Discussion

The proposed assessments for Fiscal Year 2016-17 and last fiscal year's assessments are summarized below. The assessment for Fiscal Year 2016-17 for Linda Vista and Bay Ridge will remain unchanged from Fiscal Year 2015-16.

| <b>ASSESSMENT PER LOT</b>           | <b>Linda Vista<br/>Detention Basin<br/>(176 Lots)</b> | <b>Bay Ridge<br/>Detention Basin<br/>(177 Lots)</b> |
|-------------------------------------|-------------------------------------------------------|-----------------------------------------------------|
| <b>Proposed Fiscal Year 2016-17</b> | <b>\$151.13</b>                                       | <b>\$100.46</b>                                     |
| Past Assessment Fiscal Year 2015-16 | \$151.13                                              | \$100.46                                            |

Staff advised the property owners of the proposed assessments and availability of the Engineer's Report via mailing on April 7, 2016.

### Fiscal Impact

The proposed assessments would generate revenue as follows:

|                               |                     |
|-------------------------------|---------------------|
| Linda Vista Basin (176 lots): | \$ 26,598.88        |
| Bay Ridge Basin (177 lots):   | + 17,781.42         |
| TOTAL:                        | <u>\$ 44,380.30</u> |

Revenues from these assessments are appropriated to fund budgets of the City departments responsible for maintaining the drainage basins or related facilities, and to a facilities capital replacement fund.

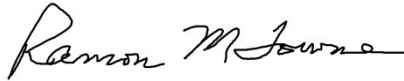
The County Tax Collector would collect the assessments for each lot along with normal property taxes.

### Summary/Conclusion

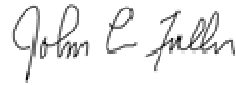
Recommend the City Council approve the Linda Vista Area Engineer's Report and the Benefit Assessments for Fiscal Year 2016-17.

Staff is available to provide any additional information desired by the Mayor or Councilmembers.

Respectfully submitted,



Ramon M. Towne, P.E.  
Interim City Engineer



John L. Fuller  
Director of Public Works

Attachments:

1. Diagram of Linda Vista Area of Benefit
2. Four quarterly inspection reports
3. Letters to property owners



## CITY OF DALY CITY

333 - 90TH STREET  
DALY CITY, CA 94015-1895  
PHONE: (650) 991-8000

April 7, 2016

**Subject: LINDA VISTA AREA OF BENEFIT – FISCAL YEAR 2016-17**  
**(Linda Vista, Bay Vista and Bay Ridge Subdivisions)**

Dear Resident:

The storm drain system in your area includes storm water detention basins constructed between Alexis Circle and Bayshore Heights Park and along Linda Vista Drive. The basins were designed to detain excess storm water from your development to mitigate potential downstream flooding. Additionally, a lighted pathway was constructed to provide access to Bayshore Heights Park from Alexis Circle. These facilities are unique to the Linda Vista, Bay Vista and Bay Ridge subdivisions and require special services in excess of normal city maintenance. The Assessment District was established at the time these subdivisions were originally constructed to pay for the maintenance and long term care of these facilities.

In the past, you have received an invitation to a neighborhood meeting with Daly City staff to review the proposed assessments for the Linda Vista Area of Benefit for the upcoming year. A neighborhood meeting was not held last year and will not be held again this year because attendance at prior years' meetings has been as few as only one property owner. In addition, the rates for the upcoming year will not change from the last two fiscal years.

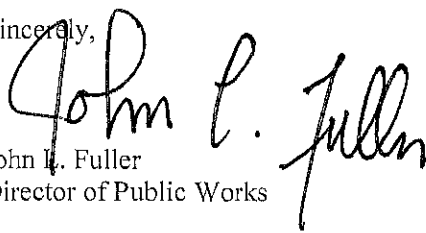
The proposed assessments for the fiscal year starting July 2016 are \$151.13 per lot for the Linda Vista area and \$100.46 per lot for the Bay Ridge area. The proposed assessments remain unchanged from Fiscal Year 2014-15.

The City Council will hold a public hearing to receive public comments, review the Engineer's Report and the proposed assessments for the coming year. A separate notice will be sent regarding the date and time of the public hearing.

In the past, there has been an expressed interest by a few property owners for the addition of various amenities to the Linda Vista Park basin. If there is a consensus by a significant number of area residents regarding the desire for other basin area park-like improvements, staff can recommend that the City Council authorize expenditure of District Capital Reserve funds for proposed improvements. You may express your desire regarding desired improvements at the public hearing, via mail to the City of Daly City Public Works Department, at 333 – 90th Street, Daly City, CA 94015 or via email to [hritchie@dalycity.org](mailto:hritchie@dalycity.org).

If you have questions or comments regarding this matter, please call me or Ms. Hae Won Ritchie at (650) 991-8064.

Sincerely,

  
John L. Fuller  
Director of Public Works

HWR/aa



# CITY OF DALY CITY

333 - 90TH STREET  
DALY CITY, CA 94015-1895  
PHONE: (650) 991-8000

April 7, 2016

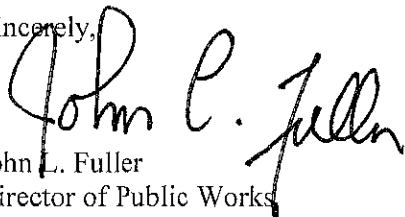
**Subject: NOTICE OF PUBLIC HEARING – LINDA VISTA BENEFIT ASSESSMENT DISTRICT- SETTING ANNUAL ASSESSMENT RATE**

Dear Linda Vista Basin Area Resident:

The City Council has scheduled a public hearing on Monday, May 9, 2016, at 7:00 p.m. in the Council Chamber at City Hall to receive public comments regarding the Engineer's Report and the proposed assessments. If the City Council approves the Engineer's Report and levies the assessments, the City Clerk will send the assessment roll to the county Tax Collector for collection with your property tax payment.

If you have questions or comments regarding this matter, please call me or Ms. Hae Won Ritchie at (650) 991-8064. This will enable us to discuss your questions or comments in greater detail, if needed. You are, of course, entitled to participate in the public hearing on May 9, 2016.

Sincerely,

  
John L. Fuller  
Director of Public Works

HWR/aa



# CITY OF DALY CITY

333 - 90TH STREET  
DALY CITY, CA 94015-1895  
PHONE: (650) 991-8000

April 7, 2016

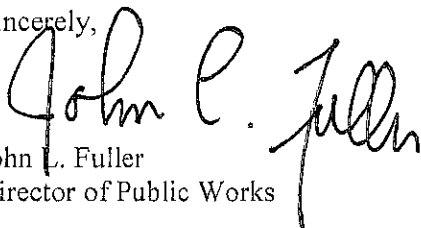
## SUBJECT: PUBLIC NOTICE – BAY RIDGE BENEFIT ASSESSMENT DISTRICT

Dear Bay Ridge Basin Area Resident:

**The City Council has scheduled a public hearing on Monday, May 9, 2016, at 7:00 p.m.** in the Council Chamber at City Hall to receive public comments regarding the Engineer's Report and the proposed assessments. If the City Council approves the Engineer's Report and levies the assessments, the City Clerk will send the assessment roll to the County Tax Collector for collection with your property tax payment.

If you have questions or comments regarding this matter, please call me or Ms. Hae Won Ritchie at (650) 991-8064. This will enable us to discuss your questions or comments in greater detail, if needed. You are, of course, entitled to participate in the public hearing on May 9, 2016.

Sincerely,

  
John L. Fuller  
Director of Public Works

HWR/aa



**DALY CITY DEPARTMENT OF PUBLIC WORKS  
INTEROFFICE MEMORANDUM**

**TO:** Attendees

**FROM:** Jeff Fornesi, Public Works Superintendent

**DATE:** April 29, 2016

**SUBJECT:** **BENEFIT ASSESSMENT DISTRICT INSPECTION – APRIL 29, 2016**

---

Attendees: Jeff Fornesi, Public Works Superintendent  
Karl Moll, Public Works Maintenance Supervisor - Facilities  
Joseph Stabile, Public Works Maintenance Supervisor - Streets  
Dennis Bray, Public Works Maintenance Supervisor - Parks

On April 29, 2016, at 7:30AM staff conducted the Benefit Assessment District Quarterly Inspection. A summary of discussions and planned actions are below:

**Bay Ridge Basin:**

- Pathway landscaping needs pruning and planted area needs weeding. **(Parks Maintenance)**
- Pathway lighting was tested and found to be functioning correctly.
- Pathway light poles fixtures and bases are in reasonable condition. **(Building Maintenance will provide cost to replace high pressure sodium lights with LED lights)**
- Vine growth from the top of the retaining along the pathway from 563 Alexis Circle was in reasonable order.
- Vine growth on retaining wall within basin needs to be cut back to ground level. **(Parks Maintenance)**
- There were no doggie bags in the doggie station. Parks staff to refill station with bags and clean-up doggie poop. **(Parks Maintenance)**
- The trees around the basin were in fair condition with the exception of the pine tree at the entrance of the basin. The pine tree continues to show signs of stress. **(Parks Maintenance staff will monitor).**
- Depression noticed around overflow grate located mid-way down asphalt pathway. Staff to fill-in area. **(Street Maintenance)**
- Vegetation along wood fence needs hedging. **(Parks Maintenance)**

**Linda Vista Basin:**

- The fencing around the detention basin was in fair condition.

- Fencing is weathered commensurate with the age of the fence. To remain consistent with the natural look of fencing in the neighborhood No painting is planned.
- One fence rail was cut and moved in the rear of the site near the school. No repair planned at this time.
- Debris noticed throughout upper and lower basin. **(Parks Maintenance)**
- The grass in the detention basin is not overgrown.
- Doggie Station installed adjacent to the lower fence shows signs of use and needs bags. **(Parks Maintenance)**
- Area appears to be over irrigated. Parks staff will provide irrigation schedule and if needed reduce irrigation to no more than 3 times per week. **Completed**
- Catch basin located in upper drainage basin shows signs of mud flowing into the basin. Street staff will investigate/inspect the storm drain line for breaks. (Street Maintenance)
- Catch basin in lower basin showing sign of subbase erosion. Street staff will investigate/inspect the storm drain system for failures. (Street Maintenance)
- Storm water eroding DG pathway. Parks staff to fill in eroded area to remove tripping hazards and Building Maintenance to install leaching pipe in DG 2"x12" boarder. **Completed**
- Shrubs and trees around lower basin need pruning. (Parks Maintenance)
- Invasive vine growing up Cypress tree in upper basin Parks to remove vines. (Parks Maintenance)
- DG pathway along the lower basin and upper basin needs weeding and DG add to some areas. (Parks Maintenance)

Thank you,

*Jeff Fornesi*

Jeff Fornesi  
Public Works Superintendent  
Department of Public Works

cc: Attendees  
John Fuller, Public Works Director  
Ray Towne, City Engineer  
Hae Won Ritchie, Sr. Civil Engineer



**DALY CITY DEPARTMENT OF PUBLIC WORKS  
INTEROFFICE MEMORANDUM**

**TO:** Attendees

**FROM:** Jeff Fornesi, Public Works Superintendent

**DATE:** January 27, 2016

**SUBJECT: BENEFIT ASSESSMENT DISTRICT INSPECTION – JANUARY 27, 2016**

---

Attendees: Jeff Fornesi, Public Works Superintendent  
Karl Moll, Public Works Maintenance Supervisor - Facilities  
Joseph Stabile, Public Works Maintenance Supervisor - Streets  
Dennis Bray, Public Works Maintenance Supervisor - Parks

On January 27, 2016, at 7:30AM staff conducted the Benefit Assessment District Quarterly Inspection. A summary of discussions and planned actions are below:

**Bay Ridge Basin:**

- Pathway lighting was tested and found to be functioning correctly.
- Pathway light poles fixtures and bases are in reasonable condition.
- Vine growth from the top of the retaining along the pathway from 563 Alexis Circle was in reasonable order.
- There were no doggie bags in the doggie station and doggie poop was noticed along the pathway. Parks staff to refill station with bags and clean-up doggie poop. **COMPLETED**
- The trees around the basin were in fair condition with the exception of the pine tree at the entrance of the basin. The pine tree continues to show signs of stress. (**Parks Maintenance staff will monitor**).
- Accacia tree need of pruning. **COMPLETED**
- Fence board missing from southeast corner of basin. **COMPLETED**
- Remove rocks and debris at the bottom of the catch basin located on the south side of the basin. **COMPLETED**

**Linda Vista Basin:**

- The fencing around the detention basin was in fair condition.
  - Fencing is weathered commensurate with the age of the fence. To remain consistent with the natural look of fencing in the neighborhood No painting is planned.
  - One fence rail was cut and moved in the rear of the site near the school. No repair planned at this time.

- Replace one missing board located near the tree on the north side of the upper basin. **COMPLETED**
- Debris noticed throughout upper basin. Parks staff will remove debris. **COMPLETED**
- The grass in the detention basin is not overgrown.
- Doggie Station installed adjacent to the lower fence shows signs of use.
- Area appears to be over irrigated. Parks staff will provide irrigation schedule and if needed reduce irrigation to no more than 3 times per week. (Parks Maintenance)
- Catch basin located in upper drainage basin shows signs of mud flowing into the basin. Street staff will investigate/inspect the storm drain line for breaks. (Street Maintenance)
- Catch basin in lower basin showing sign of subbase erosion. Street staff will investigate/inspect the storm drain system for failures. (Street Maintenance)
- Storm water eroding DG pathway. Parks staff to fill in eroded area to remove tripping hazards and Building Maintenance to install leaching pipe in DG 2"x12" boarder.

Thank you,

*Jeff Fornesi*

Jeff Fornesi  
Public Works Superintendent  
Department of Public Works

cc: Attendees  
John Fuller, Public Works Director  
Ray Towne, City Engineer  
Hae Won Ritchie, Sr. Civil Engineer



**DALY CITY DEPARTMENT OF PUBLIC WORKS  
INTEROFFICE MEMORANDUM**

**TO:** Attendees

**FROM:** Jeff Fornesi, Public Works Superintendent

**DATE:** October 28, 2015

**SUBJECT:** **BENEFIT ASSESSMENT DISTRICT INSPECTION – OCTOBER 28, 2015**

---

Attendees: Jeff Fornesi, Public Works Superintendent  
Karl Moll, Public Works Maintenance Supervisor - Facilities  
Joseph Stabile, Public Works Maintenance Supervisor - Streets  
Dennis Bray, Public Works Maintenance Supervisor - Parks

On October 28, 2015, at 8:00AM staff conducted the Benefit Assessment District Quarterly Inspection. A summary of discussions and planned actions are below:

**Bay Ridge Basin:**

- Pathway lighting was tested and found to be functioning correctly.
- Pathway light poles fixtures and bases are in reasonable condition.
- Vine growth from the top of the retaining along the pathway from 563 Alexis Circle was in reasonable order.
- Garbage bag and debris noticed behind vegetation along east side of pathway. **COMPLETED**
- There were no doggie bags in the doggie station and doggie poop was noticed along the pathway. Parks staff to refill station with bags and clean-up doggie poop. (Parks Maintenance – Continued from July inspection Parks to order more bags)
- Basin area has scattered debris. No “doggie” bags noted in the basin. **COMPLETED**
- The trees around the basin were in fair condition with the exception of the pine tree at the entrance of the basin. The pine tree is showing signs of stress. (**Parks Maintenance staff will monitor**).
- Accacia tree need of pruning. (Parks Maintenance)
- V-Ditch and catch basin on east side of basin needs to be cleaned. **COMPLETED**
- Fence board missing from southeast corner of basin. (Building Maintenance)
- Remove rocks and debris at the bottom of the catch basin located on the south side of the basin. (Street Maintenance)

**Linda Vista Basin:**

- The fencing around the detention basin was in fair condition.
  - Fencing is weathered commensurate with the age of the fence. To remain consistent with the natural look of fencing in the neighborhood No painting is planned.
  - One fence rail was cut and moved in the rear of the site near the school. No repair planned at this time.
  - Replace one missing board located near the tree on the north side of the upper basin. (Building Maintenance)
- Debris noticed throughout upper basin. Parks staff will remove debris. (**Parks Maintenance**)
- The grass in the detention basin is not overgrown.
- Doggie Station installed adjacent to the lower fence shows signs of use.
- Area appears to be over irrigated. Parks staff will provide irrigation schedule and if needed reduce irrigation to no more than 3 times per week. (Parks Maintenance)
- Catch basin located in upper drainage basin shows signs of mud flowing into the basin. Street staff will investigate/inspect the storm drain line for breaks. (Street Maintenance)

Thank you,

*Jeff Fornesi*

Jeff Fornesi  
Public Works Superintendent  
Department of Public Works

cc: Attendees  
John Fuller, Public Works Director  
Ray Towne, City Engineer  
Hae Won Ritchie, Sr. Civil Engineer



**DALY CITY DEPARTMENT OF PUBLIC WORKS  
INTEROFFICE MEMORANDUM**

**TO:** Attendees  
**FROM:** Jeff Fornesi, Public Works Superintendent  
**DATE:** July 28, 2015  
**SUBJECT:** **BENEFIT ASSESSMENT DISTRICT INSPECTION – JULY 28, 2015**

---

Attendees: Jeff Fornesi, Public Works Superintendent  
Karl Moll, Public Works Maintenance Supervisor - Facilities  
Joseph Stabile, Public Works Maintenance Supervisor - Streets  
Dennis Bray, Public Works Maintenance Supervisor - Parks

On July 28, 2015, at 8:00AM staff conducted the Benefit Assessment District Quarterly Inspection. A summary of discussions and planned actions are below:

**Bay Ridge Basin:**

- Pathway lighting was tested and found to be functioning correctly.
- Pathway light poles fixtures and bases are in reasonable condition.
- Vine growth from the top of the retaining along the pathway from 563 Alexis Circle was in reasonable order.
- Garbage bag and debris noticed behind vegetation along east side of pathway. (Parks Maintenance)
- There is a deteriorated sand bag just inside the entry gate to the basin. Staff to remove. **COMPLETED**
- There were no doggie bags in the doggie station and doggie poop was noticed along the pathway. Parks staff to refill station with bags and clean-up doggie poop. (Parks Maintenance)
- Basin area has scattered debris. No "doggie" bags noted in the basin. (Parks Maintenance)
- The trees around the basin were in fair condition with the exception of the pine tree at the entrance of the basin. The pine tree is showing signs of stress. (**Parks Maintenance staff will monitor**). WCA is scheduled to prune the tree. (Parks Maintenance)
- Tree in Fire Department parking area is encroaching on pathway lighting. Park staff will be scheduled to prune the tree away from the light fixture and pole. **COMPLETED**
- V-Ditch and catch basin on east side of basin needs to be cleaned. (Streets Maintenance)

**Linda Vista Basin:**

- The fencing around the detention basin was in fair condition.

- Fencing is weathered commensurate with the age of the fence. To remain consistent with the natural look of fencing in the neighborhood No painting is planned.
- One fence rail was cut and moved in the rear of the site near the school. No repair planned at this time.
- Debris noticed throughout upper basin. Parks staff will remove debris. (**Parks Maintenance**)
- The grass in the detention basin is not overgrown.
- Doggie Station installed adjacent to the lower fence shows signs of use.

Thank you,

*Jeff Fornesi*

Jeff Fornesi  
Public Works Superintendent  
Department of Public Works

cc: Attendees  
John Fuller, Public Works Director  
Ray Towne, City Engineer  
Hae Won Ritchie, Sr. Civil Engineer

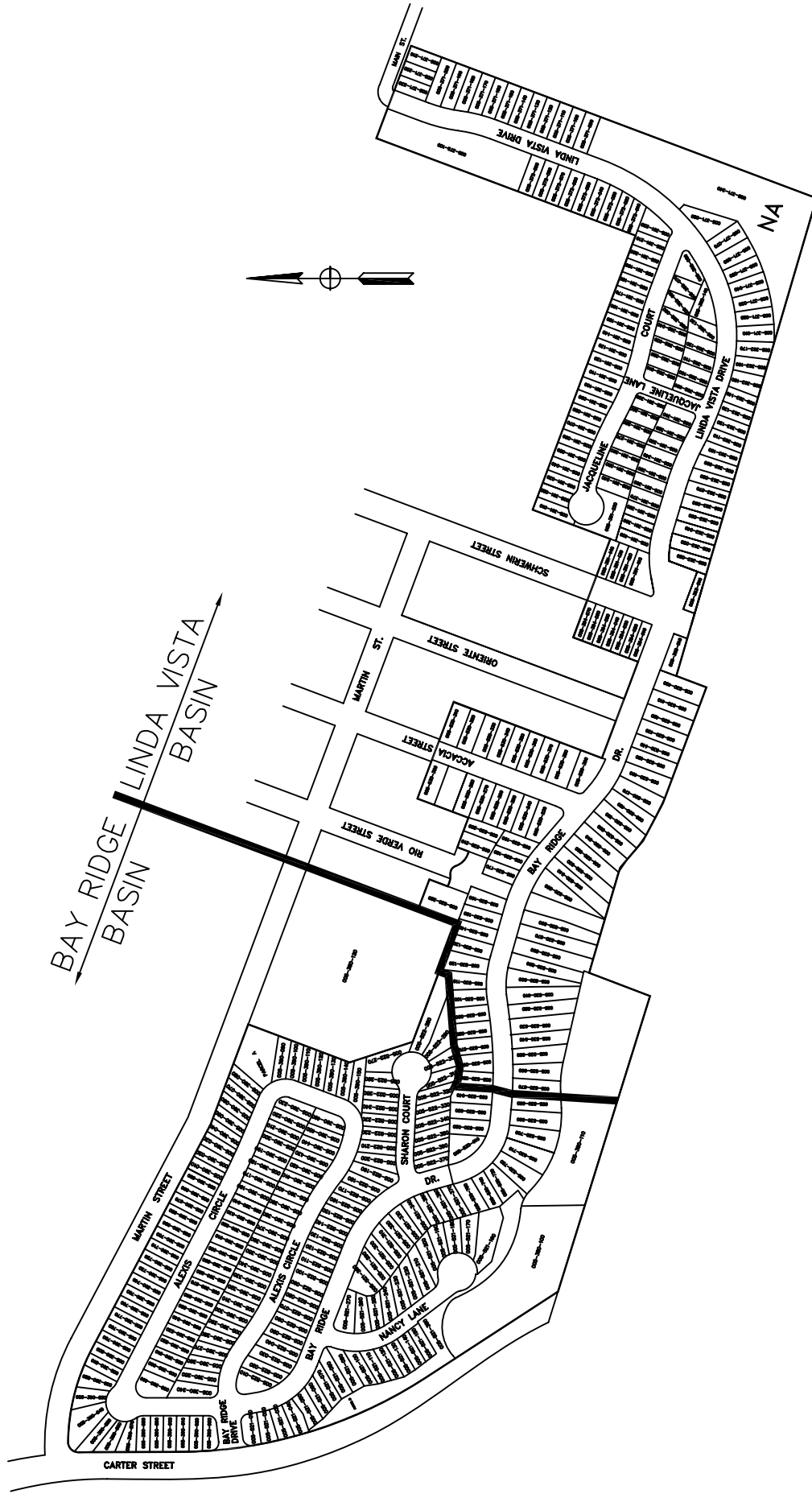


DIAGRAM OF  
 LINDA VISTA AREA OF BENEFIT  
 ( BENEFIT ASSESSMENT ACT OF 1982 )  
 CITY OF DALY CITY, SAN MATEO COUNTY, CA.



# City Council Agenda Report

Item # \_\_\_\_\_

**Meeting Date: May 9, 2016**

**Subject: Appropriate from General Fund Contingency and Award a Construction Contract for the Serramonte Library Restroom and Accessibility Entry Upgrades**

## Recommended Action

Staff recommends that the City Council accept all responsive bids, appropriate \$139,000 from the General Fund Contingency, award a construction contract for \$178,209.00 to Sigura Construction, Inc. of Santa Clara, California and authorize the City Manager to execute the contract documents on behalf of the City. Staff further recommends the City Council affirm the California Environmental Quality Act (CEQA) determination of a Categorical Exemption and approve the design documents. Staff also recommends that the contract be awarded to the next lowest responsible bidder, CWS Construction Group, Inc., without further action by the City Council if Sigura Construction, Inc. fails to execute the contract within the time limit specified.

## Background

Daly City was awarded \$100,000 in Measure A grant funds from San Mateo County for library renovations and improvements. The City provided a \$50,000 match for a total budget of \$150,000. The City planned to use the funds to upgrade the existing restrooms at the Serramonte Library. This project was chosen since the restrooms and entry doors were not accessible to the people with disabilities and this was considered to be the only substantial project possible within the limited budget available. The work includes demolishing the existing restrooms and entry door and replacing them with ones that are compliant with current Americans with Disabilities Act (ADA) guidelines.

## Discussion

On March 31, 2016, six (6) bids were received for this project with total bids ranging from \$79,000 to \$645,000. The following table summarizes the three lowest bids received and the Engineer's Estimate:

| Bidder                          | Bid Schedule        | Comment on Bidder  |
|---------------------------------|---------------------|--------------------|
| 1. Garic Construction           | \$79,000.00         | Non-Responsive Bid |
| 2. Sigura Construction, Inc.    | \$178,209.00        | Responsive Bid     |
| 3. CWS Construction Group, Inc. | \$179,000.00        | Responsive Bid     |
| <b>Engineer's Estimate</b>      | <b>\$125,000.00</b> |                    |

California Public Contract Code section 4104 requires any bidder to list in its bid all subcontractors who will perform work in excess of one-half percent of the total bid or, in the case of streets or highways, one-half percent or \$10,000, whichever is greater. The apparent lowest bidder, Garic Construction, did not list the sub-contractor for the installation of fire sprinklers; therefore, this bidder was non-responsive.

**Appropriate from General Fund Contingency and  
Award Construction Contract for Serramonte Library  
Restroom and Accessibility Entry Upgrade  
Meeting Date: May 9, 2016  
Page 2 of 3**

Sigura Construction, Inc. of Santa Clara, California, has been in business since 2004 and holds the required Class B contractor's license, which is current and in good standing. The bidder's references indicate acceptable work for McCormick & Co. Real Estate and RSVC Peet's Coffee Commercial.

CWS Construction Group, Inc. of San Francisco, California, has been in business since 2002 and holds the required Class B contractor's license, which is current and in good standing. The bidder's references indicate acceptable work for Town of Moraga and City of Burlingame.

The library restrooms were tested for asbestos and lead, which determined that removal and disposal of these hazardous materials must be completed prior to construction. Asbestos and lead abatement is estimated to cost approximately \$40,000. Asbestos and lead abatement will be performed either by contract change order to the contractor awarded the restroom and entry remodel, or by separate contract, depending on price and availability of specialty abatement contractors. Asbestos and lead abatement will be performed outside of normal library operating hours.

If the contract is awarded, construction is anticipated to commence in June 2016 and be substantially completed in August 2016. Library patrons will be allowed to use the restrooms in Gellert Clubhouse during library hours.

**Fiscal Impact**

Bids received for this project are far above the anticipated cost of construction. This is due in part because building remodel work is highly speculative and the estimate was not based on a "contractor's cost take off" of the project, but was derived from an averaging of costs for work on similar projects in the area. However, the greatest factor in the high bids for this project is due to the low competition for work in a very active building "boom" currently affecting the economy in general and the San Francisco Bay area in particular. Other than postponing the project and waiting for the next recession there is little the City staff can do to reduce the cost of this project. Therefore, additional general funds will need to be appropriated to fully fund this project. The project budget necessary to complete the project includes:

|                                              |                  |
|----------------------------------------------|------------------|
| Design                                       | \$35,000         |
| Construction Contract Award                  | \$178,209        |
| (10%) contingency                            | \$17,895         |
| (10%) construction Inspection/administration | \$17,896         |
| <u>Asbestos and lead abatement</u>           | <u>\$40,000</u>  |
| <b>Total</b>                                 | <b>\$289,000</b> |

With an existing allocation of \$100,000 in Measure A grant funds and a \$50,000 local match previously appropriated, an additional appropriation of \$139,000 is needed to cover the total project

**Appropriate from General Fund Contingency and  
Award Construction Contract for Serramonte Library  
Restroom and Accessibility Entry Upgrade  
Meeting Date: May 9, 2016  
Page 3 of 3**

costs of \$289,000. If approved by the City Council, \$139,000 could be appropriated from the General Fund Contingency to fund the project (31-120-523).

Summary/Conclusion

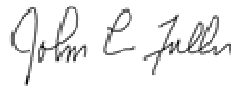
Staff recommends that the City Council accept all responsive bids, appropriate \$139,000 from the General Fund Contingency, award a construction contract for \$178,209.00 to Sigura Construction, Inc. of Santa Clara, California and authorize the City Manager to execute the contract documents on behalf of the City. Staff further recommends the City Council affirm the California Environmental Quality Act (CEQA) determination of a Categorical Exemption and approve the design documents. Staff also recommends that the contract be awarded to the next lowest responsible bidder, CWS Construction Group, Inc., without further action by the City Council if Sigura Construction, Inc. fails to execute the contract within the time limit specified.

Staff is available to provide any additional information desired by the Mayor or Council members.

Respectfully submitted,



Roland Yip  
Civil Engineering Associate



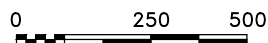
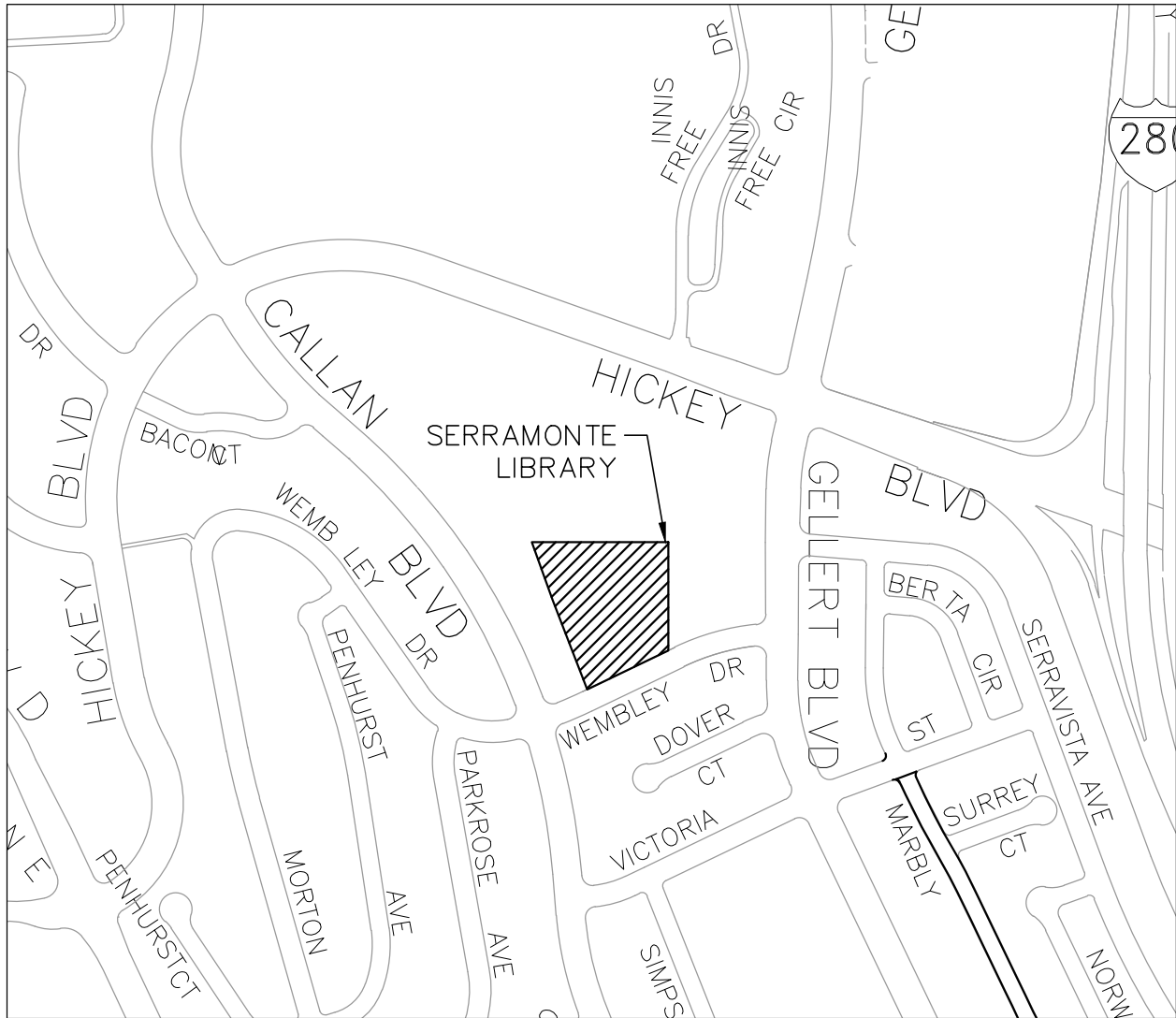
John L. Fuller  
Director of Public Works

Attachments: Project Location Map

CITY OF DALY CITY  
SAN MATEO COUNTY, CALIFORNIA

PROJECT LOCATION MAP

**SERRAMONTE LIBRARY RESTROOM AND  
ACCESSIBILITY ENTRY UPGRADE**





# *City Council Meeting Agenda Report*

Item # \_\_\_\_\_

**Meeting Date: May 9, 2016**

## **Subject: Proposed Internet Safe Exchange Zone**

### Recommended Action

Council determination on the implementation of an Internet Safe Exchange Zone in front of City Hall.

### Background

At the request of Vice Mayor Canepa, staff was requested to do an assessment of the proposed implementation of a Safe Exchange Zone in front of City Hall.

### Discussion

The popularity of online commerce has increased in recent years. Consumers are meeting in public and private locations to exchange money and goods. There have been several highly publicized cases of such consumers involved in online commerce being robbed, injured or even killed during these exchanges.

As proposed, a Safe Exchange Zone could be provided in front of City Hall. This would include two designated parking spaces (See Attachment A) in front of City Hall. The spaces would be striped and signed to clearly designate them as a "Safe Exchange Zone" (See Attachment B). Signs would be installed to provide clear notice to consumers utilizing this area that the City of Daly City is not responsible for liability arising out of property transactions or other activity within this zone (See Attachment C).

The Police Department has an existing camera surveillance system and storage infrastructure in place; however it was not designed to capture activities in the City Hall parking lot. Should this proposal be approved, staff recommends the addition of one high definition camera that is able to clearly capture the Safe Exchange Zone and any associated vehicle and license plates. The cameras would be fed to two monitors displayed at the Police Department Front Desk and Communications Center. The Police Department contacted the current surveillance system vendor, VAS Security Systems, and obtained a quote for the associated hardware and installation. Materials, labor and tax is estimated at \$8,930.62 (See Attachment D). The Police Chief has determined that there is an overarching public benefit to installing this enhanced surveillance camera that extends beyond monitoring the Safe Exchange Zone. With City vehicles and equipment stored at this location, the enhanced surveillance equipment will serve as a further deterrent to potential burglaries and thefts in the parking lot.

Staff contacted the Clovis Police Department which currently has a Safe Exchange Zone. The representative from Clovis provided the following information:

- Clovis has surveillance cameras covering the area, but they are not monitored
- They estimate having two to three exchanges per week
- They have no recorded incidents of crime or complaints related to the Safe Exchange Zone
- They have also used the Safe Exchange Zone for child custody exchanges
- The safe exchange zone has had very little impact on staff

The Police Department obtained a quote from Public Works to install poles, signage, and parking stall stenciling. The material and labor costs were estimated at \$2,995.00 (See Attachment E).

#### Fiscal Impact

The total one time cost for installation of hardware, software, building materials and labor is \$11,925.62. However, there will be **no** General Fund impact. On March 14, when this item was previously presented to the City Council, the Police Department did not have grant funds available to cover the minimal costs associated with the implementation of an Internet Safe Exchange Zone. Subsequently, Asset Forfeiture Funds have been received by the DCPD which are appropriate to use to cover these modest expenses, particularly in light of the enhanced public safety that will be afforded to the City Hall parking lot with installation of higher quality surveillance equipment. The availability of outside funds to allow for the implementation of the Internet Safe Exchange Zone makes this a benefit to residents and the City.

#### Summary/Conclusion

Staff is available to provide any additional information desired by the Mayor or Councilmembers.

Respectfully submitted,



John Gamez  
Captain



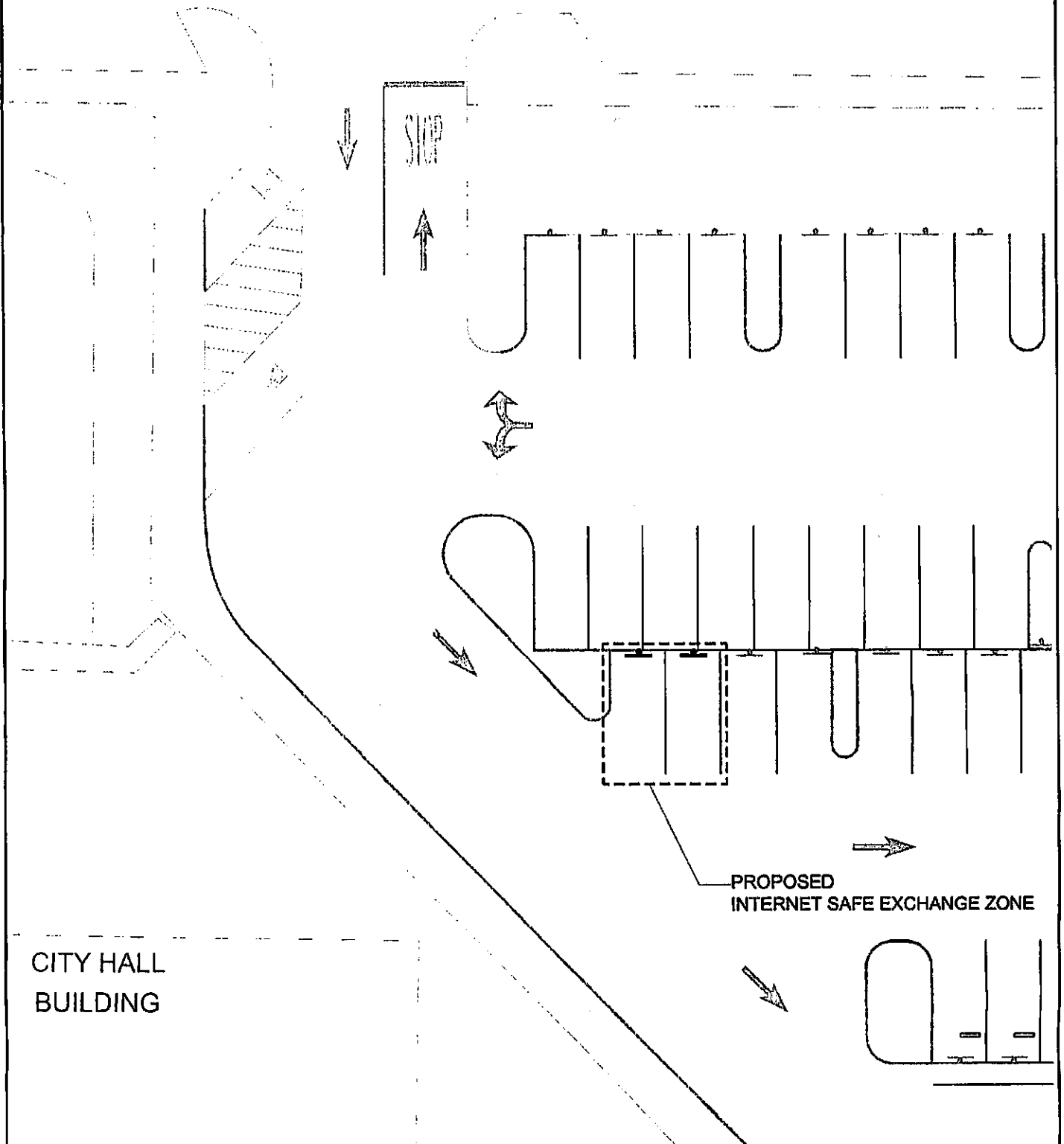
Patricia E. Martel  
City Manager

Attachment A  
Attachment B  
Attachment C  
Attachment D  
Attachment E  
Draft Resolution

# INTERNET SAFE EXCHANGE ZONE

CIVIC CENTER PARKING LOT  
333 90TH STREET

90TH STREET







This area has been designated for conducting private property transactions.

### **Please Note**

City of Clovis employees cannot act as official witnesses to transactions, do not give legal advice, and will not settle civil disputes related to any transaction.

The City of Clovis or its employees are not responsible in any way for the value, authenticity, or legitimacy of such transactions.

If a police response is needed,  
call 911 (emergency) or (559) 324-2800 (non-emergency)

VIDEO SURVEILLANCE

**VAS Security Systems, Inc.**

2360 Shasta Way  
Unit F  
Simi Valley, CA 93065

**Estimate #506522**

Sent On 02/19/2016

Phone 805-915-0211

Email info@vassecurity.com

Client Phone 6509918119

Service Address 333 90th st  
Daly City, CA 94015

Daly City Police Department  
333 90th st  
Daly City, CA 94015

| Service / Product | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Qty |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Labor             | <p>Scope of Work;<br/>VAS Security will provide the above equipment, installation and/or services. The below SOW represents VAS Security's proposal based on customer provided requirements and site walk. Please review the proposal elements below to confirm that they are in accordance with your expectations.</p> <p>The initial scope of work includes furnishing, installing, optimizing, training and documenting the<br/>Following hardware and software:</p> <p>Run cable, conduit for parking lot License cam. Program and adjust.<br/>Install PC and 2 new monitors, one in dispatch and one at front desk. Install additional HDD/Storage for extra camera.</p> <p>Assumptions:<br/>1. Most work will be done during normal business hours; some cabling may need to be done before/after normal business hours at VAS Security's discretion and customer's agreement.<br/>2. All areas where work is to be performed will be made readily available to VAS Security during installation and testing periods</p> | 1   |
| Equipment         | 6TB Western Digital HDD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3   |

**\* Non-taxable**

A 50% deposit is required to proceed with installation once the quote has been accepted. ONE YEAR PARTS WARRANTY, 90 DAYS ON LABOR. Court costs & attorney fees will be added in case of collections. All sales are final & all deposits are non-refundable. All service calls not related to system failure, will be charged the normal service rate. VAS Security Systems lists the above client as an additional insured on if required by written contract or agreement. \*Quotations are valid for 30 days.

|                    |                   |
|--------------------|-------------------|
| <b>Subtotal</b>    | <b>\$8,308.00</b> |
| <b>(9.25%) Tax</b> | <b>\$622.62</b>   |
| <b>Total</b>       | <b>\$8,930.62</b> |

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**VAS Security Systems, Inc.**

2360 Shasta Way  
Unit F  
Simi Valley, CA 93065

**Estimate #506522**

Sent On 02/19/2016

Phone 805-915-0211

Email info@vassecurity.com

Client Phone 6509918119

Service Address 333 90th st  
Daly City, CA 94015

Daly City Police Department  
333 90th st  
Daly City, CA 94015

| Service / Product            | Description                                                                                                                                                                                                                                                                           | Qty |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Software as a Service (SAAS) | Milestone XProtect Enterprise Device License:<br>One Device License (XPECL) needed per camera connected to the system.                                                                                                                                                                | 1   |
| Software as a Service (SAAS) | Three year SUP for XProtect Enterprise Device License                                                                                                                                                                                                                                 | 1   |
| Equipment                    | DELL Desktop PC Precision Intel Core i7 4790 (3.6 GHz) 8 GB DDR3 500 GB HDD<br>Windows 7 Professional 64-Bit                                                                                                                                                                          | 1   |
| Equipment                    | 42" LCD 1080P Monitor                                                                                                                                                                                                                                                                 | 2   |
| Equipment                    | Monitor Mount (Large) for Monitors up to 65"                                                                                                                                                                                                                                          | 2   |
| Equipment                    | LG Wireless keyboard and mouse                                                                                                                                                                                                                                                        | 1   |
| Lot Hardware                 | Cable, Connectors, & Miscellaneous Mounting Hardware                                                                                                                                                                                                                                  | 1   |
| Equipment                    | HiDef Technology 5MP Full HD Network Box Camera - H.264 & MJPEG dual-stream<br>encoding, DWDR, Day/Night(ICR), 3DNR, Auto Iris, AWB, AGC, BLC, Multiple<br>network monitoring; Web viewer, Built-in 1/1 alarm in/out, Micro SD memory, PoE,<br>Sony IMX222 Sensor & Ambarella A5S DSP | 1   |
| Equipment                    | Weatherproof Camera Housing with Infrared LEDs for box camera style housings                                                                                                                                                                                                          | 1   |
| Equipment                    | 3.0/5.0 MP, 1/2.7", 5-50mm Varifocal Lens, Manual, F1.4, C Mount                                                                                                                                                                                                                      | 1   |
| Shipping                     | Shipping is estimated and prepaid. It will be added to final invoice. This does not<br>include expedited shipping.                                                                                                                                                                    | 1   |

**John Gamez**

---

**From:** Jeffrey Fornesi  
**Sent:** Tuesday, March 01, 2016 11:00 AM  
**To:** John Gamez  
**Cc:** Manuel Martinez, Jr.; Jeffrey Fornesi  
**Subject:** Re: Safe exchange

Hi John,  
The estimate for the work is:  
\$450 - Sign and Pole  
\$1500 - Exchange Zone Stencils  
\$95 - Paint  
\$950 - Labor  
  
\$2995 - total

Let me know if you have any questions. Thanks.

Jeff

Sent from iPhone

On Feb 25, 2016, at 12:46 PM, John Gamez <[jgamez@dalycity.org](mailto:jgamez@dalycity.org)> wrote:

Jeff,

Can you please cost the addition of similar striping and one central sign for the safe exchange zone. It will be for two spots.

John Gamez  
Captain  
Daly City Police Department

Sent from my iPhone

Begin forwarded message:

**From:** "Silva, Doug" <[dsilva@brentwoodca.gov](mailto:dsilva@brentwoodca.gov)>  
**Date:** February 10, 2016 at 6:08:32 AM PST  
**To:** John Gamez <[jgamez@dalycity.org](mailto:jgamez@dalycity.org)>  
**Subject:** RE: Safe exchange

Here are some pics of parking and signage I got from Clovis. You can share this with whoever you delegate the project to.

Have a great day bro.

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DALY CITY  
IMPLEMENTING AN INTERNET SAFE EXCHANGE ZONE

---

WHEREAS, online commerce between private individuals has increased in popularity over the years and individuals are meeting in public and private locations to exchange money and goods.

WHEREAS, there have been several highly publicized cases of online transactions between two private parties turning into violent encounters.

WHEREAS, a Daly City resident was murdered in San Francisco while doing an online sales transaction for a Sony Play Station. In addition, several Daly City residents responded to online ads offering money in exchange for iPhones, and were consequently robbed and assaulted.

WHEREAS, other cities throughout the United States have adopted Internet Safe Exchange Zones, and have had great success with such exchange programs.

WHEREAS, the City will designate two parking lot spaces at City Hall as Safe Exchange sites for residents to use for such transactions.

WHEREAS, the addition of one high definition surveillance camera is recommended to clearly capture the Safe Exchange Zone and any associated vehicles and license plates using the site. The cameras would be fed to two monitors displayed in Daly City Police Department at the Public Desk and Communications Center.

WHEREAS, the onetime cost for purchase and installation of hardware, software, building materials and labor to implement the Safe Exchange Zone Program totals \$11,925.62.

WHEREAS, the Safe Exchange Zone does not require hiring additional staff and the new program will not incur any ongoing expenses to taxpayers.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Daly City that it does hereby resolve to implement an Internet Safe Exchange Zone in the parking lot of City Hall, allowing residents to exchange online goods and reduce the likelihood of criminal activity occurring as a result of such online marketplace exchange, and does further authorize the City Manager or her representative to execute any documents necessary to implement this program.

BE IT FURTHER RESOLVED, that the City Council authorizes the appropriation of \$11,925.62 in order to implement the Internet Safe Exchange Zone.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF DALY CITY  
IMPLEMENTING AN INTERNET SAFE EXCHANGE ZONE

---

DRAFT

I hereby certify the foregoing to be a true copy of a Resolution adopted by the City Council of  
Daly City, California, at a regular meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ ,  
2016, by the following vote of the members thereof:

AYES, and in favor thereof, Councilmembers: \_\_\_\_\_

NOES, Councilmembers: \_\_\_\_\_

ABSENT, Councilmembers: \_\_\_\_\_

\_\_\_\_\_  
CITY CLERK OF THE CITY OF DALY CITY

APPROVED:

\_\_\_\_\_  
MAYOR OF THE CITY OF DALY CITY



# City Council Meeting Agenda Report

Item # \_\_\_\_\_

**Meeting Date: May 9, 2016**

**Subject: Resolution Adopting Salary and other Health and Welfare and Fringe Benefits for Executive Management Employees, City Clerk and City Treasurer**

Recommended Action

Adopt a resolution to implement salary adjustments, stipend adjustments, health and welfare and fringe benefits for Executive Management Employees, City Clerk and City Treasurer, fully consistent with previous adjustments granted to all recognized bargaining units and the miscellaneous/unrepresented group.

Discussion

The recommended action would authorize the following changes to the Executive Management compensation package, which aligns with the adjustments previously granted to employees in recognized bargaining units of the City and to the miscellaneous/unrepresented group of employees:

Salary adjustments, one-time payments, other health and welfare and fringe benefits shall be provided to Executive Management employees, the City Clerk and City Treasurer, who are employed by the City of Daly City at the time City Council adopts the resolution.

A) Executive Management Employees and City Clerk:

1. Salary

- A 3.7% total compensation restoration effective the first full pay period in October 2015 for Executive Management employees
- A 3.7% total compensation restoration effective the first full pay period in October 2015 for City Clerk
- Effective the first full pay period of October 2015 a one percent (1%) salary increase
- Effective the first full pay period of January 2016 a one percent (1%) salary increase
- Effective the first full pay period of October 2016 a three percent (3%) salary increase
- Cost sharing – Effective the first full pay period of October 2016, each affected classification shall pay point seven five percent (0.75%) towards the employer share of the PERS contribution

## **City Council Agenda Report**

### **Subject: Resolution Adopting Salary and other Health and Welfare and Fringe Benefits for Executive Management Employees, City Clerk and City Treasurer**

**Meeting Date: May 9, 2016**

**Page 2 of 3**

#### **2. Benefits**

- Increase the cafeteria amount by \$150 per month effective January 2016
- One Time Payment – Each affected classification will receive a one-time payment in the amount of one thousand dollars (\$1,000). This payment will be made to eligible employees/elected officials who are employed by the City on the day the one-time payment is paid.

#### **3. Educational Incentive Pay for Police Chief (Up to 10%) will provide the following:**

- Level 1 Incentive – 5%  
Possession of a Bachelor's Degree from an accredited college or university
- Level 2 Incentive – 5%  
Possession of a Master's Degree from an accredited college or university

### **B) City Treasurer**

#### **1. Stipend**

- Effective the first full pay period of October 2015 a one percent (1%) increase to current stipend
- Effective the first full pay period of January 2016 a one percent (1%) increase to current stipend
- Effective the first full pay period of October 2016 a three percent (3%) increase to current stipend
- Cost sharing – Effective the first full pay period of October 2016, affected employee shall pay point seven five percent (0.75%) towards the employer share of the PERS contribution

#### **2. Benefits**

- Increase the cafeteria amount by \$150 per month effective January 2016

#### **3. One Time Payment – One-time payment in the amount of one thousand dollars (\$1,000).**

**City Council Agenda Report**

**Subject: Resolution Adopting Salary and other Health and Welfare and Fringe Benefits for  
Executive Management Employees, City Clerk and City Treasurer**

**Meeting Date: May 9, 2016**

**Page 3 of 3**

Fiscal Impact

The proposed two-year adjustments for Executive Management, City Clerk and City Treasurer will result in an increase of \$0.3 million and \$0.5 million in Year 1 and Year 2 respectively to the City budget.

Summary/Conclusion

It is recommended that the City Council adopt a resolution approving salary and other health and welfare and fringe benefits for Executive Management Employees, City Clerk and City Treasurer, equivalent to the benefits previously granted to all other employee groups in the City.

Staff is available to provide any additional information desired by the Mayor or Councilmembers.

Respectfully submitted,



Shawna Maltbie  
Director of Human Resources



Patricia E. Martel  
City Manager

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF DALY CITY  
AMENDING THE DALY CITY ZONING MAP - REZONING ONE PARCEL TO  
PLANNED DEVELOPMENT ZONE (PD-71) AND ESTABLISHING PLANNED  
DEVELOPMENT STANDARDS

---

(1 Martin Street, Daly City, APN 005-330-010)

BE IT ORDAINED by the City Council of the City of Daly City, as follows:

**Section 1. Findings.** The City Council of the City of Daly City finds that, as conditioned, Planned Development PD-1-15-10255 (Precise Plan) for Planned Development PD-71, is in compliance with Title 17 of the Daly City Municipal Code (Zoning Ordinance), as well as the General Plan of the City of Daly City, as amended and as to each element of the Daly City General Plan. Approval of the zone change will not be detrimental to the health, safety, morals, comfort and general welfare of persons residing in or working in the neighborhood, or be injurious or detrimental to the property and improvements in the neighborhood or the general welfare of the City of Daly City.

**Section 2. Environmental Compliance – Mitigation Monitoring Program.**

The City Council has reviewed the proposal under the requirements of the California Environmental Quality Act (CEQA) and has determined the project will not have a significant impact on the environment. The Daly City Planning Commission and City staff recommends that a Mitigated Negative Declaration per Section 15070(a) of the CEQA Guidelines be adopted for this project.

The City Council approves a mitigation monitoring and reporting program (MMRP) for this project and hereinafter finds that the mitigated negative declaration, to and including the MMRP complies and conforms with the California Environmental Quality Act and the Guidelines implementing the Act.

**Section 3. Zoning Reclassification.** The zoning as designated upon the “Official Zoning Map” of the City of Daly City, as adopted by Daly City Ordinance No. 635, and thereafter amended from time to time, is hereby changed as to the parcel identified on the attached map incorporated herein by this reference, to Planned Development Zoning PD-71, which hereinafter provides for a change of boundary on the “Official Zoning Map” and the establishment of specific standards for development on the subject property. All improvement shall comply with the approved Precise Plan and Planned Development Standards hereinafter adopted for Planned Development PD-71.

## **PLANNED DEVELOPMENT STANDARDS**

### **PLANNED DEVELOPMENT ZONE PD-71**

The purpose and intent of these Planned Development Standards for PD-71 is to establish a Planned Development Zoning District for property located at 1 Martin Street, consisting of Assessor's Parcel Numbers is 005-330-010, which encompasses the entire project site

#### **I. GENERAL**

- A. When these planned development standards conflict with other sections of the Zoning Ordinance, these standards prevail only to the extent of the conflict. Where these planned development standards do not provide regulations, the Zoning Ordinance shall apply as to the most similar land use or standard.
- B. Any modifications to plans approved by the City Council shall require an amendment of the original PD approval and shall be subject to separate approval by the Planning Commission and City Council. The Planning Division may approve minor changes of the approved plans due to code requirements or conditions of approval.
- C. All structures, landscape areas, required facilities and amenities shall be maintained in a neat, safe, and healthful condition, subject to improvement and upgrading of plans as required by this Planned Development approval.

#### **II. PERMITTED USES**

The sole permitted uses of the subject property shall be single-family detached homes.

#### **III. DEVELOPMENT STANDARDS**

- A. **Unit Maximum:** The number of dwelling units shall not exceed 71;
- B. **Parking:** The project shall continually provide a total of 158 off-street parking spaces. A parking management plan shall be continually in effect at the site, enforcement by the site homeowners association, and shall be effective to all site occupants;
- C. **Additions to Structures:** No structural expansions or additions shall be permitted;
- D. **Project Affordability:** The project shall be subject to the requirements of the Memorandum of Understanding agreed to by the City, County of San Mateo, and Bayshore Elementary School District, dated March 31, 2016;

**E. Building Area Limit:** There shall be no additional square footage allowed in PD-71 beyond what is permitted by the Design Review Committee. Prior to construction, the Planning Division is authorized to approve minor additions or alterations to square footage for the proposed project, if such changes are to meet specific code requirements and do not affect the overall mass of the building; and

**F. Building Height Limit:** The maximum height allowed for PD-71 is 30 feet.

**Section 4. Summary Publication:** Pursuant to the provisions of Government Code Section 36933, a summary of this Ordinance shall be prepared by the City Attorney. At least five (5) days prior to the Council meeting at which this Ordinance is scheduled to be adopted, the City Clerk shall (1) publish the summary, and (2) post in the City Clerk's office a certified copy of this Ordinance. Within fifteen (15) days after the adoption of this ordinance, the City Clerk shall (1) publish the summary, and (2) post in the City Clerk's office a certified copy of the full text of this Ordinance along with the names of those City Council members voting for and against this ordinance or otherwise voting. This Ordinance shall become effective thirty (30) days from and after its adoption.

**Section 5. Environmental Determination:** The City Council finds, pursuant to Title 14 of the California Code of Regulations, Section 15378, that this Ordinance is exempt from the requirements of the California Environmental Quality Act (CEQA) in that it is not a project as provided by the Act, in that it does not have a potential for resulting in a detrimental physical change in the environment, directly or ultimately, as provided in Title 14, Section 15378(a), and that it is also exempt under the definition of "project" in Section 15378(b)(3) in that it concern general policy and procedure making.

**Section 6. Severability:** If any section, subsection or sentence of this Ordinance is found by a court of competent jurisdiction to be invalid or unlawful, the City Council finds and declares that the remainder of this Ordinance would be and is enforceable and would have been adopted notwithstanding the finding of invalidity as to any section, subsection or sentence.

Introduced this 25<sup>th</sup> day of April 2016.

Passed and adopted as an Ordinance of the City of Daly City at a regular meeting of the City Council of the City of Daly City held on the \_\_\_\_\_ day of \_\_\_\_\_ 2016, by the following vote:

AYES, Councilmembers \_\_\_\_\_

NOES, Councilmembers \_\_\_\_\_

Absent, Councilmembers: \_\_\_\_\_

\_\_\_\_\_  
CITY CLERK OF THE CITY OF DALY CITY

APPROVED:

\_\_\_\_\_  
MAYOR OF THE CITY OF DALY CITY