

**CITY OF DALY CITY
PLANNING COMMISSION
REGULAR MEETING**

AGENDA

Tuesday, May 02, 2017 - 7:00 PM

Council Chambers, City Hall

Live Telecast: Comcast Channel 27, Astound 26, AT&T U-Verse 99

Webcast: www.dalycity.org/meetings

OPENING OF MEETING:

PLEDGE TO THE FLAG:

ROLL CALL:

MINUTES: Approval of Minutes of March 7, 2017

PUBLIC HEARING:

1. **General Plan Amendment GPA-9-16-12295, Planned Development PD-10-15-11781, Major Subdivision SUB-9-16-12296, and Environmental Review CEQA-10-15-11782.**

APPLICANT:	CKS Environmental representing Point Martin LLC
LOCATION:	Situated on the west side of Carter Street and Steve Courter Way, between the Summit Ridge neighborhood and Saddleback Condominiums (APNs 005-031-070, 005-031-080, 005-031-090, 005-031-100, 005-031-110, 005-031-120, 005-031-130, 005-031-140, 005-031-150, 005-031-220, 005-041-010, 005-041-020, 005-041-030, 005-041-040, 005-041-050, 005-041-060, 005-041-90, 005-041-100, 005-041-110, 005-041-120, 005-041-130, 005-041-140, 005-041-150, 005-041-160, 005-041-170, 005-041-180, 005-041-190, 005-041-200, 005-041-210, 005-041-220, 005-041-230, 005-041-240, 005-041-250, 005-041-260, 005-042-010)
ENVIRONMENTAL ASSESSMENT:	Mitigated Negative Declaration

PLANNER: Michael Van Lonkhuysen, Planning Manager

PUBLIC APPEARANCES, STAFF COMMUNICATIONS:

ACQUISITIONS, VACATIONS, ETC. - SECTION 65402(A):

ADJOURNMENT:

Persons with disabilities who require auxiliary aids or services in attending or participating in this meeting should notify the Office of the City Clerk at 991-8078 as early as possible.

Availability of Public Records: All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the City Clerk's Office, City Hall located at 333 90th Street, Daly City, CA during normal business hours, at the same time that the public records are distributed or made available to the legislative body.